



OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT
FACILITIES DEVELOPMENT DIVISION

APPLICATION FOR OSHPD PREAPPROVAL OF
MANUFACTURER'S CERTIFICATION (OPM)

OFFICE USE ONLY
APPLICATION #: OPM-0154-13

OSHPD Preapproval of Manufacturer's Certification (OPM)

Type: [ ] New [X] Renewal [ ] Update to Pre-CBC 2013 OPA Number:

Manufacturer Information

Manufacturer: BECKMAN COULTER

Manufacturer's Technical Representative: Glenn Talbot

Mailing Address: 11800 SW 147th Ave., Miami, FL. 33196

Telephone: On File Email: On File

Product Information

Product Name: Unicel DxH 800, DxH 900, DxH SMS & DxH SMS II

Product Type: Other Mechanical and Electrical Components

Product Model Number: DxH 800, DxH 900, DxH SMS & DxH SMS II

General Description: Cellular Analyzer used in a Hematology Lab

Applicant Information

Applicant Company Name: EASE Co.

Contact Person: Jonathan Roberson, S.E.

Mailing Address: 5877 Pine Ave. Suite 210, Chino Hills, CA. 91709

Telephone: (909) 606-7622 Email: J.Roberson@EASECo.com

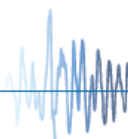
I hereby agree to reimburse the Office of Statewide Health Planning and Development review fees in accordance with the California Administrative Code, 2016.

Signature of Applicant: [Signature] Date: 4/5/18

Title: Principal Engineer Company Name: EASE Co.

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY
OSH-FD-700 (REV 12/16/15)



OSHPD

"Equitable Healthcare Accessibility for California"



**OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT  
FACILITIES DEVELOPMENT DIVISION**

**Registered Design Professional Preparing Engineering Recommendations**

Company Name: EASE Co.

Name: Jonathan Roberson, S.E. California License Number: S4197

Mailing Address: 5877 Pine Ave. Suite 210, Chino Hills, CA. 91709

Telephone: 909-606-7622 Email: J.Roberson@EASECo.com

**OSHPD Special Seismic Certification Preapproval (OSP)**

- Special Seismic Certification is preapproved under OSP- (Separate application for OSP is required)
- Special Seismic Certification is not preapproved

**Certification Method(s)**

- Testing in accordance with:  ICC-ES AC156  FM 1950-16
- Other\* (Please Specify): \_\_\_\_\_

\*Use of criteria other than those adopted by the California Building Standards Code, 2016 (CBSC 2016) for component supports and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2016 may be used when approved by OSHPD prior to testing.

- Analysis
- Experience Data
- Combination of Testing, Analysis, and/or Experience Data (Please Specify): \_\_\_\_\_

**List of Attachments Supporting the Manufacturer's Certification**

- Test Report  Drawings  Calculations  Manufacturer's Catalog
- Other(s) (Please Specify): \_\_\_\_\_

**OFFICE USE ONLY – OSHPD APPROVAL VALID FOR CBC 2016 & ALL PRE-2016 CODE BASED PROJECTS**

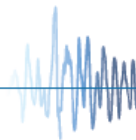
Signature:  Date: 3/20/2019

Print Name: Jeffrey Kikumoto

Title: SE

Condition of Approval (if applicable): \_\_\_\_\_

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"





**EQUIPMENT ANCHORAGE  
& SEISMIC ENGINEERING**

5877 Pine Ave, Ste. 210  
Chino Hills, CA. 91709  
Phn: (909) 606-7622

Office of Statewide Health Planning and Development  
**PREAPPROVAL OF MANUFACTURER'S CERTIFICATION**  
**OPM-0154-13**

**THIS PREAPPROVAL CONFORMS TO THE 2016 CALIFORNIA BUILDING CODE**

MANUFACTURER: **BECKMAN COULTER**  
EQUIPMENT NAME: **UNICEL DxH 800, DxH 900, DxH SMS & DxH SMS II**

Sheet: 1 of 24  
Date: 3/20/19

**GENERAL NOTES**

1. THIS OSHPD PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE 2016 CBC. THE DEMANDS
2. (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE 2016 CBC
3. THIS DOCUMENT MAY ONLY BE USED WITH THE EXPRESS WRITTEN CONSENT OF THE MANUFACTURER LISTED ABOVE FOR THE SPECIFIC PROJECT SITE AND INSTALLATION LOCATION. THIS DOCUMENT IS INVALID WITHOUT SUCH CONSENT.
4. THIS PREAPPROVAL CONFORMS TO THE 2016 CALIFORNIA BUILDING CODE WHERE  $S_{Ds}$  IS NOT GREATER THAN 1.50, 1.65 2.00 & 2.20. SEE DETAIL FOR APPLICABILITY
4. FORCES PER ASCE 7-10 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2 & 13.3-3,  
WHERE  $S_{Ds} = 1.50$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $z/h = 0$  AT CONCRETE SLAB. SEE FOLLOWING SHEETS FOR  $\Omega_o$   
WHERE  $S_{Ds} = 1.65$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $z/h = 0$  AT CONCRETE SLAB. SEE FOLLOWING SHEETS FOR  $\Omega_o$   
WHERE  $S_{Ds} = 2.00$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $z/h = 0$  AT CONCRETE SLAB. SEE FOLLOWING SHEETS FOR  $\Omega_o$   
WHERE  $S_{Ds} = 2.20$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $z/h \leq 1$  AT CONCRETE SLAB ON METAL DECK. SEE FOLLOWING SHEETS FOR  $\Omega_o$
5. THIS PREAPPROVAL COVERS ONLY THE SUPPORTS AND ATTACHMENTS OF THE EQUIPMENT TO THE STRUCTURE.
6. ALL DESIGN FORCES SHOWN ON THE DRAWINGS ARE FACTORED LOADS THAT SHALL BE USED FOR STRENGTH DESIGN.
7. CONCRETE SLAB ON METAL DECK DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION IN THE BUILDING. (i.e.  $z/h \leq 1$ )
8. CONCRETE SLAB ON GRADE DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION BELOW GRADE. (i.e.  $z/h = 0$ )

9. **RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD OF THE BUILDING**

- A. PROVIDE SUPPORTING STRUCTURE TO SUPPORT WEIGHTS AND FORCES SHOWN IN ADDITION TO ALL OTHER LOADS.
- B. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2016 CBC AND WITH THE DETAILS, MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PREAPPROVAL DOCUMENTS.
- C. VERIFY THAT PROJECT SPECIFIC VALUES OF  $S_{Ds}$  &  $z/h$  RESULT IN SEISMIC FORCES ( $E_h$ ,  $E_v$ ) THAT DO NOT EXCEED THE VALUES ON THE DETAILS.
- D. VERIFY THAT THE CONCRETE SLAB TO WHICH THE EQUIPMENT IS ANCHORED MEETS THE REQUIREMENTS OF THE APPLICABLE ICC ESR.
- E. VERIFY THAT THE ANCHORS ARE AN ADEQUATE DISTANCE FROM ANY SLAB EDGES OR OPENINGS (SEE TYPICAL DETAIL ON SHEET 2).
- F. VERIFY THAT ALL NEW OR EXISTING ANCHORS ARE AN ADEQUATE DISTANCE FROM THE UNIT ATTACHMENTS AND CHECK FOR INTERACTION WHERE OTHER ANCHORS ARE WITHIN 18" OR  $6h_{ef}$  FROM THIS UNIT'S ANCHORS.



### BECKMAN COULTER

### UNICEL DxH 800, DxH 900, SMS & SMS II

DES. J. ROBERSON

JOB NO. 11-1437

DATE 3/20/19

SHEET

2

OF 24 SHEETS

#### 10. EXPANSION ANCHORS:

A. ATTACHMENT IS TO BE MADE WITH THE ANCHORS LISTED BELOW AND INSTALLED AS DESCRIBED IN THE CORRESPONDING ICC REPORT.

Anchor Diameter	Concrete Type	Min. f'c (psi)	Anchor Type	ICC Report No.	Min. Embed.	Min. Spacing	Min. Edge Dist.	Min. Conc. Thickness	Torque Test	Direct Tension
3/8"	Sand Light Weight	3000	Hilti Kwik Bolt TZ	ESR-1917	2"	6.75"	12"	See Detail "A"	25 FT-LB	N/A
5/8"	Normal Weight	3000	Hilti Kwik Bolt TZ	ESR-1917	3-1/8"	3.5"	32"	5"	60 FT-LB	2153 lb
5/8"	Normal Weight	3000	Hilti HIT HY 200	ESR-3187	4"	3.5"	32"	6"	60 FT-LB	2931 lb

B. THIS PREAPPROVAL ALLOWS FOR UP TO A MAXIMUM OF 2 ADJACENT CONCRETE SLAB EDGES, 32" AWAY MINIMUM (i.e. - CORNER). SEE ADJACENT DETAIL FOR ADDITIONAL MINIMUM ALLOWABLE CONCRETE EDGE DISTANCES.

C. TESTING OF EXPANSION ANCHORS PER 2016 CBC, 1910A.5: TESTING SHALL BE DONE IN THE PRESENCE OF THE SPECIAL INSPECTOR AND A REPORT OF THE TEST RESULTS SHALL BE SUBMITTED TO OSHPD

(i) AFTER AT LEAST 24 HOURS HAVE ELAPSED SINCE INSTALLATION, DIRECT PULL TENSION TEST OR TORQUE TEST AT LEAST 50% OF THE ANCHORS.

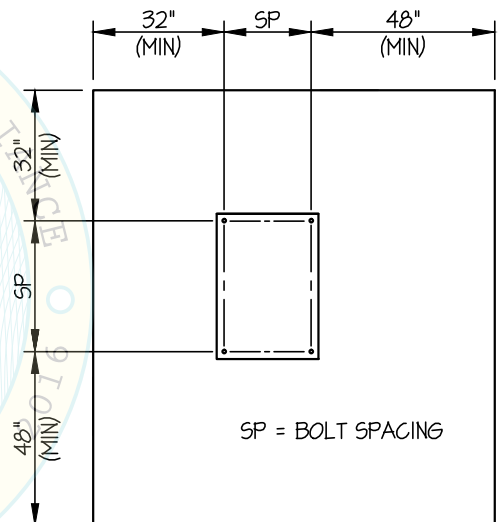
(ii) ACCEPTANCE CRITERIA:

- DIRECT TENSION TEST: THE ANCHOR SHOULD HAVE NO OBSERVABLE MOVEMENT AT THE TEST LOAD. A PRACTICAL WAY TO DETERMINE OBSERVABLE MOVEMENT IS THAT THE WASHER BECOMES LOOSE.
- TORQUE TEST: THE APPLICABLE TORQUE MUST BE ACHIEVED WITHIN THE FOLLOWING LIMITS: WEDGE TYPE : 1/2 TURN OF THE NUT

(iii) IF ANY ANCHOR FAILS, TEST ALL ANCHORS.

(iv) AVOID DAMAGING EXISTING STEEL REINFORCING IN CONCRETE SLAB WHEN INSTALLING CONC EXPANSION ANCHORS

(v) PROVIDE FOR FULL THREAD ENGAGEMENT OF NUT & WASHER



TYPICAL CONCRETE EDGE DETAIL

#### 11. BOLTS THROUGH CONCRETE ON METAL DECK

A. BOLTS SHALL BE TORQUED BY 3/4 TURN OF THE NUTS AFTER THE SNUG TIGHT (THE SNUG-TIGHT CONDITION IS DEFINED AS THE TIGHTNESS REQUIRED TO BRING THE CONNECTED PLIES INTO FIRM CONTACT) CONDITION IS ACHIEVED, UNLESS OTHERWISE NOTED.

B. THROUGH BOLT HOLES SHALL BE 1/16" LARGER THAN BOLT SIZE (HOLE SIZE = BOLT SIZE + 1/16) FOR CONCRETE.

C. THROUGH-BOLTS IN CONCRETE SHALL RECEIVE SPECIAL INSPECTION AND TESTING (THROUGH BOLTS WITH STEEL TO STEEL CONNECTION IN TENSION DO NOT REQUIRE TENSION TESTING) IN ACCORDANCE WITH REQUIREMENTS FOR POST-INSTALLED ANCHORS.



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**3**

## UNICEL DxH 800

JOB NO. **11-1437**

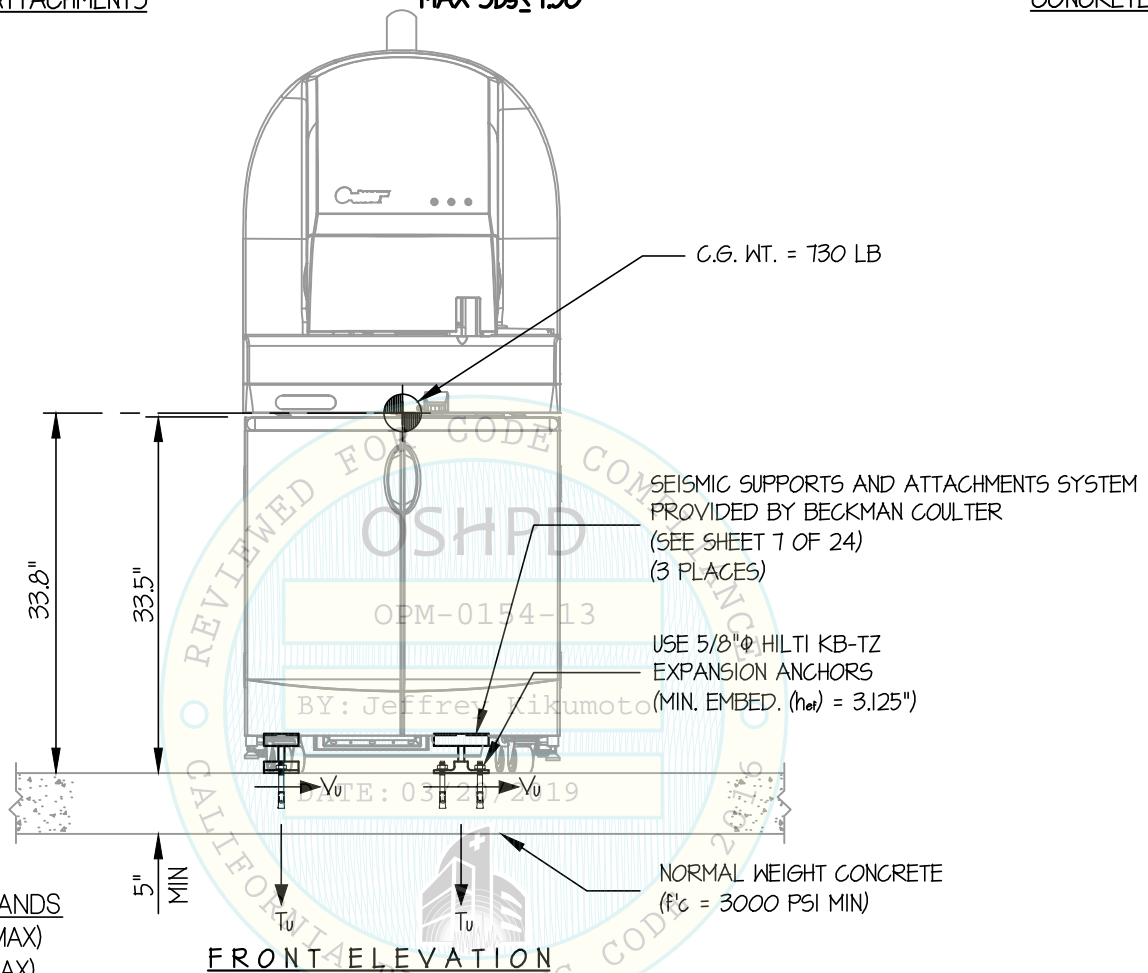
DATE **3/20/19**

OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

MAX  $S_{Ds} \leq 1.50$

CONCRETE SLAB



**FLOOR ANCHOR DEMANDS**  
 $T_u = 1634$  LB/BOLT (MAX)  
 $V_u = 222$  LB/BOLT (MAX)  
 (VALUES INCLUDE  $\Omega$ )

**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. ( $S_{Ds} = 1.50$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $\Omega_o = 1.5$ ,  $z/h = 0$ )

HORIZONTAL FORCE ( $E_h$ ) =  $0.675 W_p$

HORIZONTAL FORCE ( $E_{mh}$ ) =  $1.01 W_p$  (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE ( $E_v$ ) =  $0.30 W_p$

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2



### BECKMAN COULTER

DES. J. ROBERSON

SHEET

4

JOB NO. 11-1437

### UNICEL DxH 800

DATE 3/20/19

OF 24 SHEETS

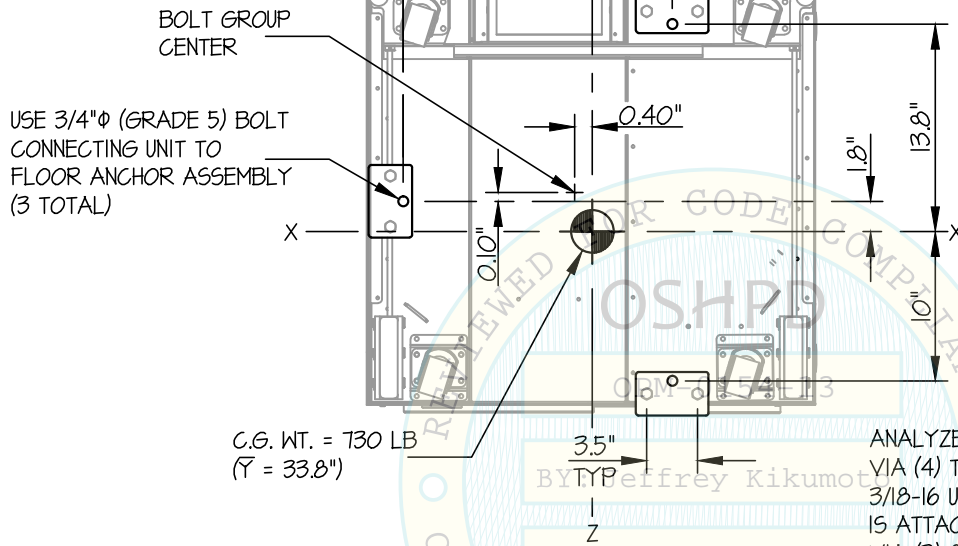
SEISMIC SUPPORTS & ATTACHMENTS

MAX  $S_{Ds} \leq 1.50$

CONCRETE SLAB

NOTE: SEE SHEET 23 OF 24 FOR MATERIAL STRENGTH

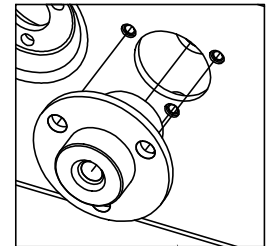
SEISMIC SUPPORTS AND ATTACHMENTS SYSTEM PROVIDED BY BECKMAN COULTER (SEE SHEET 7 OF 24) (3 PLACES)



USE 3/4"φ (GRADE 5) BOLT CONNECTING UNIT TO FLOOR ANCHOR ASSEMBLY (3 TOTAL)

C.G. WT. = 730 LB  
( $\bar{Y} = 33.8"$ )

ANALYZER IS BOLTED TO THE CABINET VIA (4) THREADED MOUNTING FEET AND 3/18-16 UNC BOLT. EACH MOUNTING FOOT IS ATTACHED TO THE ANALYZER FRAME VIA (3) 8-32 UNC BOLTS



PLAN AT BASE  
(UNICEL DxH 800)

*Jonathan Roberson*  
 REGISTERED PROFESSIONAL ENGINEER  
 JONATHAN ROBERSON  
 No. 4197  
 EXP. 6-30-2020  
 3/20/19  
 STRUCTURAL  
 STATE OF CALIFORNIA

## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**5**

## UNICEL DxH 900

JOB NO. **11-1437**

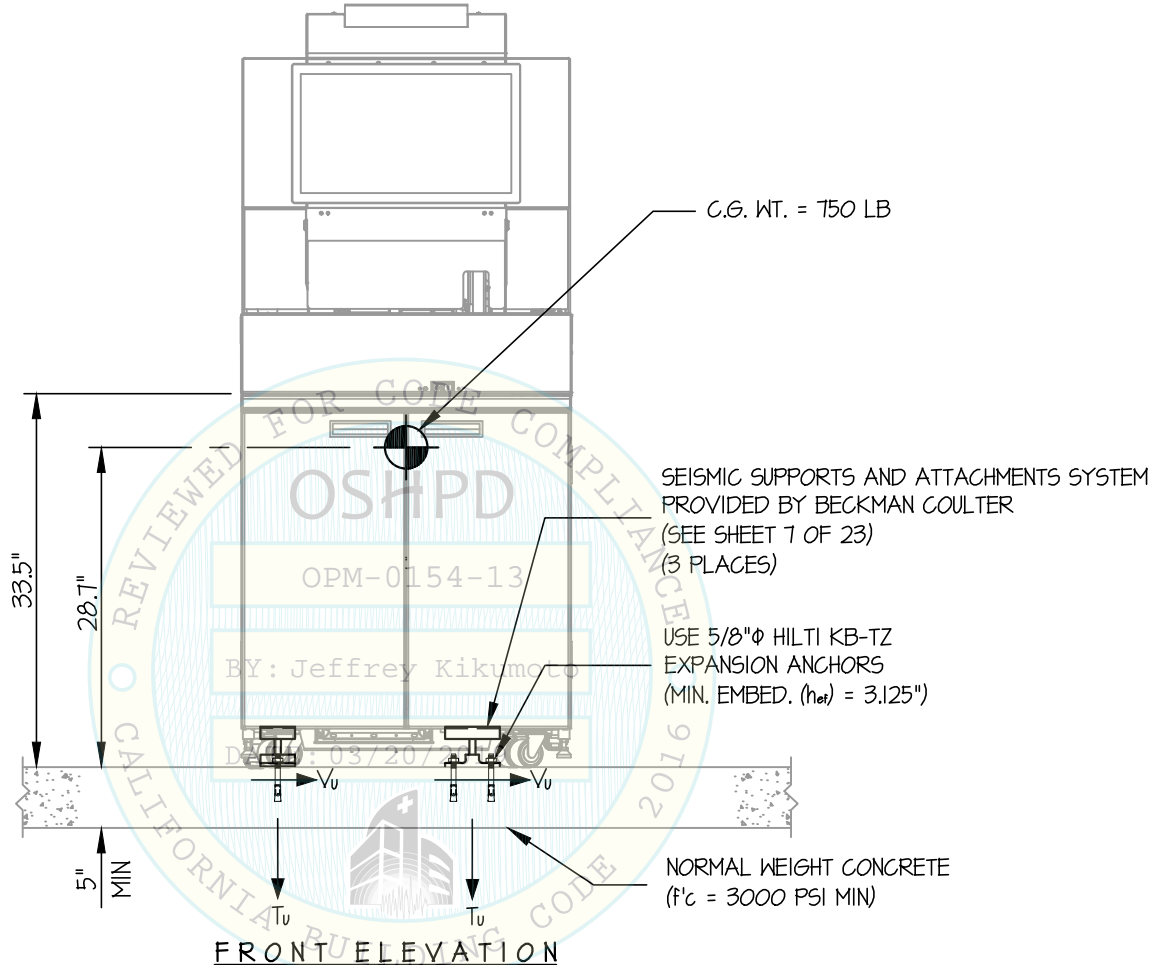
DATE **3/20/19**

OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

MAX  $S_{Ds} \leq 1.65$

CONCRETE SLAB



**FLOOR ANCHOR DEMANDS**

$T_u$  = 1634 LB/BOLT (MAX)  
 $V_u$  = 222 LB/BOLT (MAX)  
(VALUES INCLUDE  $\Omega$ )

**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. ( $S_{Ds} = 1.65$ ,  $a_p = 1.0$ ,  $l_p = 1.5$ ,  $R_p = 1.5$ ,  $\Omega_o = 1.5$ ,  $z/h = 0$ )

HORIZONTAL FORCE ( $E_h$ ) =  $0.74 W_p$

HORIZONTAL FORCE ( $E_{mh}$ ) =  $1.11 W_p$  (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE ( $E_v$ ) =  $0.33 W_p$

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT
- SEE GENERAL NOTES: SHEET 1 AND 2



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**6**

## UNICEL DxH 900

JOB NO. **11-1437**

DATE **3/20/19**

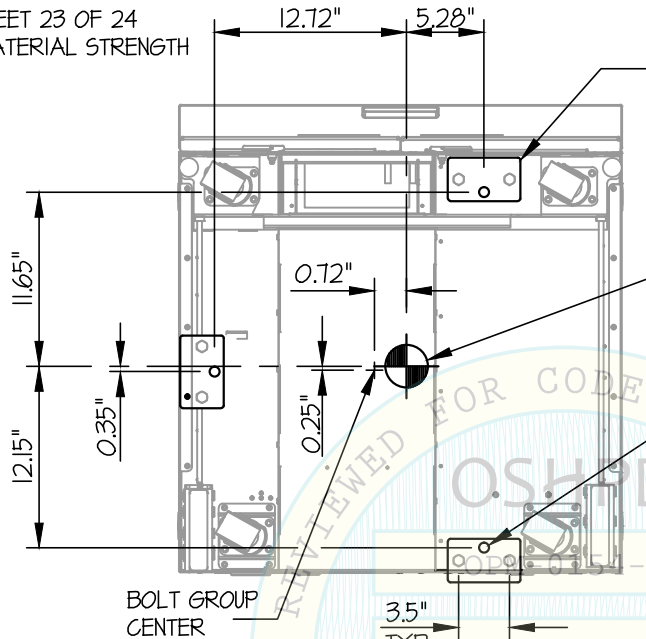
OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

MAX  $S_{Ds} \leq 1.65$

CONCRETE SLAB

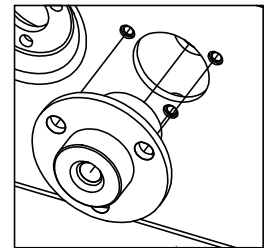
NOTE: SEE SHEET 23 OF 24  
FOR MATERIAL STRENGTH



SEISMIC SUPPORTS AND ATTACHMENTS SYSTEM  
PROVIDED BY BECKMAN COULTER  
(SEE SHEET 7 OF 24  
(3 PLACES))

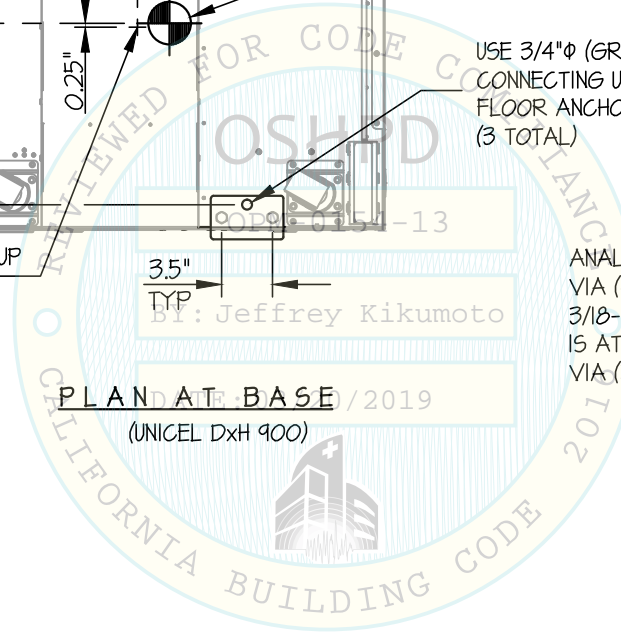
C.G. WT. = 750 LB  
( $\bar{Y} = 28.7"$ )

USE 3/4"  $\Phi$  (GRADE 5) BOLT  
CONNECTING UNIT TO  
FLOOR ANCHOR ASSEMBLY  
(3 TOTAL)



ANALYZER IS BOLTED TO THE CABINET  
VIA (4) THREADED MOUNTING FEET AND  
3/18-16 UNC BOLT. EACH MOUNTING FOOT  
IS ATTACHED TO THE ANALYZER FRAME  
VIA (3) 8-32 UNC BOLTS

PLAN AT BASE / 2019  
(UNICEL DxH 900)



*Jonathan Roberson*  
REGISTERED PROFESSIONAL ENGINEER  
JONATHAN ROBERSON  
No. 4197  
EXP. 6-30-2020  
3/20/19  
STRUCTURAL  
STATE OF CALIFORNIA



### BECKMAN COULTER

DES. J. ROBERSON

SHEET

7

JOB NO. 11-1437

DATE 3/20/19

OF 24 SHEETS

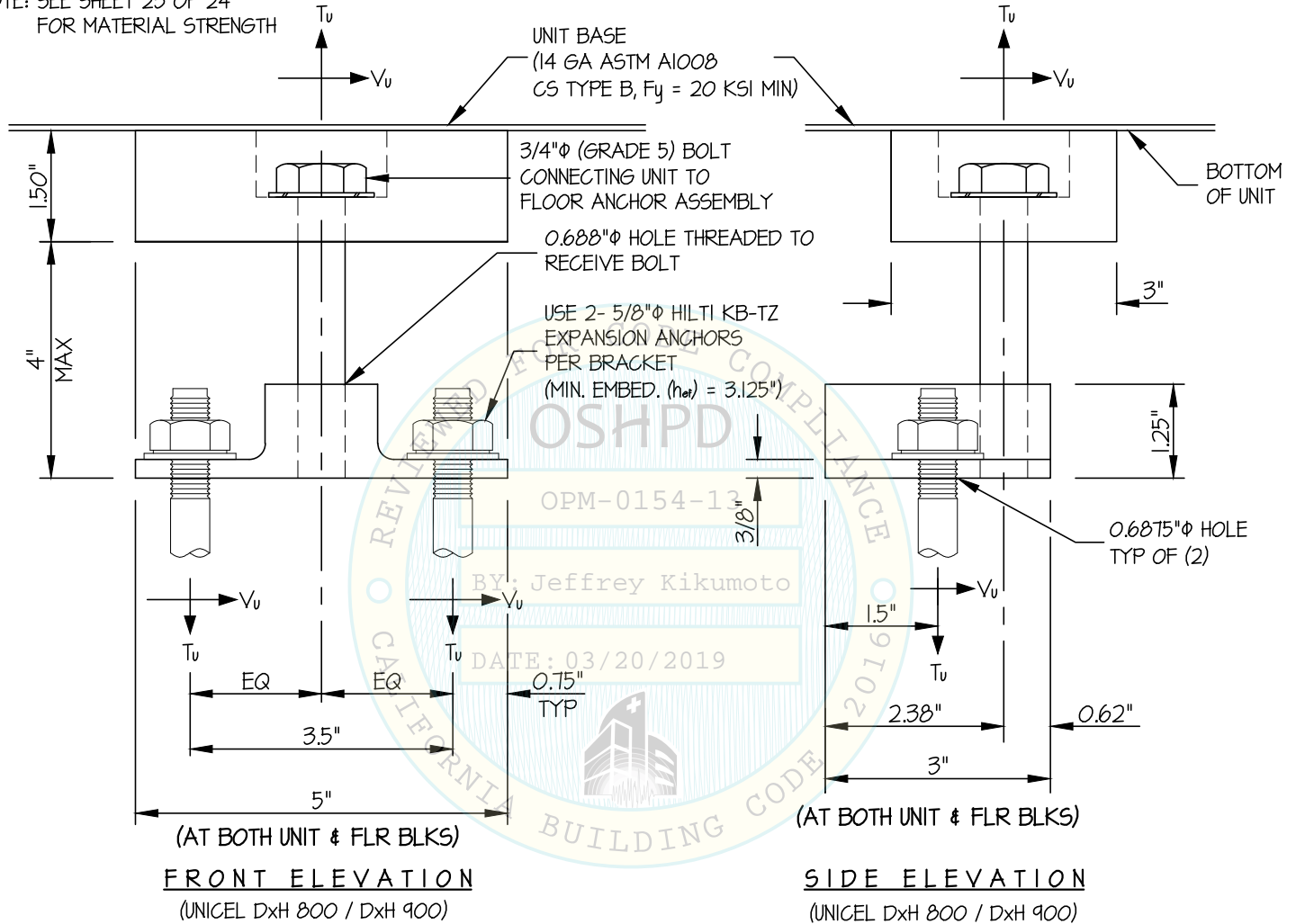
### UNICEL DxH 800 / DxH 900

SEISMIC SUPPORTS & ATTACHMENTS

MAX  $S_{Ds} \leq 1.50$  FOR UNICEL DxH 800  
 MAX  $S_{Ds} \leq 1.65$  FOR UNICEL DxH 900

BRACKET DETAIL

NOTE: SEE SHEET 23 OF 24 FOR MATERIAL STRENGTH



### BECKMAN COULTER

### UNICEL DxH 800

DES. J. ROBERSON

JOB NO. 11-1437

DATE 3/20/19

SHEET

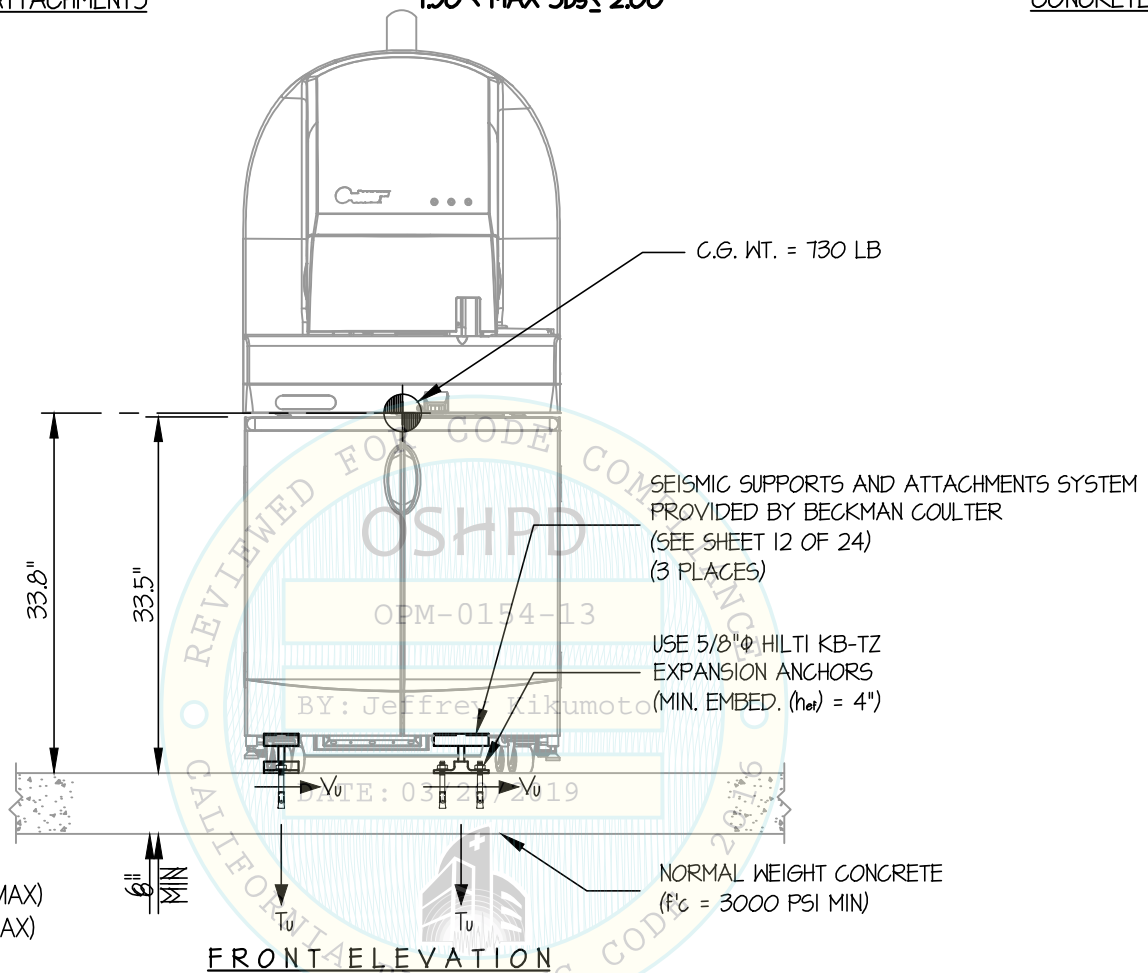
8

OF 24 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

1.50 < MAX Sds < 2.00

CONCRETE SLAB



T<sub>u</sub> = 2241 LB/BOLT (MAX)  
 V<sub>u</sub> = 298 LB/BOLT (MAX)  
 (VALUES INCLUDE Ω)

**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. (S<sub>ds</sub> = 1.50, α<sub>p</sub> = 1.0, I<sub>p</sub> = 1.5, R<sub>p</sub> = 1.5, Ω<sub>o</sub> = 1.5, z/h = 0)  
 HORIZONTAL FORCE (E<sub>h</sub>) = 0.675 W<sub>p</sub>  
 HORIZONTAL FORCE (E<sub>mh</sub>) = 1.01 W<sub>p</sub> (FOR CONCRETE ANCHORAGE)  
 VERTICAL FORCE (E<sub>v</sub>) = 0.30 W<sub>p</sub>
- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**9**

JOB NO. **11-1437**

## UNICEL DxH 800

DATE **3/20/19**

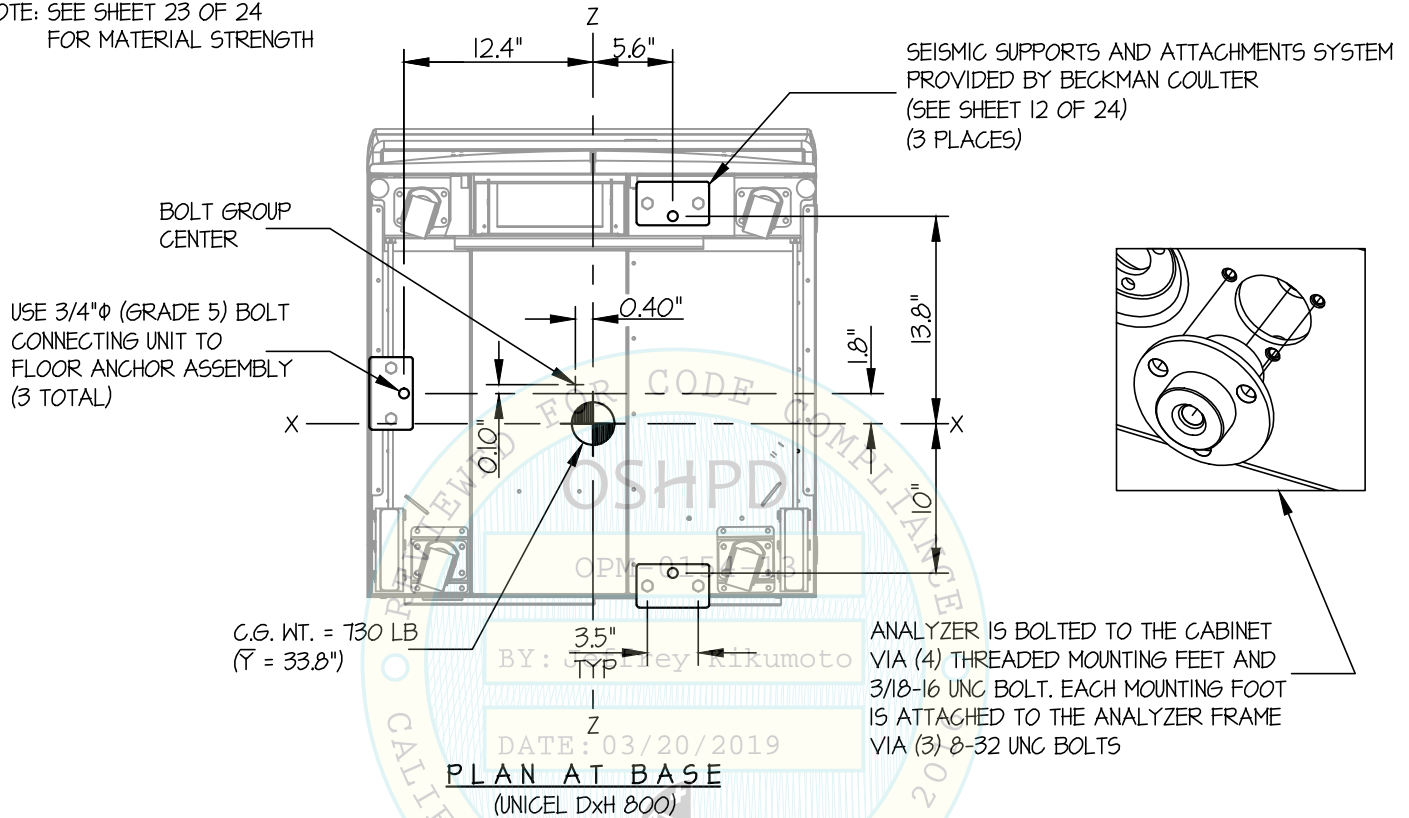
OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

1.50 < MAX Sps ≤ 2.00

CONCRETE SLAB

NOTE: SEE SHEET 23 OF 24  
FOR MATERIAL STRENGTH



*Jonathan Roberson*

REGISTERED PROFESSIONAL ENGINEER  
JONATHAN ROBERSON  
No. 4197  
EXP. 6-30-2020  
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STATE OF CALIFORNIA

## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

# 10

JOB NO. **11-1437**

DATE **3/20/19**

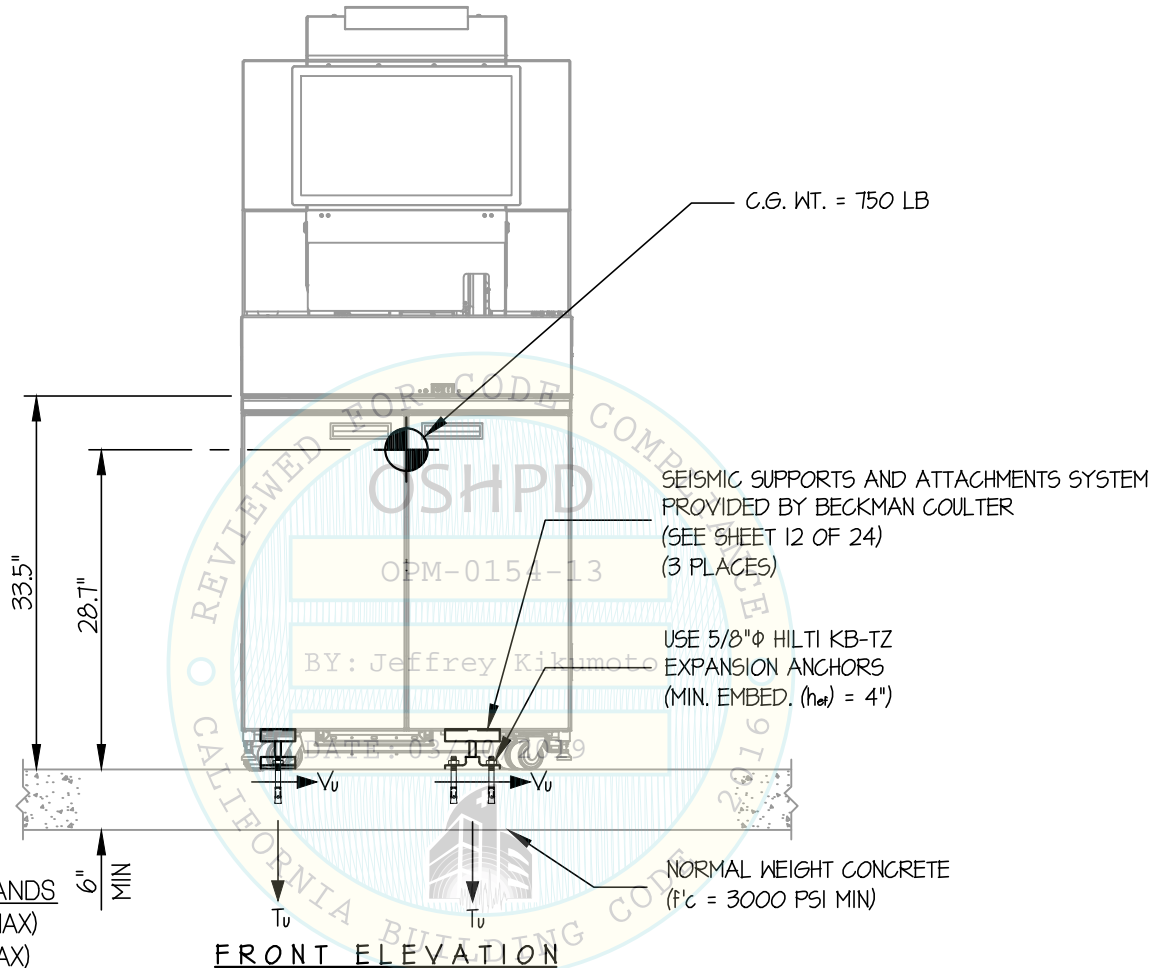
OF **24** SHEETS

## UNICEL DxH 900

SEISMIC SUPPORTS & ATTACHMENTS

1.65 < MAX S<sub>Ds</sub> ≤ 2.20

CONCRETE SLAB



**FLOOR ANCHOR DEMANDS**

T<sub>u</sub> = 2241 LB/BOLT (MAX)  
V<sub>u</sub> = 298 LB/BOLT (MAX)  
(VALUES INCLUDE Ω<sub>0</sub>)

FRONT ELEVATION

**NOTES:**

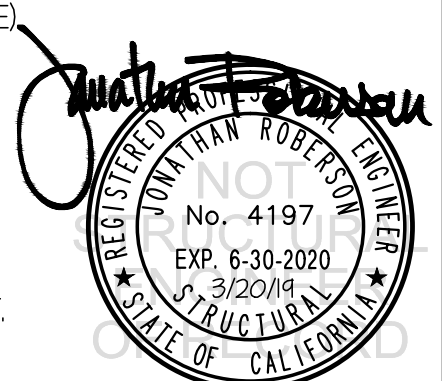
- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. (S<sub>Ds</sub> = 2.20, a<sub>p</sub> = 1.0, l<sub>p</sub> = 1.5, R<sub>p</sub> = 1.5, Ω<sub>0</sub> = 1.5, z/h = 0)

HORIZONTAL FORCE (E<sub>h</sub>) = 0.99 W<sub>p</sub>

HORIZONTAL FORCE (E<sub>mh</sub>) = 1.49 W<sub>p</sub> (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE (E<sub>v</sub>) = 0.44 W<sub>p</sub>

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**11**

## UNICEL DxH 900

JOB NO. **11-1437**

DATE **3/20/19**

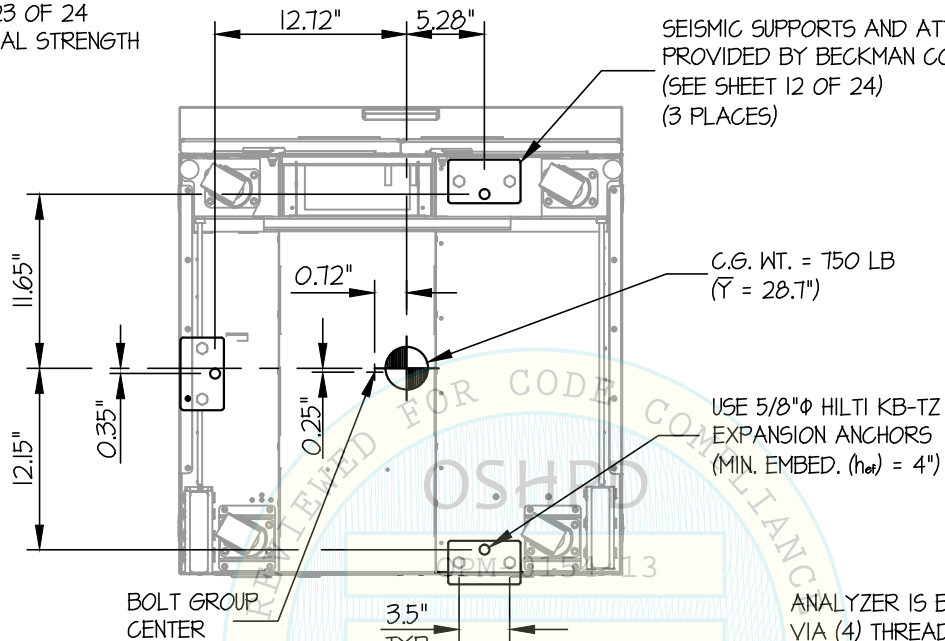
OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

1.65 < MAX  $S_{Ds}$  ≤ 2.20

CONCRETE SLAB

NOTE: SEE SHEET 23 OF 24  
FOR MATERIAL STRENGTH



SEISMIC SUPPORTS AND ATTACHMENTS SYSTEM PROVIDED BY BECKMAN COULTER (SEE SHEET 12 OF 24) (3 PLACES)

C.G. WT. = 750 LB  
( $\bar{Y}$  = 28.7")

USE 5/8"φ HILTI KB-TZ EXPANSION ANCHORS (MIN. EMBED. ( $h_{\text{eff}}$ ) = 4")

BOLT GROUP CENTER

ANALYZER IS BOLTED TO THE CABINET VIA (4) THREADED MOUNTING FEET AND 3/18-16 UNC BOLT. EACH MOUNTING FOOT IS ATTACHED TO THE ANALYZER FRAME VIA (3) 8-32 UNC BOLTS

**PLAN AT BASE**

(UNICEL DxH 900)

BY: Jeffrey Kikumoto

DATE: 03/20/2019

(UNICEL DxH 900)





### BECKMAN COULTER

DES. J. ROBERSON

SHEET

# 13

### UNICEL DxH SMS / SMS II

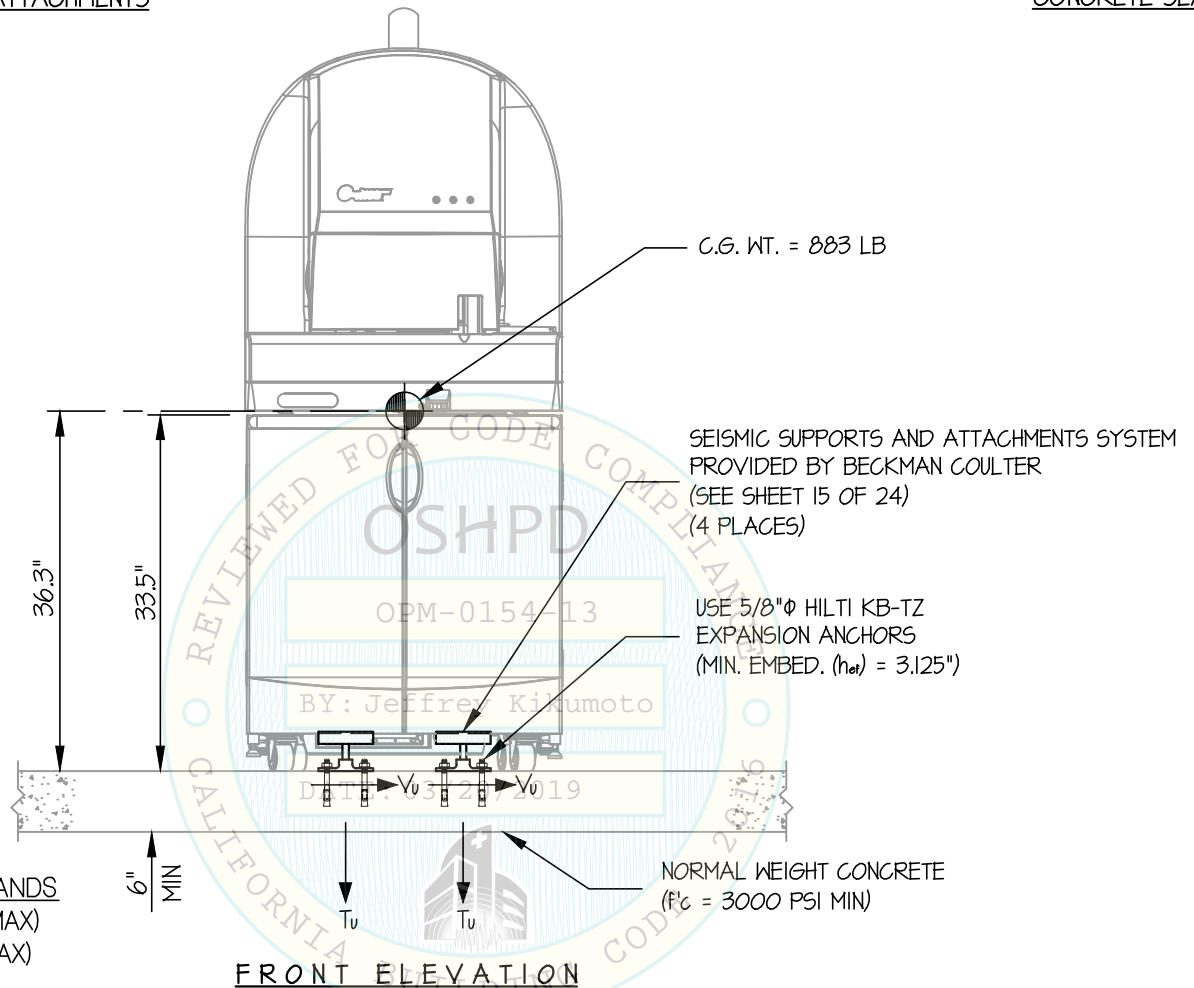
JOB NO. 11-1437

DATE 3/20/19

OF 24 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB



**FLOOR ANCHOR DEMANDS**

$T_u = 1664$  LB/BOLT (MAX)

$V_u = 228$  LB/BOLT (MAX)

(VALUES INCLUDE  $\Omega_0$ )

**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. ( $S_{ds} = 2.00$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $\Omega_0 = 1.5$ ,  $z/h = 0$ )

HORIZONTAL FORCE ( $E_h$ ) =  $0.90 W_p$

HORIZONTAL FORCE ( $E_{mh}$ ) =  $1.35 W_p$  (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE ( $E_v$ ) =  $0.40 W_p$

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2



### BECKMAN COULTER

DES. J. ROBERSON

SHEET

# 14

### UNICEL DxH SMS / SMS II

JOB NO. 11-1437

DATE 3/20/19

OF 24 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

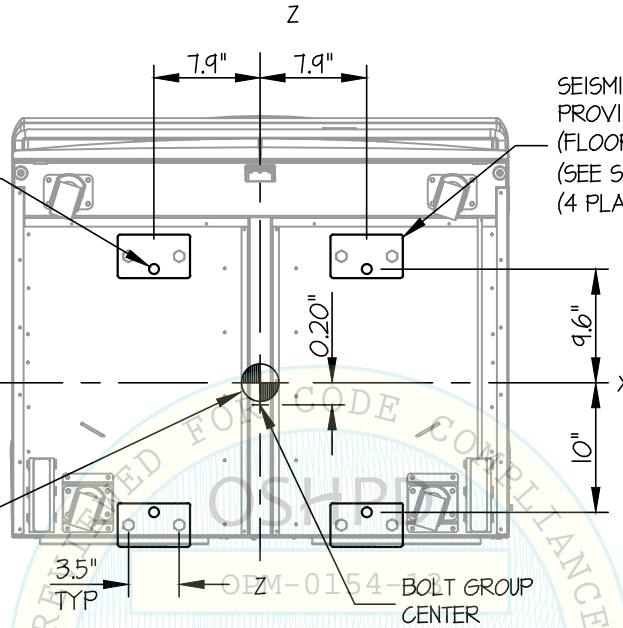
MAX  $S_{Ds} \leq 2.00$

CONCRETE SLAB

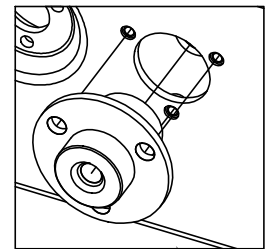
NOTE: SEE SHEET 23 OF 24 FOR MATERIAL STRENGTH

USE 3/4"φ (GRADE 5) BOLT CONNECTING UNIT TO FLOOR ANCHOR ASSEMBLY (4 TOTAL)

C.G. WT. = 883 LB  
( $\bar{Y} = 36.3"$ )



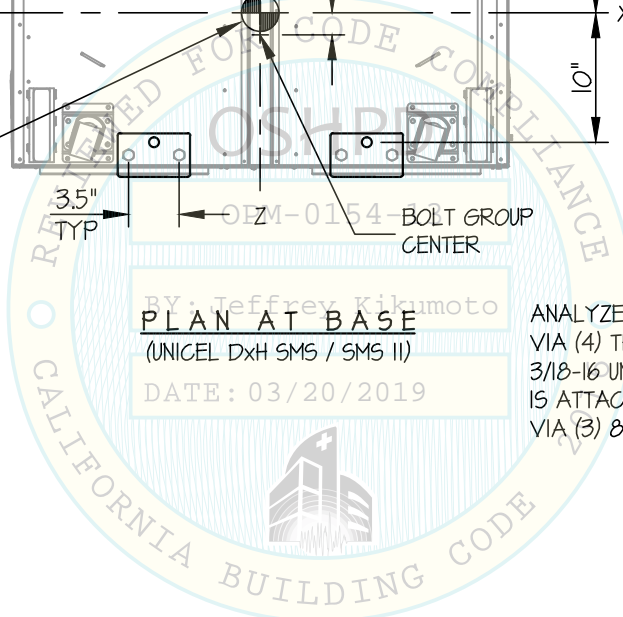
SEISMIC SUPPORTS AND ATTACHMENTS SYSTEM PROVIDED BY BECKMAN COULTER (FLOOR BLOCKS SHOWN) (SEE SHEET 15 OF 24) (4 PLACES)



PLAN AT BASE  
(UNICEL DxH SMS / SMS II)

DATE: 03/20/2019

ANALYZER IS BOLTED TO THE CABINET VIA (4) THREADED MOUNTING FEET AND 3/18-16 UNC BOLT. EACH MOUNTING FOOT IS ATTACHED TO THE ANALYZER FRAME VIA (3) 8-32 UNC BOLTS





## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

# 15

## UNICEL DxH SMS / SMS II

JOB NO. **11-1437**

DATE **3/20/19**

OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

MAX  $S_{Ds} \leq 2.00$

BRACKET DETAIL

NOTE: SEE SHEET 23 OF 24  
FOR MATERIAL STRENGTH

UNIT BASE  
(14 GA ASTM A1008  
CS TYPE B,  $F_y = 20$  KSI MIN)

3/4"  $\phi$  (GRADE 5) BOLT  
CONNECTING UNIT TO  
FLOOR ANCHOR ASSEMBLY

0.688"  $\phi$  HOLE THREADED TO  
RECEIVE BOLT

USE 2- 5/8"  $\phi$  HILTI KB-TZ  
EXPANSION ANCHORS  
PER BRACKET  
(MIN. EMBED. ( $n_{\text{net}}$ ) = 3.125")

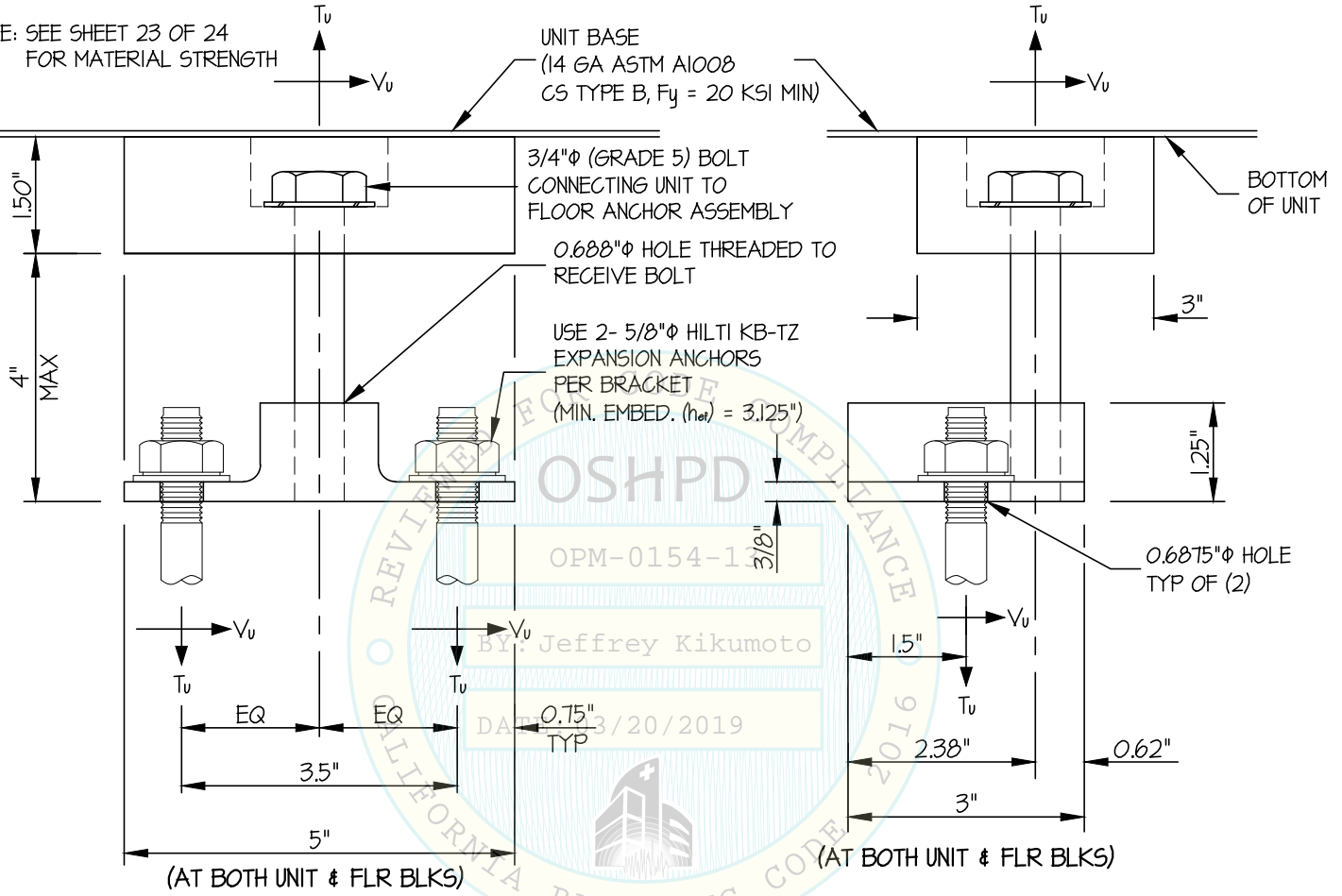
OPM-0154-13

By: Jeffrey Kikumoto

DATE: 3/20/2019

REVIEWED FOR COMPLIANCE  
CALIFORNIA BUILDING CODE 2016

BOTTOM  
OF UNIT



**FRONT ELEVATION**  
(UNICEL DxH SMS / SMS II)

**SIDE ELEVATION**  
(UNICEL DxH SMS / SMS II)



## BECKMAN COULTER

## UNICEL DxH 800

DES. **J. ROBERSON**

JOB NO. **11-1437**

DATE **3/20/19**

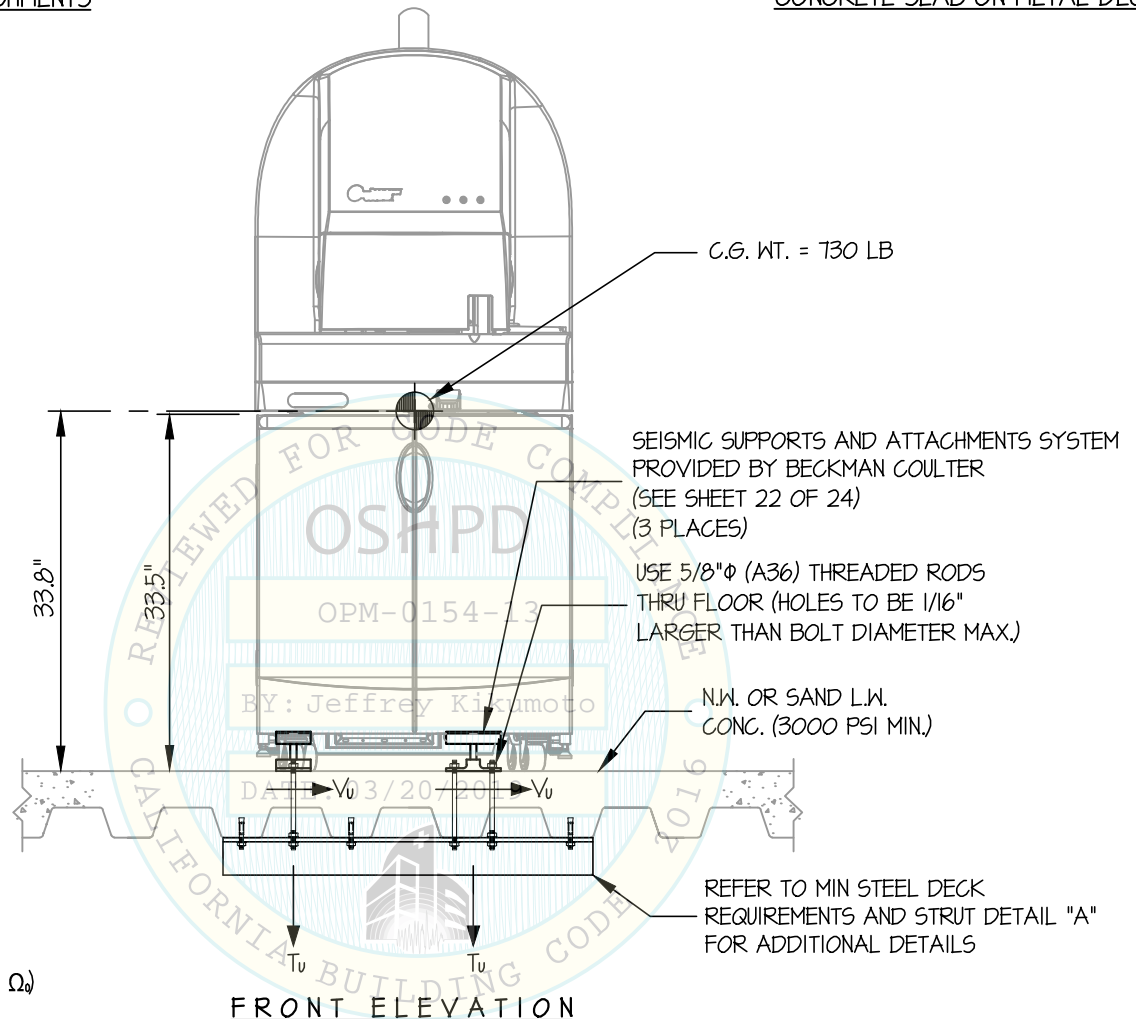
SHEET

# 16

OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK



$T_u = 4229$  LB/BOLT (MAX)  
 $V_u = 557$  LB/BOLT (MAX)  
(VALUES DO NOT INCLUDE  $\Omega$ )

**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10. STRENGTH DESIGN IS USED. ( $S_{Ds} = 2.20$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $\Omega_o = 1.5$ ,  $z/h \leq 1$ )  
 HORIZONTAL FORCE ( $E_h$ ) =  $2.64 W_p$   
 HORIZONTAL FORCE ( $E_{mh}$ ) =  $3.96 W_p$  (FOR CONCRETE ANCHORAGE)  
 VERTICAL FORCE ( $E_v$ ) =  $0.44 W_p$
- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**17**

JOB NO. **11-1437**

DATE **3/20/19**

OF **24** SHEETS

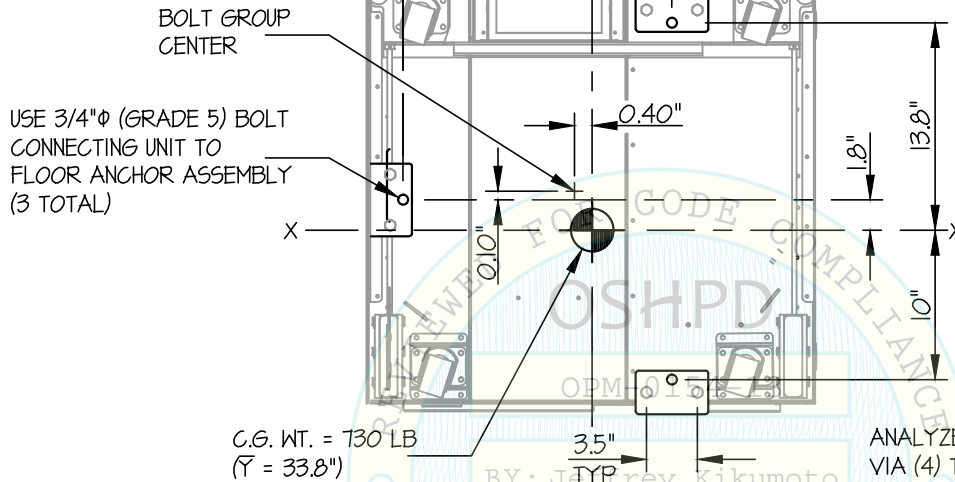
## UNICEL DxH 800

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK

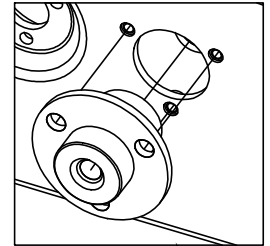
NOTE: SEE SHEET 23 OF 23 FOR MATERIAL STRENGTH

SEISMIC SUPPORTS AND ATTACHMENTS SYSTEM PROVIDED BY BECKMAN COULTER (FLOOR BLOCKS SHOWN) (SEE SHEET 22 OF 24) (3 PLACES)



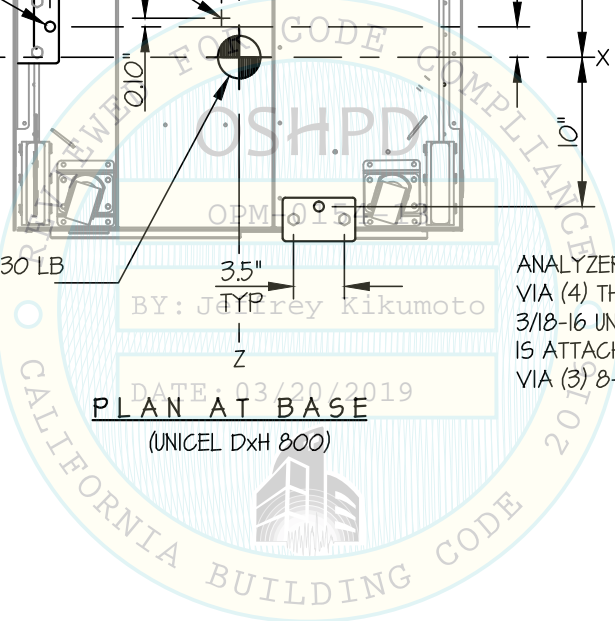
C.G. WT. = 730 LB  
( $\bar{Y} = 33.8"$ )

ANALYZER IS BOLTED TO THE CABINET VIA (4) THREADED MOUNTING FEET AND 3/18-16 UNC BOLT. EACH MOUNTING FOOT IS ATTACHED TO THE ANALYZER FRAME VIA (3) 8-32 UNC BOLTS



PLAN AT BASE

(UNICEL DxH 800)



### BECKMAN COULTER

### UNICEL DxH 900

DES. J. ROBERSON

JOB NO. 11-1437

DATE 3/20/19

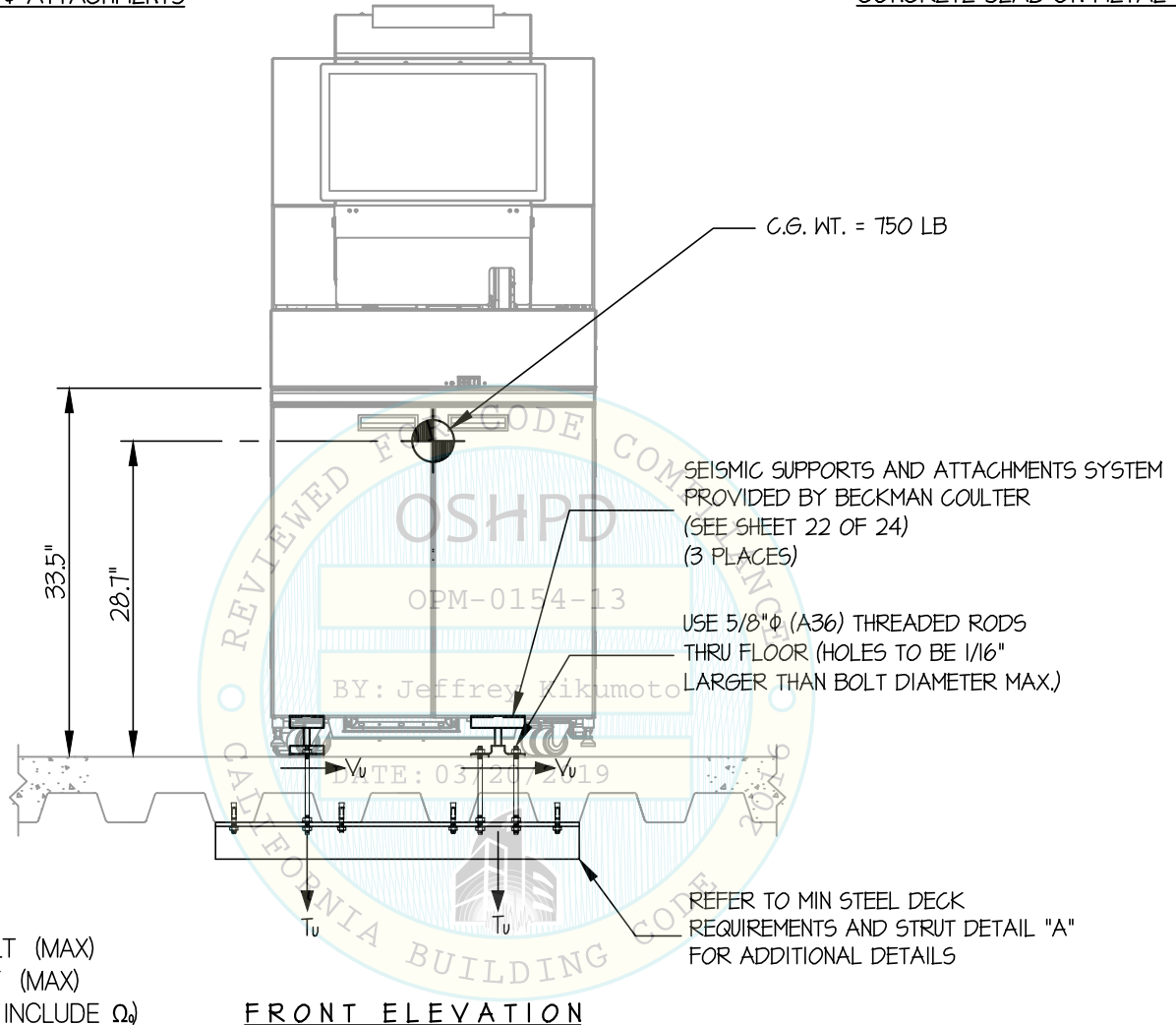
SHEET

# 18

OF 24 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK



**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. ( $S_{ds} = 2.20$ ,  $a_p = 1.0$ ,  $l_p = 1.5$ ,  $R_p = 1.5$ ,  $\Omega_o = 1.5$ ,  $z/h \leq 1$ )

HORIZONTAL FORCE ( $E_h$ ) =  $2.64 W_p$

HORIZONTAL FORCE ( $E_{mh}$ ) =  $3.96 W_p$  (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE ( $E_v$ ) =  $0.44 W_p$

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2



### BECKMAN COULTER

### UNICEL DxH 900

DES. J. ROBERSON

JOB NO. 11-1437

DATE 3/20/19

SHEET

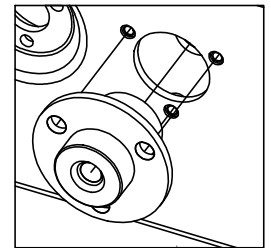
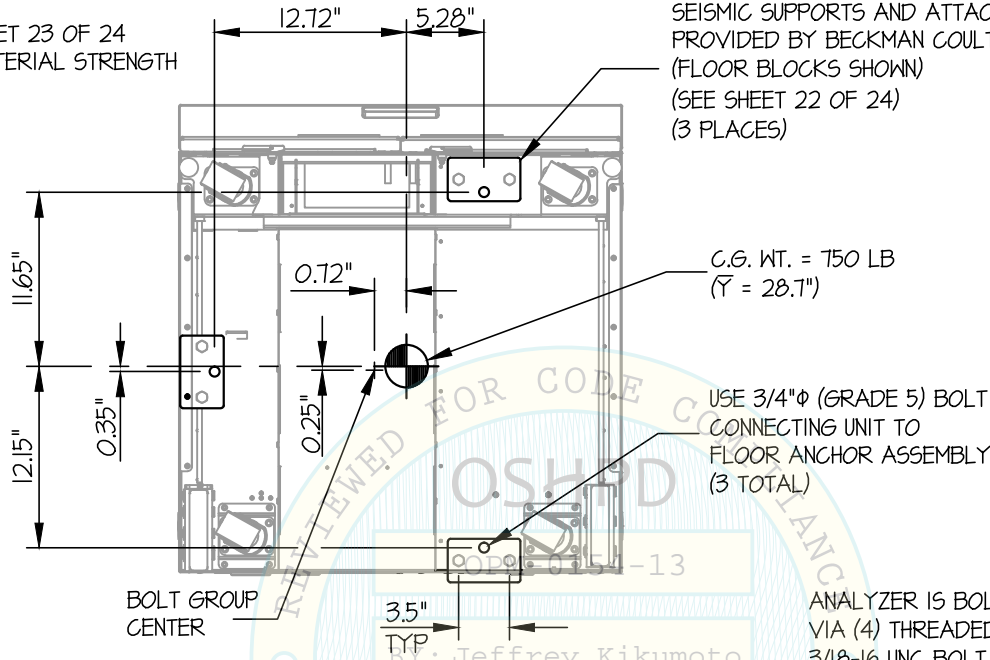
# 19

OF 24 SHEETS

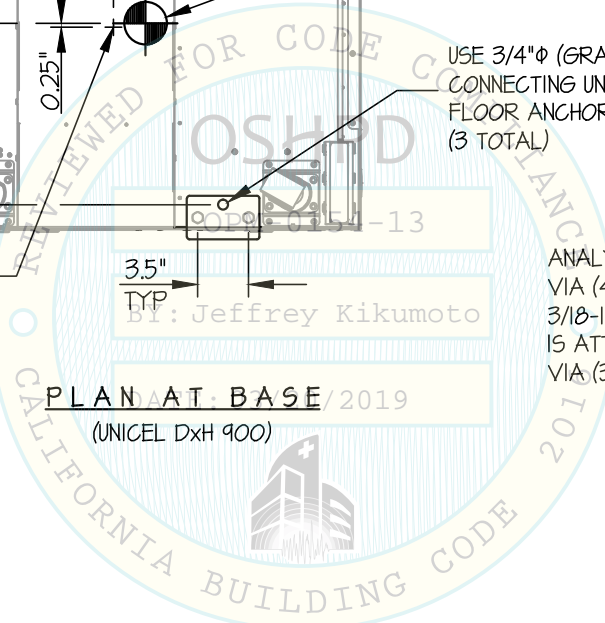
#### SEISMIC SUPPORTS & ATTACHMENTS

#### CONCRETE SLAB ON METAL DECK

NOTE: SEE SHEET 23 OF 24 FOR MATERIAL STRENGTH



PLAN AT BASE / 2019  
(UNICEL DxH 900)



*Jonathan Roberson*  
REGISTERED PROFESSIONAL ENGINEER  
JONATHAN ROBERSON  
No. 4197  
EXP. 6-30-2020  
3/20/19  
STRUCTURAL  
STATE OF CALIFORNIA

### BECKMAN COULTER

### UNICEL DxH SMS / SMS II

DES. J. ROBERSON

JOB NO. 11-1437

DATE 3/20/19

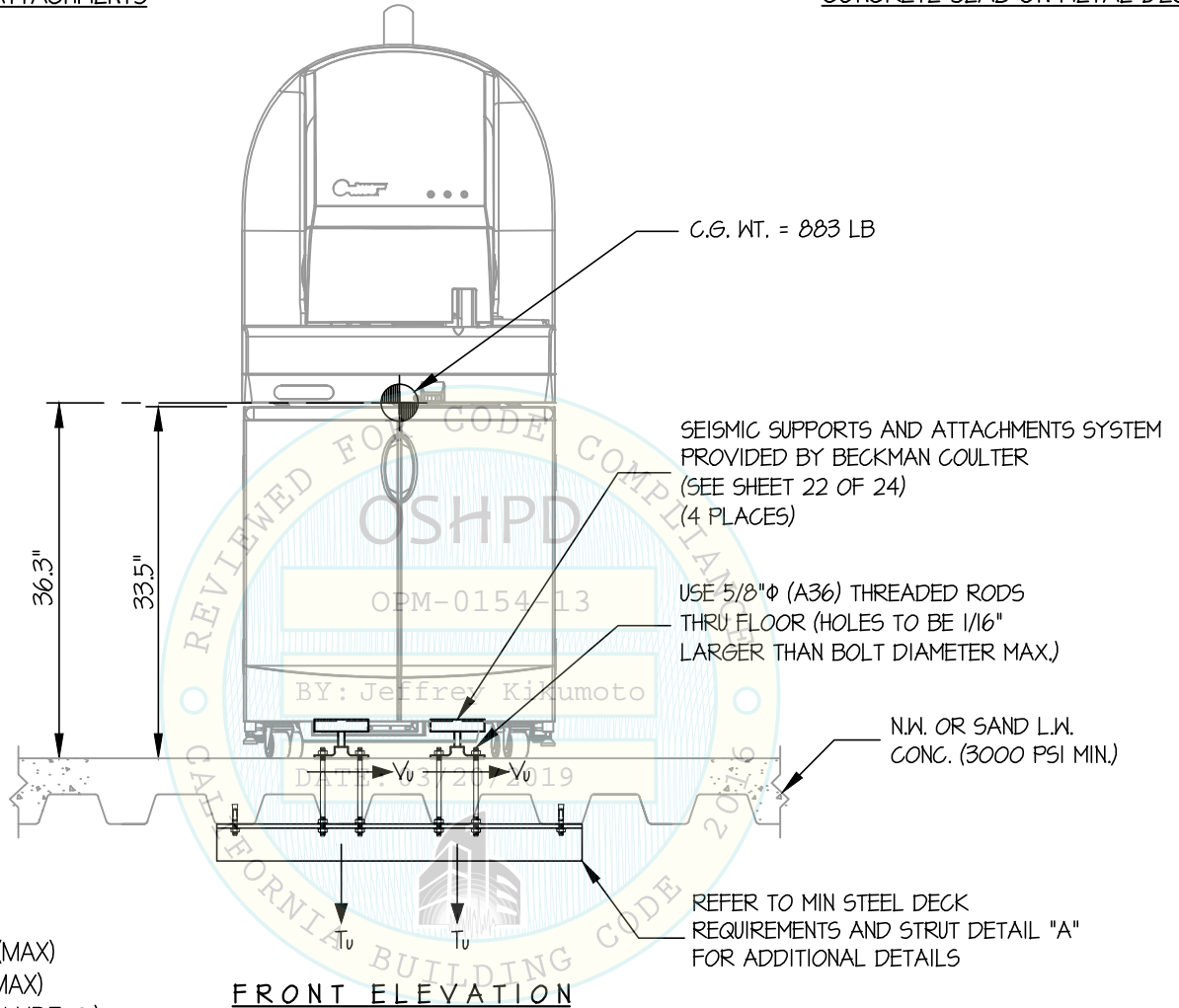
SHEET

# 20

OF 24 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK



$T_u = 3220$  LB/BOLT (MAX)  
 $V_u = 592$  LB/BOLT (MAX)  
 (VALUES DO NOT INCLUDE  $\Omega$ )

**NOTES:**

- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10 STRENGTH DESIGN IS USED. ( $S_{Ds} = 2.20$ ,  $a_p = 1.0$ ,  $I_p = 1.5$ ,  $R_p = 1.5$ ,  $\Omega_o = 1.5$ ,  $z/h \leq 1$ )

HORIZONTAL FORCE ( $E_h$ ) =  $2.64 W_p$

HORIZONTAL FORCE ( $E_{mh}$ ) =  $3.96 W_p$  (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE ( $E_v$ ) =  $0.44 W_p$

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**21**

JOB NO. **11-1437**

## UNICEL DxH SMS / SMS II

DATE **3/20/19**

OF **24** SHEETS

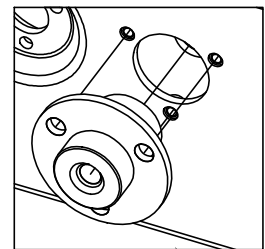
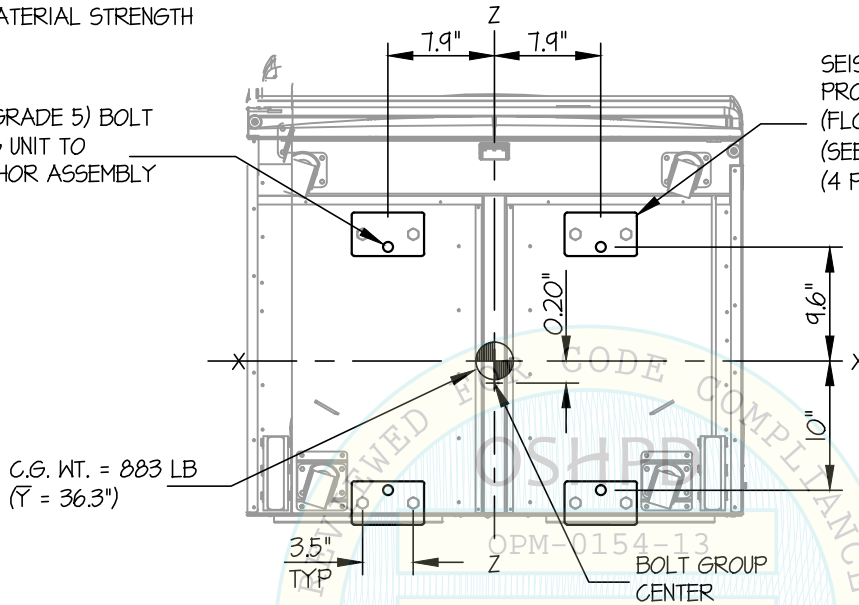
SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK

NOTE: SEE SHEET 23 OF 24  
FOR MATERIAL STRENGTH

USE 3/4"φ (GRADE 5) BOLT  
CONNECTING UNIT TO  
FLOOR ANCHOR ASSEMBLY  
(4 TOTAL)

SEISMIC SUPPORTS AND ATTACHMENTS SYSTEM  
PROVIDED BY BECKMAN COULTER  
(FLOOR BLOCKS SHOWN)  
(SEE SHEET 21 OF 24)  
(4 PLACES)



BY: Jeffrey Kikumoto

**PLAN AT BASE**

(UNICEL DxH SMS / SMS II)

DATE: 03/20/2019

ANALYZER IS BOLTED TO THE CABINET  
VIA (4) THREADED MOUNTING FEET AND  
3/18-16 UNC BOLT. EACH MOUNTING FOOT  
IS ATTACHED TO THE ANALYZER FRAME  
VIA (3) 8-32 UNC BOLTS



### BECKMAN COULTER

DES. J. ROBERSON

SHEET

# 22

JOB NO. 11-1437

### UNICEL DxH 800, DxH 900, SMS & SMS II

DATE 3/20/19

OF 24 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

BRACKET DETAIL

NOTE: SEE SHEET 23 OF 24 FOR MATERIAL STRENGTH

UNIT BASE  
(14 GA ASTM A1008  
CS TYPE B, Fy = 20 KSI MIN)

3/4"φ (GRADE 5) BOLT  
CONNECTING UNIT TO  
FLOOR ANCHOR ASSEMBLY

0.688"φ HOLE THREADED TO  
RECEIVE BOLT

USE 2- 5/8"φ (A36) THREADED ROD  
PER BRACKET

BOTTOM  
OF UNIT

1.50"

4"  
MAX

3"

1.25"

0.6875"φ HOLE  
TYP OF (2)

OPM-0154-13

BY: Jeffrey Kikumoto

DATE: 3/20/2019

REVIEWED FOR COMPLIANCE



(AT BOTH UNIT & FLR BLKS)

FRONT ELEVATION

(UNICEL DxH 800, DxH 900, SMS & SMS II)

(AT BOTH UNIT & FLR BLKS)

SIDE ELEVATION

(UNICEL DxH 800, DxH 900, SMS & SMS II)



## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**23**

## UNICEL DxH 800, DxH 900, SMS & SMS II

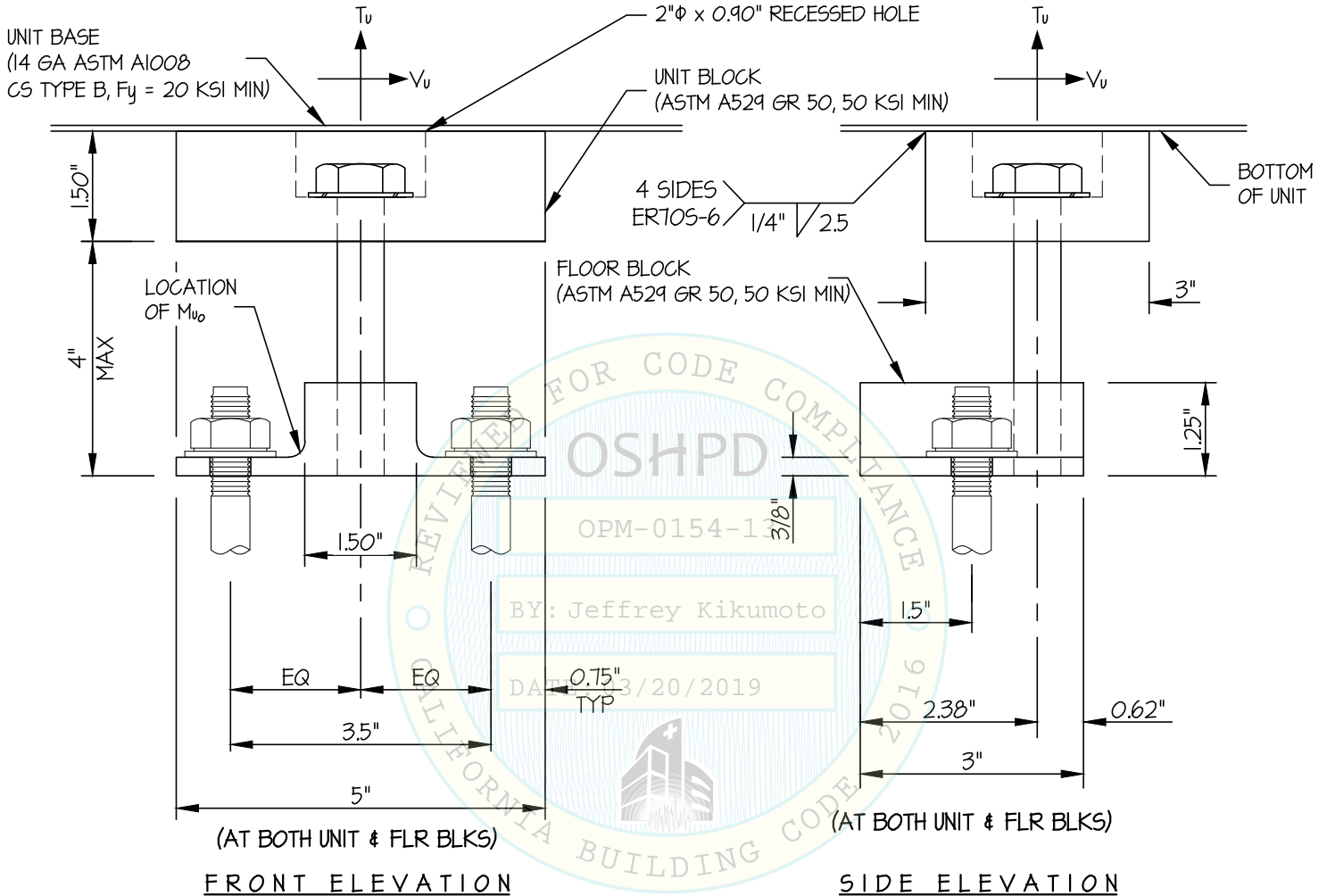
JOB NO. **11-1437**

DATE **3/20/19**

OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

BRACKET DETAIL



*Jonathan Roberson*

REGISTERED PROFESSIONAL ENGINEER  
JONATHAN ROBERSON  
No. 4197  
EXP. 6-30-2020  
3/20/19  
STRUCTURAL  
STATE OF CALIFORNIA

## BECKMAN COULTER

DES. **J. ROBERSON**

SHEET

**24**

## UNICEL DxH 800, DxH 900, SMS & SMS II

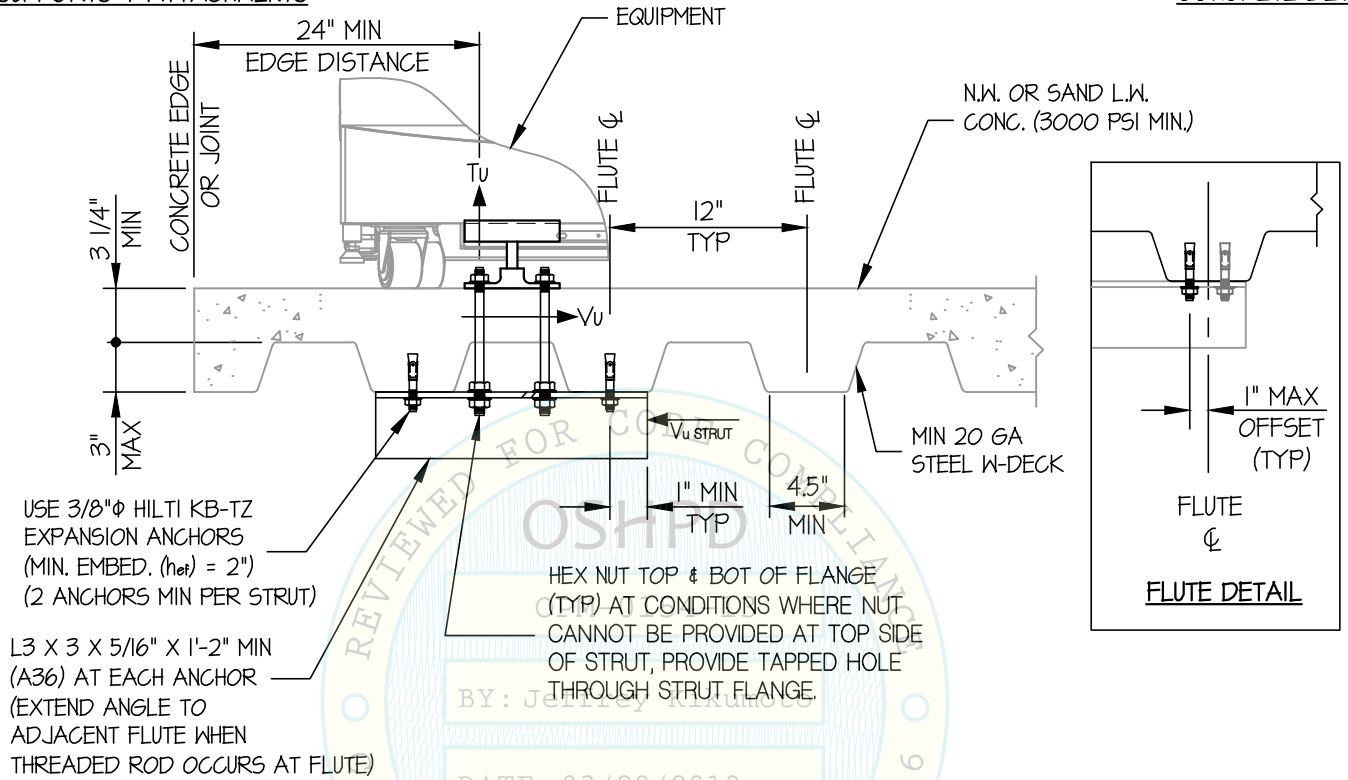
JOB NO. **11-1437**

DATE **3/20/19**

OF **24** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE DETAIL



MIN STEEL DECK REQUIREMENTS AND STRUT DETAIL (A)

