



**DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION  
OFFICE OF STATEWIDE HOSPITAL PLANNING AND DEVELOPMENT**

**APPLICATION FOR HCAI PREAPPROVAL OF  
MANUFACTURER'S CERTIFICATION (OPM)**

OFFICE USE ONLY

**APPLICATION #: OPM-0157**

**HCAI Preapproval of Manufacturer's Certification (OPM)**

Type:  New  Renewal/Update

**Manufacturer Information**

Manufacturer: IPA, Inc.

Manufacturer's Technical Representative: Kyle Joiner

Mailing Address: 3059 Premiere Parkway Suite 200, Duluth, GA 30097

Telephone: (770) 814-6060

Email: kjoiner@thinkipa.com

**Product Information**

Product Name: scrubEx LV DISPENSER

Product Type: Other Mechanical components constructed of high-deformability materials

Product Model Number: N/A

General Description: Dispenses clean scrub suits to authorized users

**Applicant Information**

Applicant Company Name: EASE LLC.

Contact Person: Tiffany Tonn

Mailing Address: 1515 FAIRVIEW AVE, STE 205, MISSOULA, MT 59801

Telephone: (406) 541-3273

Email: tiffany@easeco.com

Title: Office Assistant

*"A healthier California where all receive equitable, affordable, and quality health care"*

**STATE OF CALIFORNIA – HEALTH AND HUMAN SERVICES AGENCY**





**DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION  
OFFICE OF STATEWIDE HOSPITAL PLANNING AND DEVELOPMENT**

**Registered Design Professional Preparing Engineering Recommendations**

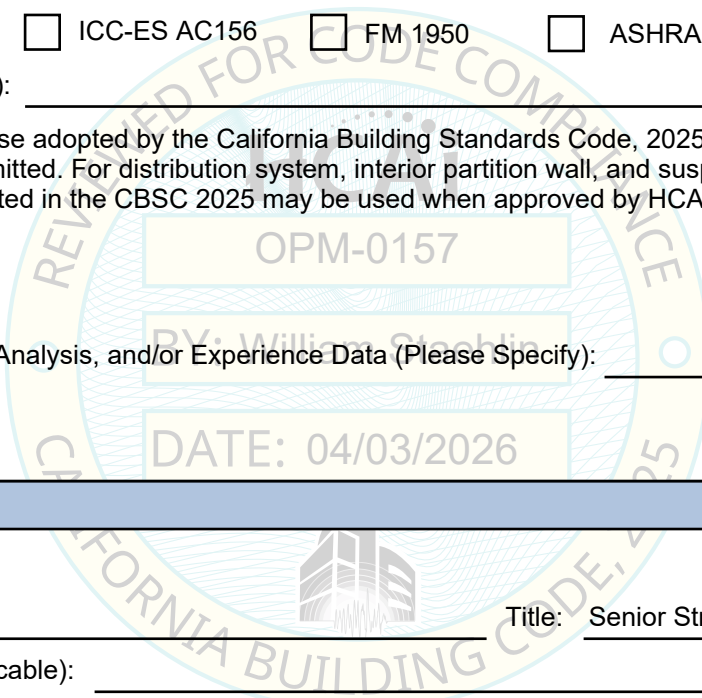
Company Name: EASE LLC  
Name: Jonathan Roberson California License Number: S4197  
Mailing Address: 5877 Pine Ave., Suite 210, Chino Hills, CA 91709  
Telephone: (951) 295-1892 Email: jon@EASECo.com

**Certification Method**

Testing in accordance with:  ICC-ES AC156  FM 1950  ASHRAE 171  FEMA 461  
 Other(s) (Please Specify): \_\_\_\_\_

\*Use of criteria other than those adopted by the California Building Standards Code, 2025 (CBSC 2025) for component supports and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2025 may be used when approved by HCAI prior to testing.

Analysis  
 Experience Data  
 Combination of Testing, Analysis, and/or Experience Data (Please Specify): \_\_\_\_\_



**HCAI Approval**

Date: 4/3/2026  
Name: William Staehlin Title: Senior Structural Engineer  
Condition of Approval (if applicable): \_\_\_\_\_

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**STATE OF CALIFORNIA – HEALTH AND HUMAN SERVICES AGENCY**





**EQUIPMENT ANCHORAGE  
& SEISMIC ENGINEERING**

5877 Pine Ave, Ste. 210  
Chino Hills, CA. 91709  
Phn: (909) 606-7622

Office of Statewide Health Planning and Development  
**PREAPPROVAL OF MANUFACTURER'S CERTIFICATION**  
**OPM-0157**

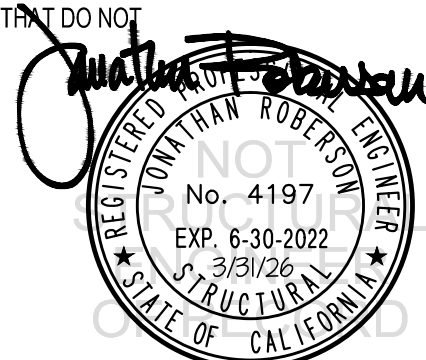
**THIS PREAPPROVAL CONFORMS TO THE 2025 CALIFORNIA BUILDING CODE**

MANUFACTURER: **IPA, LLC**  
EQUIPMENT NAME: **scrubEX LV DISPENSER**

Sheet: 1 of 12  
Date: 3/31/26

**GENERAL NOTES**

1. THIS HCAI PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE 2025 CBC. THE DEMANDS (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE 2025 CBC
2. THIS DOCUMENT MAY ONLY BE USED WITH THE EXPRESS WRITTEN CONSENT OF THE MANUFACTURER LISTED ABOVE FOR THE SPECIFIC PROJECT SITE AND INSTALLATION LOCATION. THIS DOCUMENT IS INVALID WITHOUT SUCH CONSENT.
3. THIS PREAPPROVAL CONFORMS TO THE 2025 CALIFORNIA BUILDING CODE WHERE SDS IS NOT GREATER THAN 1.50, 1.65 & 1.95.
4. FORCES PER ASCE 7-22 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2 & 13.3-3,  
WHERE  $S_{Ds}=1.95, I_p=1.5, C_{AR}=1.0, R_{po}=2.5, z/h=0, (R_p=1.0, H_f=1.0)$  AT CONCRETE SLAB AT OR BELOW GRADE. SEE FOLLOWING SHEETS FOR  $\Omega_{op}$   
WHERE  $S_{Ds}=1.55, I_p=1.5, C_{AR}=1.0, R_{po}=2.5, z/h \leq 0.95, (R_p=1.3, H_f=3.375)$  AT CONCRETE SLAB ON METAL DECK.  
WHERE  $S_{Ds}=1.65, I_p=1.5, C_{AR}=1.0, R_{po}=2.5, z/h \leq 0.95, (R_p=1.3, H_f=3.375)$  AT CONCRETE SLAB ON METAL DECK.  
SEE FOLLOWING SHEETS FOR  $\Omega_{op}$
5. THIS PREAPPROVAL COVERS ONLY THE SUPPORTS AND ATTACHMENTS OF THE EQUIPMENT TO THE STRUCTURE.
6. ALL DESIGN FORCES SHOWN ON THE DRAWINGS ARE FACTORED LOADS THAT SHALL BE USED FOR STRENGTH DESIGN.
7. CONCRETE SLAB ON METAL DECK DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION IN THE BUILDING. (i.e.  $z/h \leq 0.95$ )
8. CONCRETE SLAB DETAIL VALID FOR DEMANDS SHOWN AT OR BELOW GRADE. (i.e.  $z/h = 0$ )
9. SHEET METAL SCREWS SHALL BE TEKS SCREWS BY ITW BUILDDEX (ICC ESR-1976).
10. **RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD OF THE BUILDING**
  - A. PROVIDE SUPPORTING STRUCTURE TO SUPPORT WEIGHTS AND FORCES SHOWN IN ADDITION TO ALL OTHER LOADS.
  - B. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2025 CBC AND WITH THE DETAILS, MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PREAPPROVAL DOCUMENTS.
  - C. VERIFY THAT PROJECT SPECIFIC SEISMIC PARAMETERS RESULT IN SEISMIC FORCES ( $E_h, E_v$ ) THAT DO NOT EXCEED THE VALUES IN THIS OPM.
  - D. VERIFY THAT THE CONCRETE SLAB TO WHICH THE EQUIPMENT IS ANCHORED MEETS THE REQUIREMENTS OF THE APPLICABLE ICC ESR REPORT AND THIS OPM.
  - E. VERIFY THAT THE ANCHORS ARE AN ADEQUATE DISTANCE FROM ANY SLAB EDGES OR OPENINGS (SEE TYPICAL DETAIL ON SHEET 2).
  - F. VERIFY THAT ALL NEW OR EXISTING ANCHORS ARE AN ADEQUATE DISTANCE FROM THE UNIT ATTACHMENTS AND CHECK FOR INTERACTION WHERE OTHER ANCHORS ARE WITHIN 18" OR  $6h_{ef}$  FROM THIS UNIT'S ANCHORS.



### IPA, LLC

### scrubEX LV DISPENSER

DES. **J. ROBERSON**

JOB NO. **11-2520**

DATE **3/31/26**

SHEET

# 2

OF **12** SHEETS

#### 11. EXPANSION ANCHORS:

A. ATTACHMENT IS TO BE MADE WITH THE ANCHORS LISTED BELOW AND INSTALLED AS DESCRIBED IN THE CORRESPONDING ICC REPORT.

Anchor Diameter	Concrete Type	Min. f'c (psi)	Anchor Type	ICC Report No.	Min. Embed.	Min. Spacing	Min. Edge Dist.	Min. Conc. Thickness	Torque Test	Direct Tension Test
3/8"	Sand Light Weight	3000	Hilti Kwik Bolt TZ2 (CARBON STEEL)	ESR-4266	2"	6.75"	12"	See Detail "A"	30 FT-LB	N/A
1/2"	Normal Weight	3000	Hilti Kwik Bolt TZ2 (CARBON STEEL)	ESR-4266	3.25"	12"	21"	6"	50 FT-LB	3324 lb
5/8"	Normal Weight	3000	Hilti Kwik Bolt TZ2 (CARBON STEEL)	ESR-4266	4"	11"	26"	6"	40 FT-LB	4350 lb

B. THIS PREAPPROVAL ALLOWS FOR UP TO A MAXIMUM OF 2 ADJACENT CONCRETE SLAB EDGES, 21" & 26" AWAY MINIMUM (i.e. - CORNER). SEE ADJACENT DETAIL FOR ADDITIONAL MINIMUM ALLOWABLE CONCRETE EDGE DISTANCES.

C. TESTING AND SPECIAL INSPECTION OF EXPANSION ANCHORS SHALL BE PERFORMED BY AN APPROVED INDEPENDENT AGENCY EMPLOYED BY THE FACILITY OWNER PER CBC 1704A & 1910A.5 AND CAC 7-149. ALL REPORTS SHALL BE SENT TO THE INSPECTOR OF RECORD, OWNER AND THE ARCHITECT OR ENGINEER IN RESPONSIBLE CHARGE.

- (i) DIRECT PULL TENSION TEST OR TORQUE TEST AT LEAST 50% OF THE ANCHORS.
- (ii) ACCEPTANCE CRITERIA:
  - DIRECT TENSION TEST: THE ANCHOR SHOULD HAVE NO OBSERVABLE MOVEMENT AT THE TEST LOAD. A PRACTICAL WAY TO DETERMINE OBSERVABLE MOVEMENT IS THAT THE WASHER BECOMES LOOSE.
  - TORQUE TEST: THE APPLICABLE TORQUE MUST BE ACHIEVED WITHIN THE FOLLOWING LIMITS: WEDGE TYPE : 1/2 TURN OF THE NUT

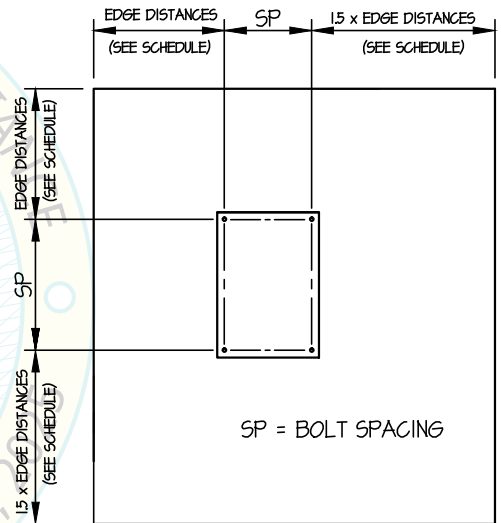
(iii) IF ANY ANCHOR FAILS, TEST ALL ANCHORS.

D. AVOID DAMAGING EXISTING STEEL REINFORCING IN CONCRETE SLAB WHEN INSTALLING CONCRETE EXPANSION ANCHORS.

E. PROVIDE FOR FULL THREAD ENGAGEMENT OF NUT & WASHER.

#### 11. BOLTS THROUGH CONCRETE ON METAL DECK

- A. BOLTS SHALL BE TORQUED BY 3/4 TURN OF THE NUTS AFTER THE SNUG TIGHT (THE SNUG-TIGHT CONDITION IS DEFINED AS THE TIGHTNESS REQUIRED TO BRING THE CONNECTED PLIES INTO FIRM CONTACT) CONDITION IS ACHIEVED, UNLESS OTHERWISE NOTED.
- B. THROUGH BOLT HOLES SHALL BE 1/16" LARGER THAN BOLT SIZE (HOLE SIZE = BOLT SIZE + 1/16) FOR CONCRETE.
- C. THROUGH-BOLTS IN CONCRETE SHALL RECEIVE SPECIAL INSPECTION AND TESTING (THROUGH BOLTS WITH STEEL TO STEEL CONNECTION IN TENSION DO NOT REQUIRE TENSION TESTING) IN ACCORDANCE WITH REQUIREMENTS FOR POST-INSTALLED ANCHORS.



TYPICAL CONCRETE EDGE DETAIL (SLAB ON GRADE ONLY)



**IPA, LLC**

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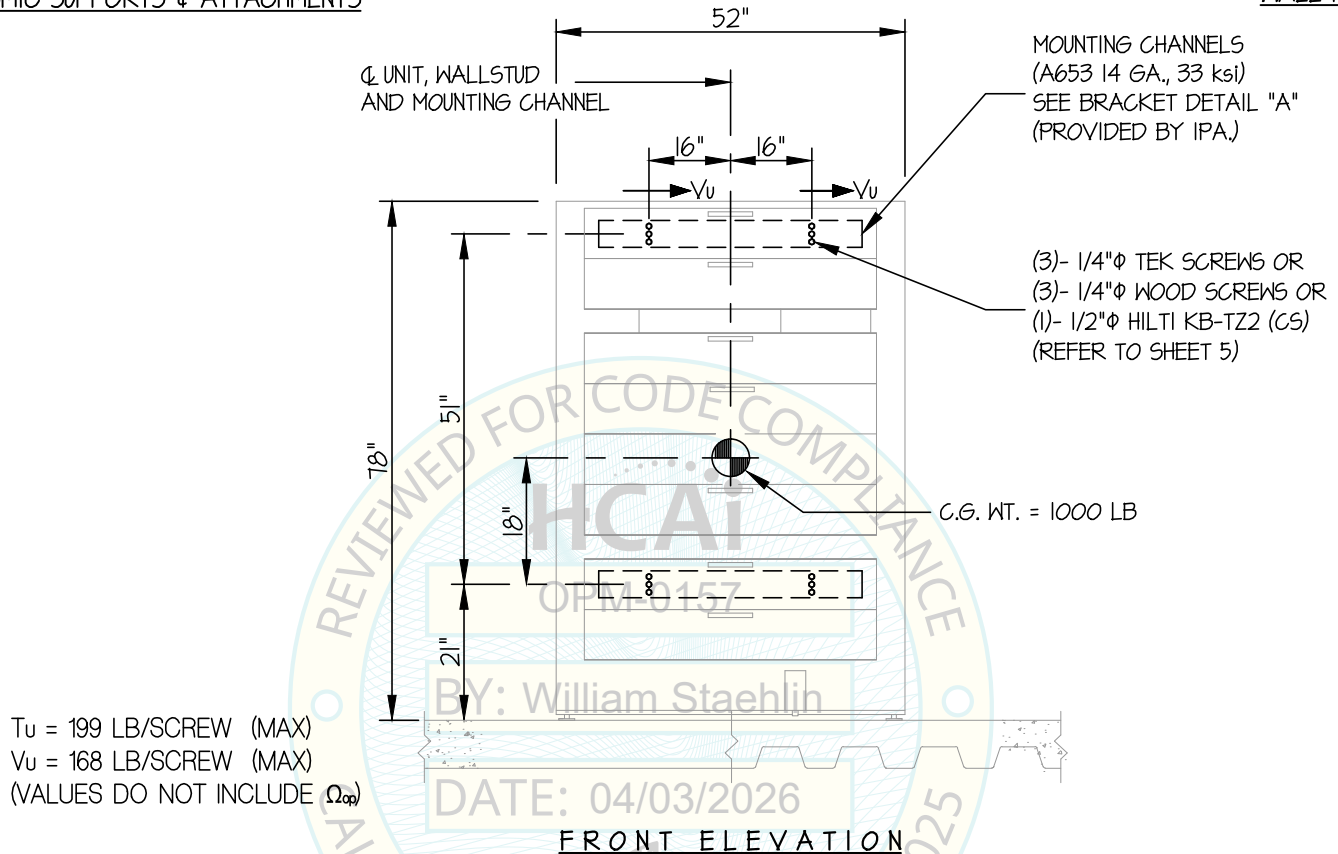
SHEET

**3**

OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

WALL MOUNTED



NOTES:

- FORCES ARE DETERMINED PER 2025 CALIFORNIA BUILDING CODE AND ASCE 7-22. STRENGTH DESIGN IS USED. (EXAMPLE:  $S_{ds}=150$ ,  $I_p=1.5$ ,  $CAR=10$ ,  $R_{po}=2.5$ ,  $\Omega_{op}=2.0$ ,  $R_J=1.3$ ,  $H_f=3.375$ ,  $z/h \leq 0.95$ )  
 HORIZONTAL FORCE ( $E_h$ ) = 1.56  $W_p$   
 HORIZONTAL FORCE ( $E_{mh}$ ) = 3.12  $W_p$  (FOR CONCRETE ANCHORAGE)  
 VERTICAL FORCE ( $E_v$ ) = 0.30  $W_p$
- THIS PREAPPROVAL ENCOMPASSES WEIGHTS AND VERTICAL C.G. POSITIONS NOT EXCEEDING VALUES SHOWN.
- THIS PREAPPROVAL WAS PREPARED WITHOUT KNOWLEDGE OF ANY SITE CONDITION. COMPATIBILITY FOR USE WITH A SITE SHALL BE EVALUATED BY THE STRUCTURAL ENGINEER OF RECORD OF THE INSTALLATION (SEOR). USE REQUIRES APPROVAL BY THE SEOR.
- STRUCTURAL ENGINEER OF RECORD FOR THE INSTALLATION SHALL VERIFY ALL CONDITIONS, EVALUATE INTERACTION WITH ADJACENT EQUIPMENT AND ANCHORS, AND PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- SEE GENERAL NOTES: SHEET 1 AND 2.

*Jonathan Roberson*

### IPA, LLC

### scrubEX LV DISPENSER

DES. J. ROBERSON

JOB NO. 11-2520

DATE 3/31/26

SHEET

# 4

OF 12 SHEETS

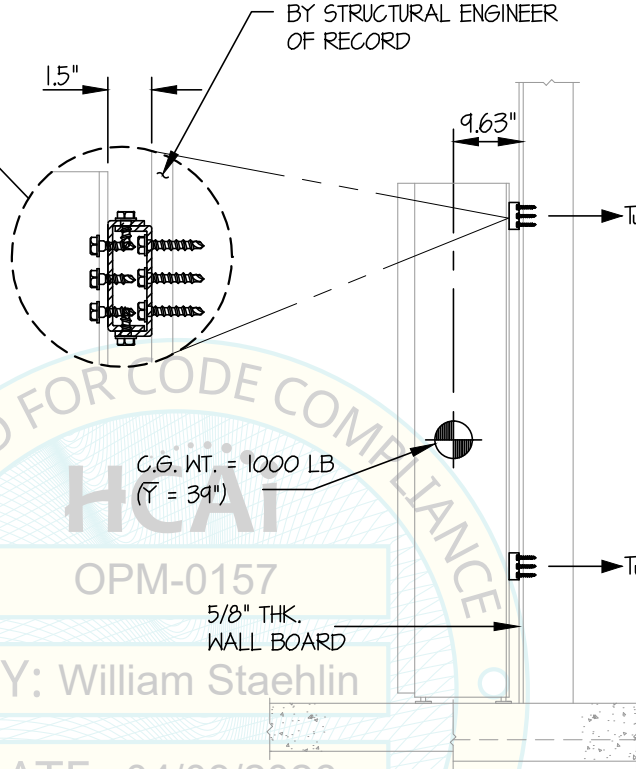
#### SEISMIC SUPPORTS & ATTACHMENTS

$S_{Ds} \leq 1.50$

WALL STRUCTURE  
BY STRUCTURAL ENGINEER  
OF RECORD

WALL MOUNTED

SEE SHEET 5 FOR UNIT  
TO CHANNEL, CHANNEL TO  
CHANNEL & CHANNEL TO  
WALL CONNECTIONS



NOTE: LOWER CONNECTION SIMILAR

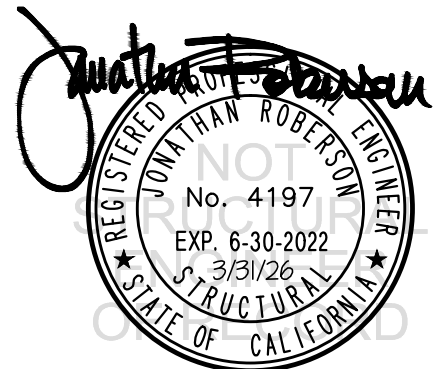
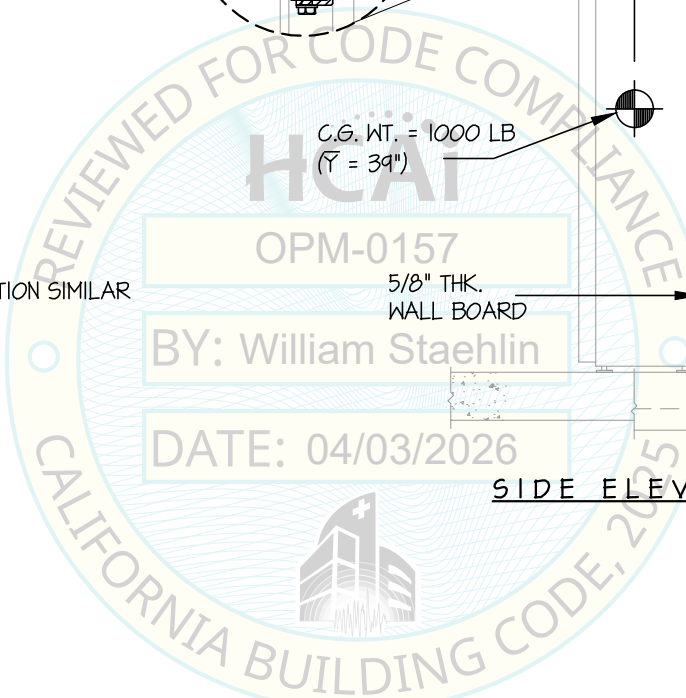
C.G. WT. = 1000 LB  
( $\bar{Y} = 39"$ )

OPM-0157

BY: William Staehlin

DATE: 04/03/2026

SIDE ELEVATION



**IPA, LLC**

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DATE **3/31/26**

SHEET

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OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

MOUNTING WALL TYPE:

WALL MOUNTED

CONCRETE WALL

(3000 PSI MIN)  
BY STRUCTURAL  
ENGINEER OF RECORD

UNIT TO MOUNTING CHANNEL  
CONNECTION BY MFR  
(SEE BRACKET DETAIL "A"  
FOR UNIT TO CHANNEL  
CONNECTION, TYP)

USE (1)- 1/2"Φ HILTI KB-TZ2 (C5)  
EXPANSION ANCHORS  
(MIN. EMBED. (h<sub>ef</sub>) = 3.25")  
(2 PER CHANNEL, 4 TOTAL)

$T_u = (3)(199)(2.0) = 1194 \text{ LB/BOLT (MAX)}$   
 $V_u = (3)(168)(2.0) = 1008 \text{ LB/BOLT (MAX)}$   
(VALUES INCLUDE  $\Omega_{cp}$ )

UNIT TO MOUNTING CHANNEL  
CONNECTION BY MFR  
(SEE BRACKET DETAIL "A"  
FOR UNIT TO CHANNEL  
CONNECTION, TYP)

USE (3)- 1/4"Φ X 1 1/2" TEK SCREWS  
TO 16 GA, 50 KSI WALL STUD/BLKG  
(6 PER CHANNEL, 12 TOTAL)

WALL BACKING, IT'S  
CONNECTION TO THE  
WALL STRUCTURE AND  
THE WALL STRUCTURE  
ITSELF, SHALL BE  
DESIGNED BY STRUCTURAL  
ENGINEER OF RECORD

$T_u = 199 \text{ LB/SCREW (MAX)}$   
 $V_u = 168 \text{ LB/SCREW (MAX)}$   
(VALUES DO NOT INCLUDE  $\Omega$ )

SECTION AT CONCRETE WALL

SECTION AT STEEL STUD WALL

AT EA. MOUNTING CHANNEL  
USE (3)- 1/4"Φ x 3.5" WOOD  
SCREWS TO WOOD STUD/BLKG  
(PRE-DRILL HOLES TO  
70% SHANK DIAMETER)  
(6 PER CHANNEL, 12 TOTAL)

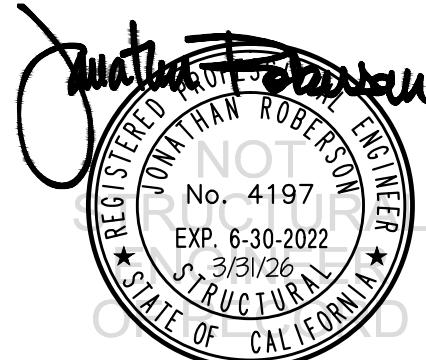
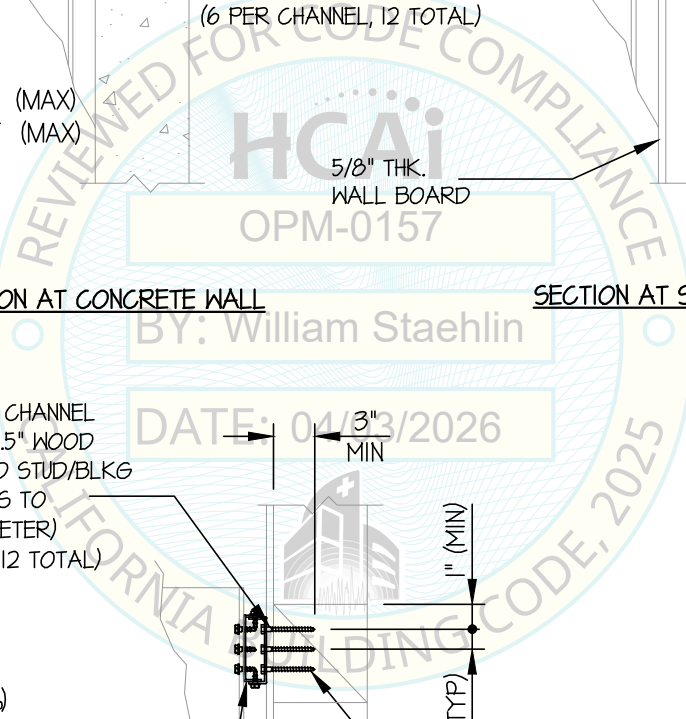
$T_u = 199 \text{ LB/SCREW (MAX)}$   
 $V_u = 168 \text{ LB/SCREW (MAX)}$   
(VALUES DO NOT INCLUDE  $\Omega$ )

UNIT TO MOUNTING CHANNEL  
CONNECTION BY MFR  
(SEE BRACKET DETAIL "A"  
FOR UNIT TO CHANNEL  
CONNECTION, TYP)

2 X STUDS OR  
6X BLOCKING (DOUGLAS-FIR LARCH  
NUMBER 2 MINIMUM) CONNECTED TO  
WOOD STRUCTURE DESIGNED BY  
STRUCTURAL ENGINEER OF RECORD

5/8" THK.  
WALL BOARD

SECTION AT WOOD STUD WALL



### IPA, LLC

### scrubEX LV DISPENSER

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JOB NO. **11-2520**

DATE **3/31/26**

SHEET

# 6

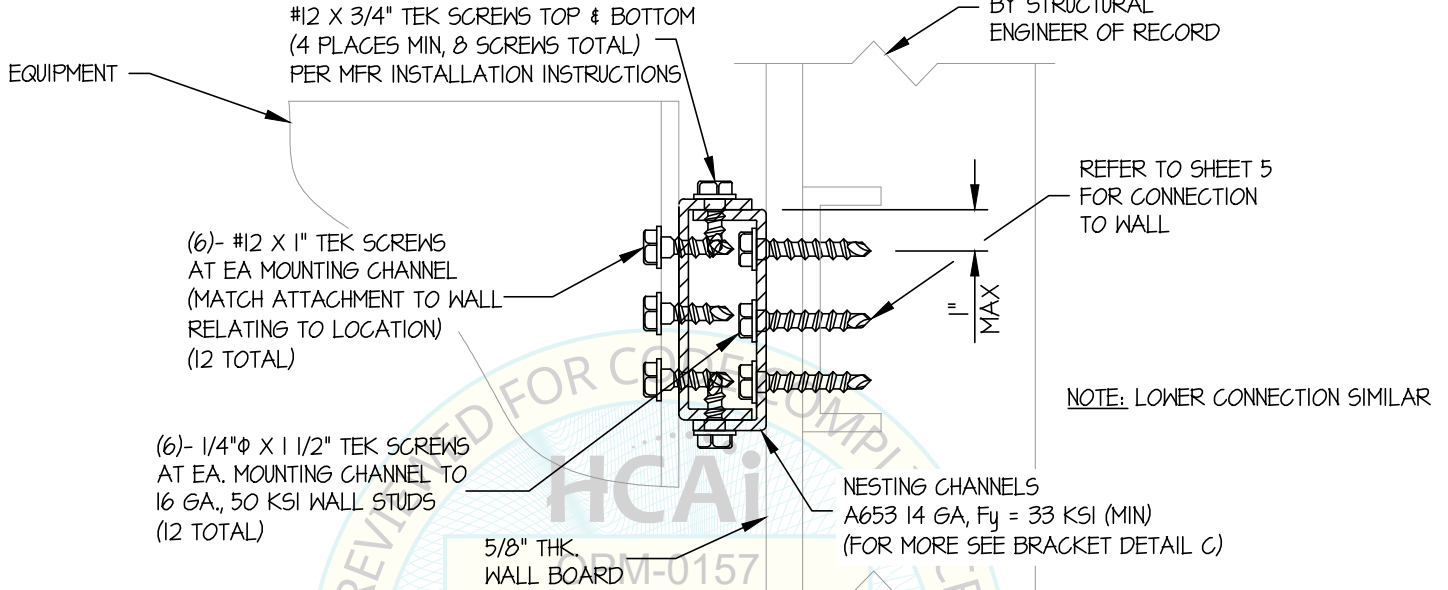
OF **12** SHEETS

#### SEISMIC SUPPORTS & ATTACHMENTS

$S_{Ds} \leq 1.50$

WALL STRUCTURE BY STRUCTURAL ENGINEER OF RECORD

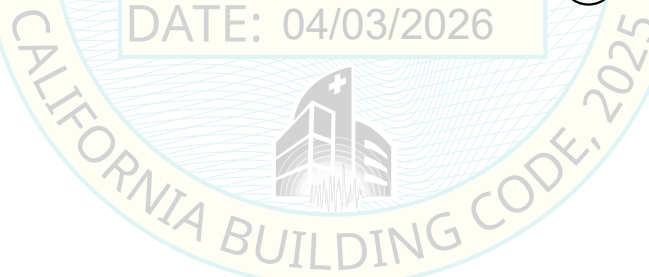
WALL BRACKET DETAIL



BY: William Staehlin

BRACKET DETAIL (A)

DATE: 04/03/2026



**IPA, LLC**

**scrubEX LV DISPENSER**

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DATE **3/31/26**

SHEET

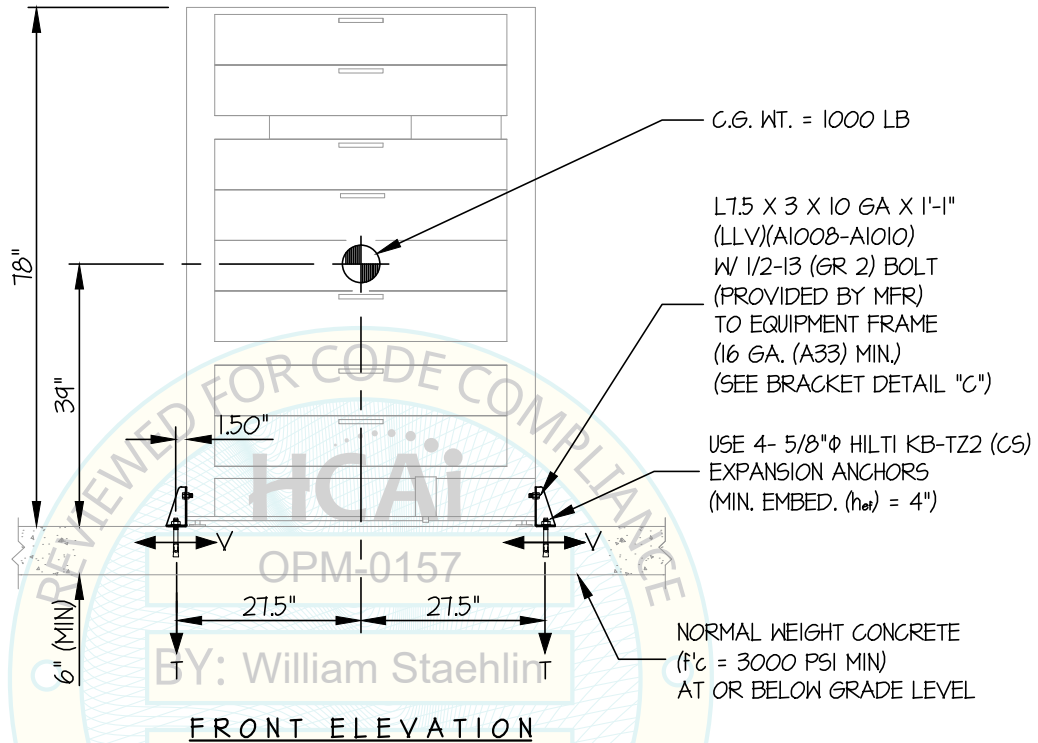
**7**

OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

FLOOR MOUNTED

CONCRETE SLAB AT OR BELOW GRADE



$T_u = 3185 \text{ LB/BOLT (MAX)}$   
 $V_u = 612 \text{ LB/BOLT (MAX)}$   
(VALUES INCLUDE  $\Omega_{cp}$ )

FRONT ELEVATION  
DATE: 04/03/2026

**NOTES:**

- FORCES ARE DETERMINED PER 2025 CALIFORNIA BUILDING CODE AND ASCE 7-22. STRENGTH DESIGN IS USED. (EXAMPLE:  $S_{ds}=1.95$ ,  $I_p=1.5$ ,  $CAR=1.0$ ,  $R_{po}=2.5$ ,  $\Omega_{cp}=2.0$ ,  $R_j=1.0$ ,  $H_f=1.0$ ,  $z/h=0$ )  
 HORIZONTAL FORCE ( $E_h$ ) =  $0.88 W_p$   
 HORIZONTAL FORCE ( $E_{mh}$ ) =  $1.76 W_p$  (FOR CONCRETE ANCHORAGE)  
 VERTICAL FORCE ( $E_v$ ) =  $0.39 W_p$
- THIS PREAPPROVAL ENCOMPASSES WEIGHTS AND VERTICAL C.G. POSITIONS NOT EXCEEDING VALUES SHOWN.
- THIS PREAPPROVAL WAS PREPARED WITHOUT KNOWLEDGE OF ANY SITE CONDITION. COMPATIBILITY FOR USE WITH A SITE SHALL BE EVALUATED BY THE STRUCTURAL ENGINEER OF RECORD OF THE INSTALLATION (SEOR). USE REQUIRES APPROVAL BY THE SEOR.
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- SEE GENERAL NOTES: SHEET 1 AND 2.



**IPA, LLC**

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SHEET

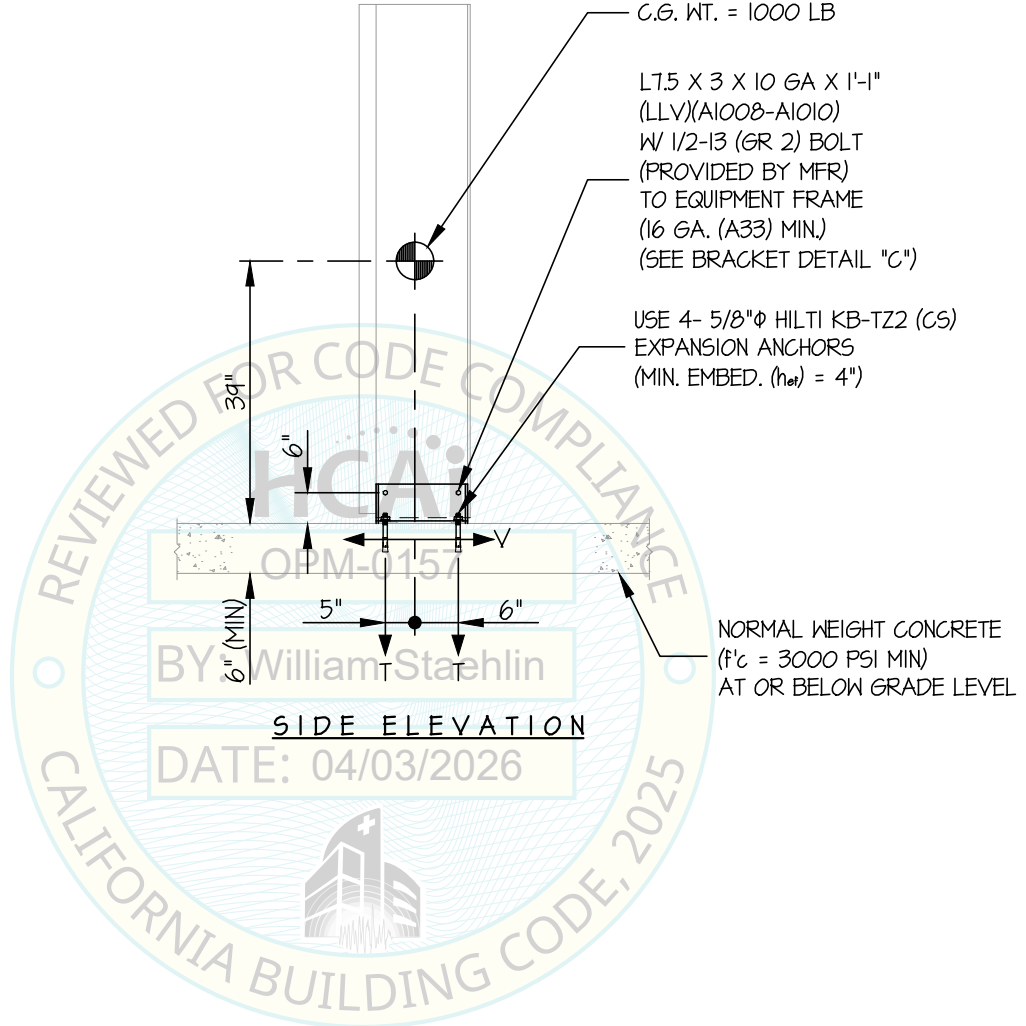
**8**

OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

FLOOR MOUNTED

CONCRETE SLAB AT OR BELOW GRADE



BY **William Staehlin**  
DATE: 04/03/2026

*Jonathan Roberson*  
REGISTERED PROFESSIONAL ENGINEER  
JONATHAN ROBERSON  
No. 4197  
EXP. 6-30-2022  
3/31/26  
STRUCTURAL  
STATE OF CALIFORNIA

**IPA, LLC**

**scrubEX LV DISPENSER**

DES. **J. ROBERSON**

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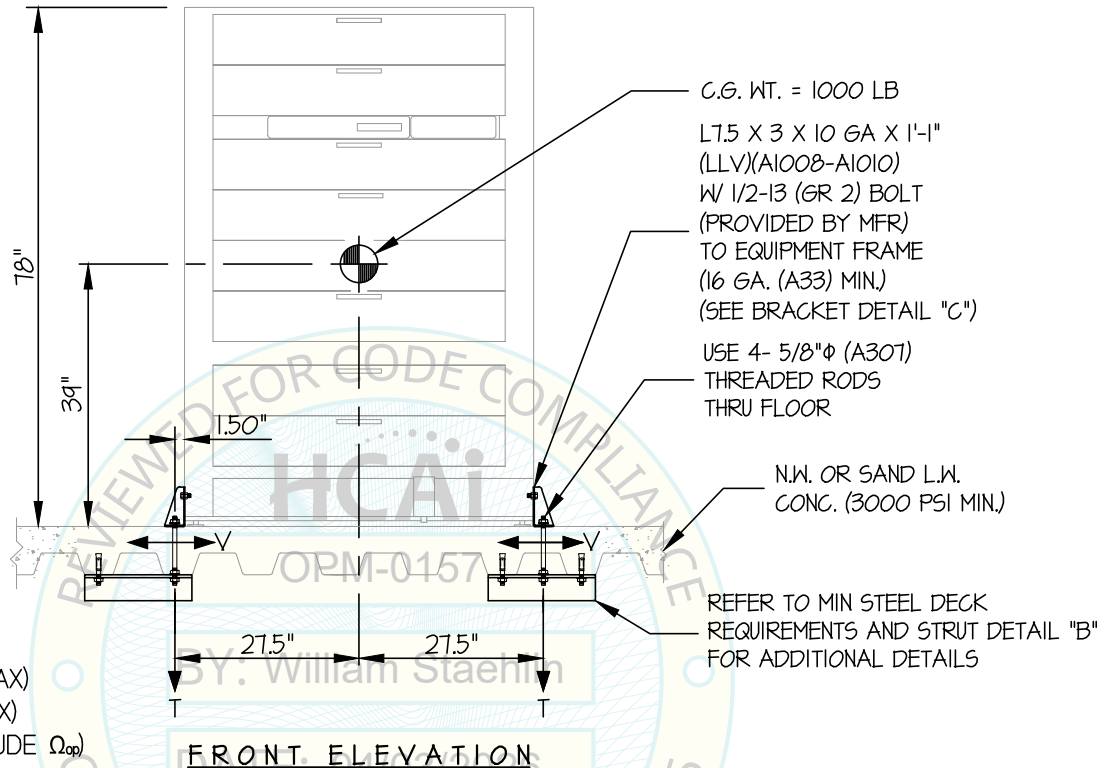
**9**

OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

FLOOR MOUNTED

CONCRETE SLAB ON METAL DECK



$T_u = 3074 \text{ LB/BOLT (MAX)}$   
 $V_u = 595 \text{ LB/BOLT (MAX)}$   
 (VALUES DO NOT INCLUDE  $\Omega_{op}$ )

**FRONT ELEVATION**

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 $\text{HORIZONTAL FORCE (E}_h) = 1.71 W_p$   
 $\text{HORIZONTAL FORCE (E}_{mh}) = 3.42 W_p \text{ (FOR CONCRETE ANCHORAGE)}$   
 $\text{VERTICAL FORCE (E}_v) = 0.33 W_p$
- THIS PREAPPROVAL ENCOMPASSES WEIGHTS AND VERTICAL C.G. POSITIONS NOT EXCEEDING VALUES SHOWN.
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- SEE GENERAL NOTES: SHEET 1 AND 2.

*Jonathan Roberson*  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 4197  
 EXP. 6-30-2022  
 3/31/26  
 STRUCTURAL  
 STATE OF CALIFORNIA

### IPA, LLC

### scrubEX LV DISPENSER

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DATE **3/31/26**

SHEET

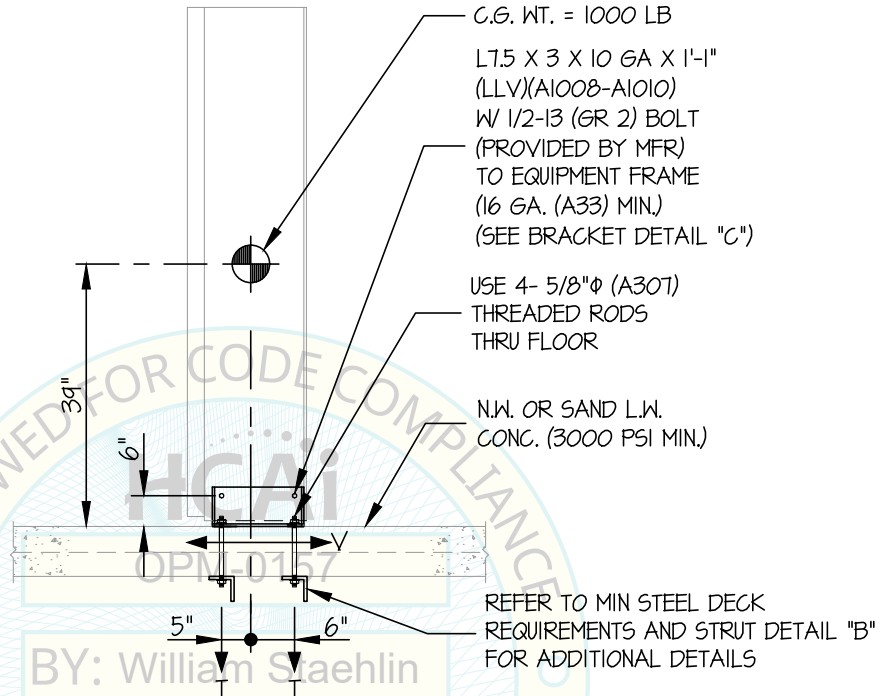
# 10

OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

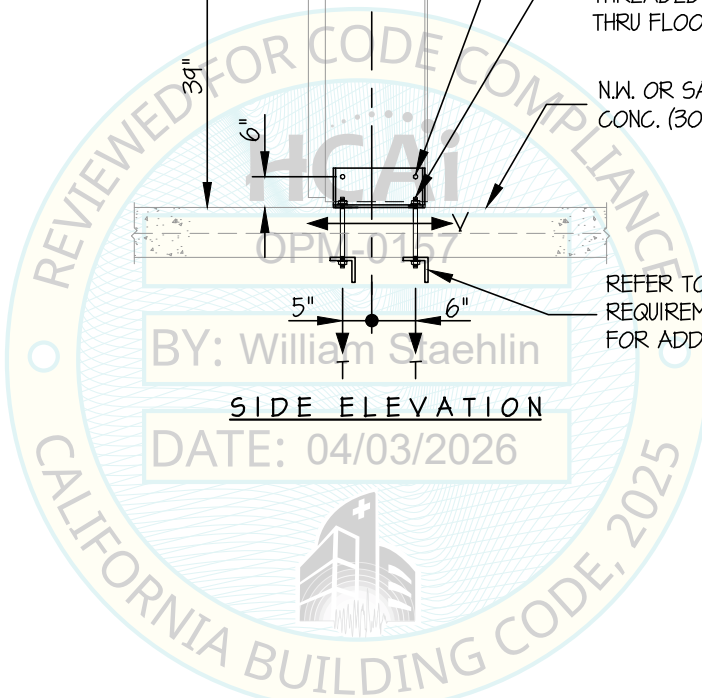
FLOOR MOUNTED

CONCRETE SLAB ON METAL DECK



SIDE ELEVATION

DATE: 04/03/2026



**IPA, LLC**

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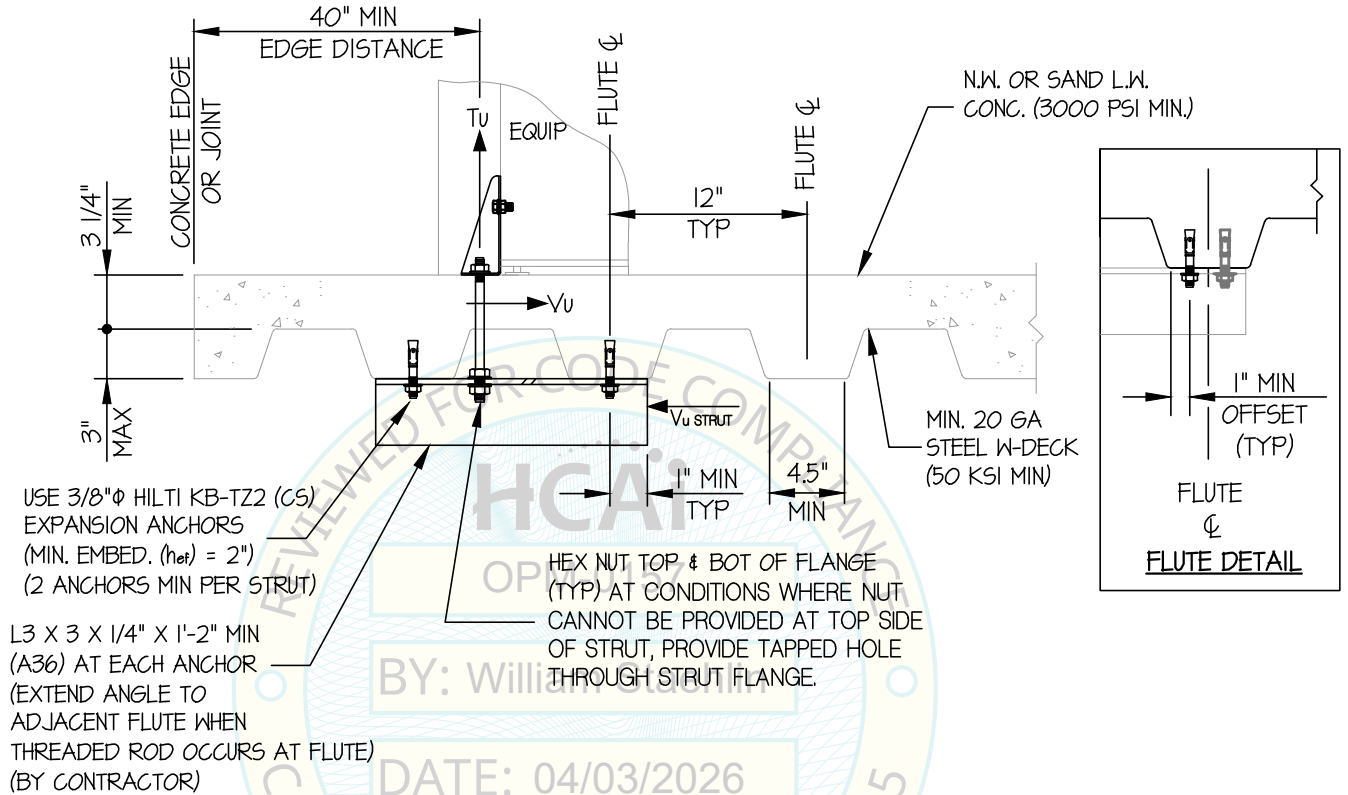
SHEET

**11**

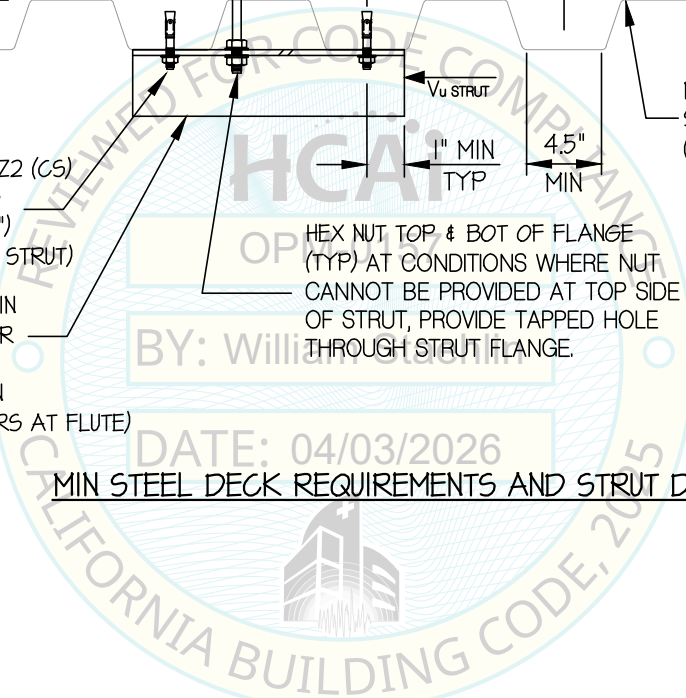
OF **12** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE DETAIL



MIN STEEL DECK REQUIREMENTS AND STRUT DETAIL (B)



*Jonathan Roberson*  
 REGISTERED PROFESSIONAL ENGINEER  
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 EXP. 6-30-2022  
 3/31/26  
 STRUCTURAL  
 STATE OF CALIFORNIA

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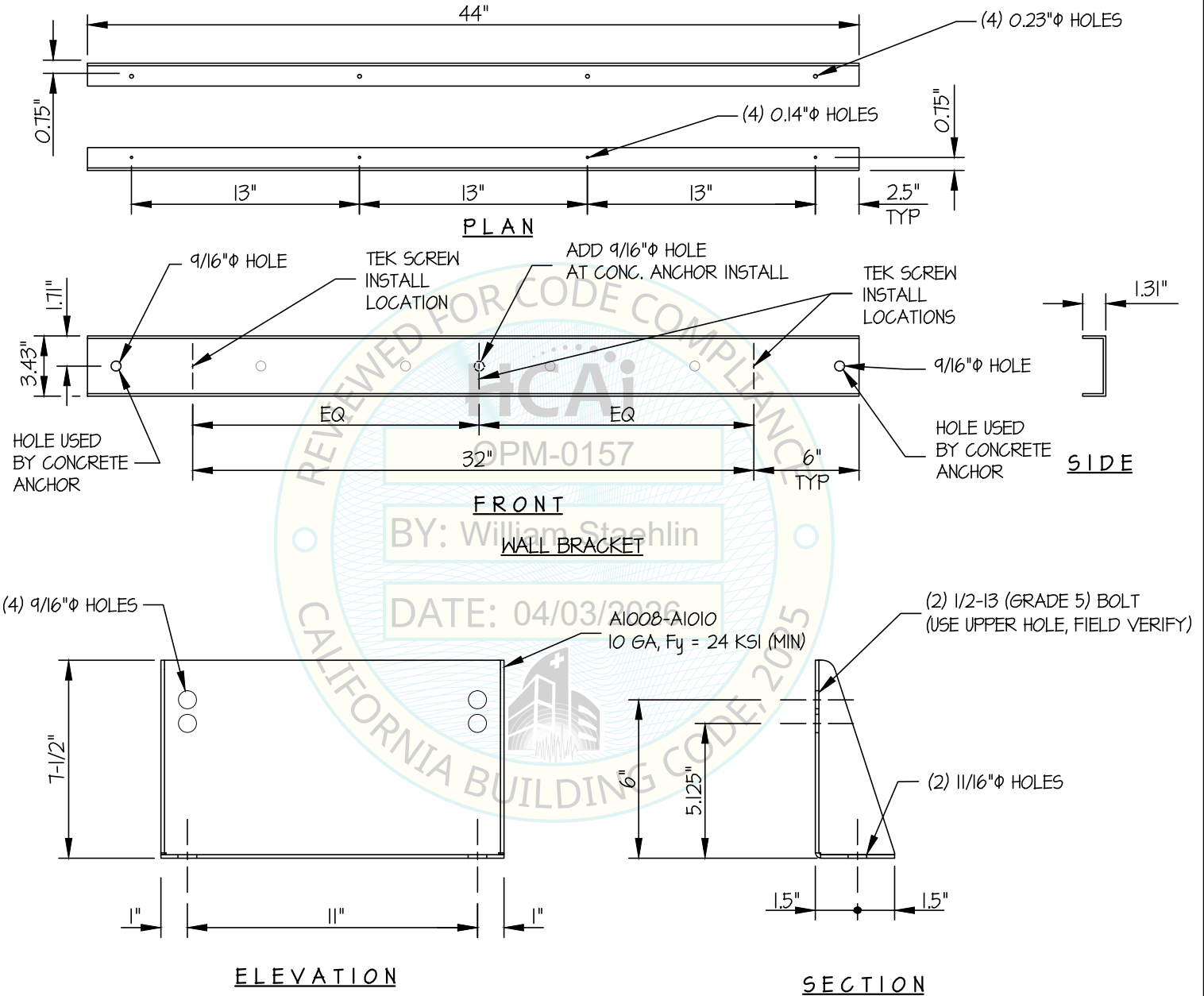
SHEET

# 12

OF **12** SHEETS

#### SEISMIC SUPPORTS & ATTACHMENTS

#### BRACKET DETAIL



BRACKET DETAILS ©  
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