



# APPLICATION FOR PREAPPROVAL SPECIAL SEISMIC CERTIFICATION OF EQUIPMENT AND COMPONENTS

For Office Use Only

|                        |
|------------------------|
| <b>APPLICATION NO.</b> |
| <b>OSP – 0090-10</b>   |

Check whether application is: NEW  RENEWAL

1.0 Siemens Industry, Inc.  
Building Technologies Division  
*Manufacturer*

Brian D. Campbell  
*Manufacturer's Technical Representative*

5400 Triangle Pkwy, Norcross, GA 30092  
*Mailing Address*

800-964-4114  
*Telephone*

[campbell.brian@siemens.com](mailto:campbell.brian@siemens.com)  
*E-mail Address*

2.0 WL Low Voltage Switchgear, Type RCS  
rear-connected switchboard  
*Product Name*

Switchgear, NEMA 1 Indoor Enclosure  
*Product Type*

WL Low Voltage Switchgear – main breaker, feeder, tie sections. See attachment for models.  
*Product model No (List all unique product identification numbers and/or serial numbers)*

*General Description:* Rigid base mounted Type WL Low Voltage Power Circuit Breaker Switchgear, and Type RCS rear-connected switchboard.

3.0 Siemens Industry, Inc.  
Building Technologies Division  
*Applicant Company Name*

Brian D. Campbell  
*Contact Person*

501 Fountain Parkway, Grand Prairie, TX 75050  
*Mailing Address*

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*E-mail Address*

I hereby agree to reimburse the Office of Statewide Health Planning and Development for the actual costs incurred by the department for review.

*Brian Campbell*  
*Signature of Applicant*

June 28, 2010  
*Date*

Senior Product Engineer  
*Title*

Siemens Industry, Inc.  
*Company Name*



Registered Design Professional Preparing the Report

4.0

W. E. Gundy & Associates Inc.

Company Name

William E. Gundy  
Contact Name

CE-26539  
California License Number

P.O. Box 2900 Hailey, ID 83333

Mailing Address

(208) 788 5989  
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wgundy@wegai.com  
E-mail Address

California Licensed Structural Engineer Review and Acceptance of the Report

5.0

Tobolski Watkins Engineering, Inc.

Company Name

Derrick A. Watkins  
Contact Name

S 5257  
California License Number

3710 Ruffin Road, San Diego, CA 92123

Mailing Address

(858) 381-5843  
Telephone

dwatkins@tobolskiwatkins.com  
E-mail Address

Anchorage Pre-Approval

6.

- Anchorage is pre-approved under OPA-  
(Separate application for anchorage pre-approval is required)
- Anchorage is not Pre-approved

Certification Method

7.

- Testing in accordance with:
  - ICC-ES AC-156
  - Other (Please Specify):

- Analysis
- Experience data
- Combination of Testing, Analysis, and/or Experience Data (Please Specify):

Testing Laboratory (if applicable)

8.

Clark Dynamic Test Laboratory

J.R. Antenucci, Test Manager

Company Name

Contact Name

1801 Route 51 South, Jefferson Hills, PA 15025

Mailing Address

(412) 382-5500  
Telephone

jrantenucci@clarkdynamic.com  
E-mail Address



**Approval Parameters**

9.0

Design in accordance with ASCE 7-05 Chapter 13:  Yes  No

- Design Basis of Equipment or Components ( $F_p/W_p$ ) = 1.0g
- $S_{DS}$  (Spectral response acceleration at short period) = 1.33g [See Attachment A, Table # 3]
- $a_p$  (In-structure equipment or component amplification factor) = 2.5
- $R_p$  (Equipment or component response modification factor) = 6.0
- $I_p$  (Importance factor) = 1.5
- $z/h$  (Height factor ratio) = 1.0 [See Attachment A, Table # 3]
- Equipment or Component fundamental period(s) = See Attachment A, Table # 1
- Building period limits (if any) = None
- Overall dimensions and weight (or range) = See Attachment A, Table # 2

Equipment or Components @ grade designed in accordance with ASCE 7-05 Chapter 15:  Yes  No

Design Basis of Equipment or Components ( $V/W$ ) =

- $S_{DS}$  (Spectral response acceleration at short period) =
- $S_1$  (Spectral response acceleration at 1 second period) =
- $R$  (Response modification coefficient) = 1.0
- $\Omega_0$  (System overstrength factor) = 1.0
- $C_d$  (Deflection amplification factor) = 1.0
- $I_p$  (Importance factor) = 1.5
- Height to Center of Gravity above base =
- Equipment or Component fundamental period(s) =      Sec
- Overall dimensions and weight (or range thereof) =

Tank(s) designed in accordance with ASME BPVC, 2007:  Yes  No

**10.0 List of attachments supporting the special seismic certification of equipment or components:**

- Test Report  Drawings  Manufacturer's Catalog
- Calculations  Others (Please Specify): Cover letter

**11.0 OSHPD Approval (For Office Use Only)**

|   |                   |   |
|---|-------------------|---|
| <p style="text-align: center;">Signature &amp; Date</p> <p style="text-align: center;"><b>Chris Tokas, SHFR</b></p> <p style="text-align: center;">Name &amp; Title</p> | <p>11/30/2010</p> | <p><b>December 31, 2016</b></p> <p>Approval Expiration Date</p>   |
| <p>Condition of Approval (if any):</p>  |                   | <p><math>S_{DS}</math> (g) = <b>1.33</b>      <math>z/h</math> = <b>1.00</b></p> <p>Special Seismic Certification Valid Up to</p> |



ATTACHMENT A - OSP Submittal: Siemens LVSG ESQ

Table 1 - Tested Specimen Information

| Test Specimen | Width (in) | Height (in) | Depth (in) | Weight (lb) | Resonant Frequencies (Hz) |     |      | Enclosure |
|---------------|------------|-------------|------------|-------------|---------------------------|-----|------|-----------|
|               |            |             |            |             | F-B                       | S-S | V    |           |
| UUT 1-A       | 22         | 92          | 60         | 3,000       | 7.8                       | 5.5 | > 33 | NEMA 1    |
| UUT 1-B       | 32         | 92          | 60         | 3,300       |                           |     |      | NEMA 1    |

Table 2 - Certified Enclosure Details

| Enclosure | Width (in) | Height (in) | Depth (in) | Max Weight (lb) | Max C.G. Height | Certified Breakers |           |
|-----------|------------|-------------|------------|-----------------|-----------------|--------------------|-----------|
|           |            |             |            |                 |                 | Max Size           | Type      |
| NEMA 1    | 22         | 92          | 60         | 3,000           | 60 in           | 3,200 Amp          | Non-fused |
|           | 32         | 92          | 60         | 3,300           | 62 in           | 5,000 Amp          | Non-fused |

Table 3 - Seismic Certification Levels

| Level Qualified |       | $F_p / W_p$ |
|-----------------|-------|-------------|
| $S_{DS}$        | $z/h$ |             |
| 2.13            | 0.0   | 0.96        |
| 1.33            | 1.0   | 1.00        |

4/1