

# DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FACILITIES DEVELOPMENT DIVISION

| 1014   |                         |  |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|--|
| APPLICATION FOR HCAI PREAPPROVAL OF  | OFFICE USE ONLY         |  |  |  |  |  |  |  |
| MANUFACTURER'S CERTIFICATION (OPM)   | APPLICATION #: OPM-0191 |  |  |  |  |  |  |  |
| CAI Preapproval of Manufacturer's Certification (OPM)                            |                         |  |  |  |  |  |  |  |
| Type: New X Renewal/Update   |                         |  |  |  |  |  |  |  |
| Manufacturer Information   |                         |  |  |  |  |  |  |  |
| Manufacturer: Getinge IC Production Poland Sp. z o.o.                            |                         |  |  |  |  |  |  |  |
| Manufacturer's Technical Representative: Maciej Przybylak                        |                         |  |  |  |  |  |  |  |
| Mailing Address: ul. Szkolna 30, Chino Hill, CA 91709                            |                         |  |  |  |  |  |  |  |
| Telephone: (909) 606-7622 Email: maciej.przybylak@ge                             | tinge.com               |  |  |  |  |  |  |  |
|  |                         |  |  |  |  |  |  |  |
| Product Information  | 7                       |  |  |  |  |  |  |  |
| Product Name: 500 SERIES STERILIZERS OPM-0191                                    | C                       |  |  |  |  |  |  |  |
| Product Type: Other Electrical & Mechanical Components                           |                         |  |  |  |  |  |  |  |
| Product Model Number: 522HC-E & 533HC-EBY: William Staehlin                      | 0                       |  |  |  |  |  |  |  |
| General Description: Steam Sterilizer used to sanitize medical instruments, gowl | ns, <mark>etc.</mark>   |  |  |  |  |  |  |  |
| E DATE: 04/00/2023   | 2023                    |  |  |  |  |  |  |  |
| Applicant Information  | <u> </u>                |  |  |  |  |  |  |  |
| Applicant Company Name: EASE LLC.  |                         |  |  |  |  |  |  |  |
| Contact Person: Tiffany Tonn   |                         |  |  |  |  |  |  |  |

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"

Mailing Address: 1515 FAIRVIEW AVE, STE 205, MISSOULA, MT 59801





Telephone: (406) 541-3273

Title: Office Manager

Email: tiffany@easeco.com



# DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FACILITIES DEVELOPMENT DIVISION

| Registered Design Professonal Preparing Engineering Recommendations   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Company Name: EASE LLC  |  |  |  |  |  |  |  |  |
| Name: Jonathan Roberson California License Number: S4197  |  |  |  |  |  |  |  |  |
| Mailing Address: 5877 Pine Ave., Suite 210, Chino Hills, CA 91709   |  |  |  |  |  |  |  |  |
| Telephone:         (951) 295-1892         Email:         jon@EASECo.com   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| HCAI Special Seismic Certification Preapproval (OSP)  |  |  |  |  |  |  |  |  |
| Special Seismic Certification is preapproved under OSP OSP Number:  |  |  |  |  |  |  |  |  |
| OR CODE O   |  |  |  |  |  |  |  |  |
| Certification Method  |  |  |  |  |  |  |  |  |
| Testing in accordance with:   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Other(s) (Please Specify):  |  |  |  |  |  |  |  |  |
| *Use of criteria other than those adopted by the California Building Standards Code, 2022 (CBSC 2022) for component supports and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2022 may be used when approved by HCAI prior to testing. |  |  |  |  |  |  |  |  |
| X Analysis  |  |  |  |  |  |  |  |  |
| Experience Data  DATE: 04/06/2023   |  |  |  |  |  |  |  |  |
| Combination of Testing, Analysis, and/or Experience Data (Please Specify):  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| HCAI Approval   |  |  |  |  |  |  |  |  |
| Date: 4/6/2023  |  |  |  |  |  |  |  |  |
| Name: William Staehlin Title: Senior Structural Engineer  |  |  |  |  |  |  |  |  |
| Condition of Approval (if applicable):  |  |  |  |  |  |  |  |  |

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STATE OF CALIFORNIA – HEALTH AND HUMAN SERVICES AGENCY



5877 Pine Ave. Ste. 210 Chino Hills, CA. 91709 Phn: (909) 606-7622

The Department of Health Care Access and Information PREAPPROVAL OF MANUFACTURER'S CERTIFICATION **OPM-0191** 

THIS PREAPPROVAL CONFORMS TO THE 2022 CALIFORNIA BUILDING CODE

**GETINGE USA, INC.** MANUFACTURER:

Sheet: 1 of 9

**EQUIPMENT NAME:** 

500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38"

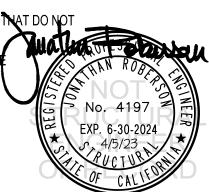
Date: 4/5/23

#### **GENERAL NOTES**

- 1. THIS HCAI PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE 2022 CBC. THE DEMANDS (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE 2022 CBC
- 2. THIS DOCUMENT MAY ONLY BE USED WITH THE EXPRESS WRITTEN CONSENT OF THE MANUFACTURER LISTED ABOVE FOR THE SPECIFIC PROJECT SITE AND INSTALLATION LOCATION. THIS DOCUMENT IS INVALID WITHOUT SUCH CONSENT.
- 3. THIS PREAPPROVAL CONFORMS TO THE 2022 CALIFORNIA BUILDING CODE WHERE SDS IS NOT GREATER THAN 1.20, 1.90 & 2.20. SEE DETAIL FOR APPLICABILITY / >
- 4. FORCES PER ASCE 7-16 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2 & 13.3-3,
  - WHERE SDS = 1.20,  $a_D$  = 1.0,  $I_D$  = 1.5,  $R_D$  = 1.5, z/b = 0 AT CONCRETE SLAB. SEE FOLLOWING SHEETS FOR  $\Omega_0$
  - WHERE SDS = 2.20,  $\mathbf{a}_{p}$  = 1.0,  $\mathbf{l}_{p}$  = 1.5,  $\mathbf{R}_{p}$  = 1.5,  $\mathbf{z}/h$  = 0 AT CONCRETE SLAB. SEE FOLLOWING SHEETS FOR  $\Omega_{a}$
  - WHERE SDS = 1.90,  $\mathbf{a}_D$  = 1.0,  $\mathbf{I}_D$  = 1.5,  $\mathbf{R}_D$  = 1.5,  $\mathbf{z}/h$  = 0 AT CONCRETE SLAB &  $\mathbf{z}/h$  < 1 AT CONCRETE SLAB ON METAL DECK. SEE FOLLOWING SHEETS FOR Ω<sub>0</sub>
- THIS PREAPPROVAL COVERS ONLY THE SUPPORTS AND ATTACHMENTS OF THE EQUIPMENT TO THE STRUCTURE.
- ALL DESIGN FORCES SHOWN ON THE DRAWINGS ARE FACTORED LOADS THAT SHALL BE USED FOR STRENGTH DESIGN.
- 7. CONCRETE SLAB ON METAL DECK DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION IN THE BUILDING. (i.e. z/h < 1)
- 8. CONCRETE SLAB DETAIL VALID FOR DEMANDS SHOWN AT OR BELOW GRADE. (i.e. z/h = 0)

#### 9. RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD OF THE BUILDING

- A. PROVIDE SUPPORTING STRUCTURE TO SUPPORT WEIGHTS AND FORCES SHOWN IN ADDITION TO ALL OTHER LOADS.
- B. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2022 CBC AND WITH THE DETAILS. MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PREAPPROVAL DOCUMENTS.
- C. VERIFY THAT PROJECT SPECIFIC VALUES OF SDS & Z/h RESULT IN SEISMIC FORCES (Eh, Ev) TNAT DO NOT EXCEED THE VALUES ON THE DETAILS.
- D. VERIFY THAT THE CONCRETE SLAB TO WHICH THE EQUIPMENT IS ANCHORED MEETS TH REQUIREMENTS OF THE APPLICABLE ICC ESR REPORT, AND THIS OPM.
- E. VERIFY THAT THE ANCHORS ARE AN ADEQUATE DISTANCE FROM ANY SLAB EDGES OR OPENINGS (SEE TYPICAL DETAIL ON SHEET 2).
- F. VERIFY THAT ALL NEW OR EXISTING ANCHORS ARE AN ADEQUATE DISTANCE FROM THE UNIT ATTACHMENTS AND CHECK FOR INTERACTION WHERE OTHER ANCHORS ARE WITHIN 18" OR 6hef FROM THIS UNIT'S ANCHORS.



www.EquipmentAnchorage.com

OF

## GETINGE USA, INC.

DES. J. ROBERSON

JOB NO. 36-2301

DATE

4/5/23

SHEET 2

9 SHEETS

500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38"

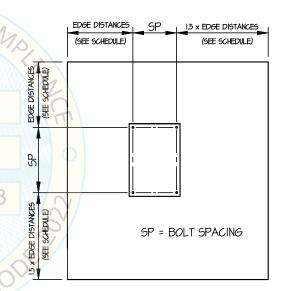
#### 10. EXPANSION ANCHORS:

A. ATTACHMENT IS TO BE MADE WITH THE ANCHORS LISTED BELOW AND INSTALLED AS DESCRIBED IN THE CORRESPONDING ICC REPORT.

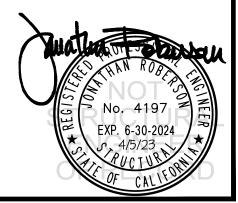
| Anchor<br>Diameter | Concrete<br>Type     | Min. f'c<br>(psi) | Anchor Type         | ICC<br>Report No. | Min.<br>Embed. | Min.<br>Spacing | Min.<br>Edge Dist. | Min. Conc.<br>Thickness | Torque<br>Test | Direct Tension<br>Test |
|--------------------|----------------------|-------------------|---------------------|-------------------|----------------|-----------------|--------------------|-------------------------|----------------|------------------------|
| 3/8"               | Sand Light<br>Weight | 3000              | Hilti Kwik Bolt TZ2 | ESR-4266          | 2"             | 6.75"           | 12"                | See<br>Detail "A"       | 30 FT-LB       | N/A                    |
| 1/2"               | Normal<br>Weight     | 3000              | Hilti Kwik Bolt TZ2 | ESR-4266          | 2"             | 6"              | 14"                | 4"                      | 40 FT-LB       | 1605 lb                |
| 1/2"               | Normal<br>Weight     | 3000              | Hilti Kwik Bolt TZ2 | ESR-4266          | 3.25"          | 6"              | 24"                | 6"                      | 40 FT-LB       | 1983 lb                |

- B. THIS PREAPPROVAL ALLOWS FOR UP TO A MAXIMUM OF 2 ADJACENT CONCRETE SLAB EDGES, SEE SCHEDULE AWAY MINIMUM (i.e. CORNER).

  SEE ADJACENT DETAIL FOR ADDITIONAL MINIMUM ALLOWABLE CONCRETE EDGE DISTANCES.
- C. TESTING AND SPECIAL INSPECTION OF EXPANSION ANCHORS SHALL
  BE PERFORMED BY AN APPROVED INDEPENDENT AGENCY
  EMPLOYED BY THE FACILITY OWNER PER CBC 1704A & 1910A.5
  AND CAC 7-149. ALL REPORTS SHALL BE SENT TO THE INSPECTOR
  OF RECORD, OWNER AND THE ARCHITECT OR ENGINEER IN STARBLE RESPONSIBLE CHARGE.
  - (i) AFTER AT LEAST 24 HOURS HAVE ELAPSED SINCE INSTALLATION,
    DIRECT PULL TENSION TEST OR TORQUE TEST AT LEAST 50% OF
    THE ANCHORS.
  - (ii) ACCEPTANCE CRITERIA:
    - DIRECT TENSION TEST: THE ANCHOR SHOULD HAVE NO
       OBSERVABLE MOVEMENT AT THE TEST LOAD. A PRACTICAL WAY
       TO DETERMINE OBSERVABLE MOVEMENT IS THAT THE WASHER
       BECOMES LOOSE.
    - TORQUE TEST: THE APPLICABLE TORQUE MUST BE ACHIEVED WITHIN THE FOLLOWING LIMITS: WEDGE TYPE: 1/2 TURN OF THE NUT
  - (iii) IF ANY ANCHOR FAILS, TEST ALL ANCHORS.
- D. AVOID DAMAGING EXISTING STEEL REINFORCING IN CONCRETE SLAB WHEN INSTALLING CONCRETE EXPANSION ANCHORS.
- E. PROVIDE FOR FULL THREAD ENGAGEMENT OF NUT & WASHER.
- 11. BOLTS THROUGH CONCRETE ON METAL DECK
  - A. BOLTS SHALL BE TORQUED BY 3/4 TURN OF THE NUTS AFTER THE SNUG TIGHT (THE SNUG-TIGHT CONDITION IS DEFINED AS THE TIGHTNESS REQUIRED TO BRING THE CONNECTED PLIES INTO FIRM CONTACT) CONDITION IS ACHIEVED, UNLESS OTHERWISE NOTED.
  - B. THROUGH BOLT HOLES SHALL BE 1/16" LARGER THAN BOLT SIZE (HOLE SIZE = BOLT SIZE + 1/16) FOR CONCRETE.
  - C. THROUGH-BOLTS IN CONCRETE SHALL RECEIVE SPECIAL INSPECTION AND TESTING (THROUGH BOLTS WITH STEEL TO STEEL CONNECTION IN TENSION DO NOT REQUIRE TENSION TESTING) IN ACCORDANCE WITH REQUIREMENTS FOR POST-INSTALLED ANCHORS.



TYPICAL CONCRETE EDGE DETAIL (SLAB ON GRADE ONLY)



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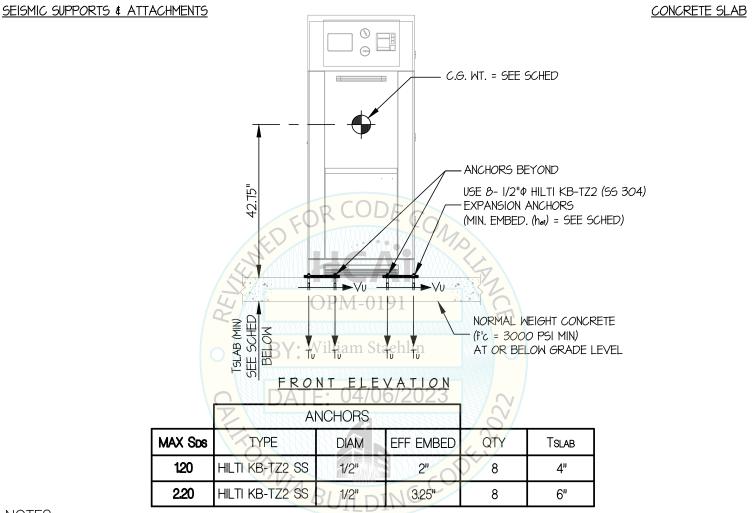
500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38" DES. J. ROBERSON

**JOB NO.** 36-2301

DATE 4/5/23

SHEET 3

9 SHEETS



#### NOTES:

- 1. FORCES ARE DETERMINED PER 2022 CALIFORNIA BUILDING CODE AND ASCE 7-16. STRENGTH DESIGN IS USED. (EXAMPLE:  $\alpha_p=1.0$ , p=1.5, p=1.5,
- 2. THIS CALCULATION ENCOMPASSES WEIGHTS AND VERTICAL C.G. POSITIONS NOT EXCEEDING VALUES SHOWN.
- 3. THIS CALCULATION WAS PREPARED WITHOUT KNOWLEDGE OF ANY SITE CONDITION, COMPATIBILITY FOR USE WITH A SITE SHALL BE EVALUATED BY THE STRUCTURAL ENGINEER OF RECORD OF THE INSTALLATION (SEOR). USE REQUIRES APPROVAL BY THE SEOR.
- 4. STRUCTURAL ENGINEER OF RECORD FOR THE INSTALLATION SHALL VERIFY ALL CONDITIONS, EVALUATE INTERACTION WITH ADJACENT EQUIPMENT AND ANCHORS, AND PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- 5. SEE GENERAL NOTES: SHEETS 1 AND 2.



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500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38" DES. J. ROBERSON

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4/5/23

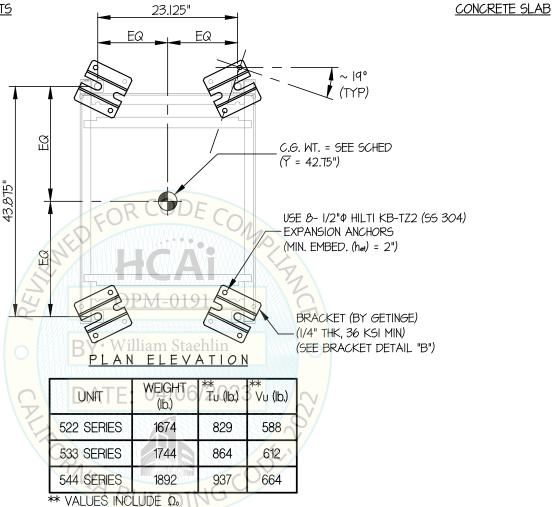
4

SHEET

OF 9 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

5 DS & 1.20





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## GETINGE USA, INC.

500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38"

544 SERIES

\*\* VALUES INCLUDE Ω.

1892

DES. J. ROBERSON

**JOB NO.** 36-2301

DATE

1218

1896

4/5/23

of 9 SHEETS

SHEET

SEISMIC SUPPORTS & ATTACHMENTS CONCRETE SLAB 23.l25" S ps ≤ 2.20 EQ EQ (TYP) EQ C.G. WT. = SEE SCHED  $(\overline{Y} = 42.75")$ 43.875" USE 8- 1/2"Φ HILTI KB-TZ2 (SS 304) EXPANSION ANCHORS (MIN. EMBED. (het) = 3.25") BRACKET (BY GETINGE) (1/4" THK, 36 KSI MIN) (SEE BRACKET DETAIL "B") PLAN ELEVATION WEIGHT Tu (lb.) UNIT Vu (lb.) (lb.) 522 SERIES 1674 1677 1077 533 SERIES 1744 1748 1122



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500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38" DES. J. ROBERSON

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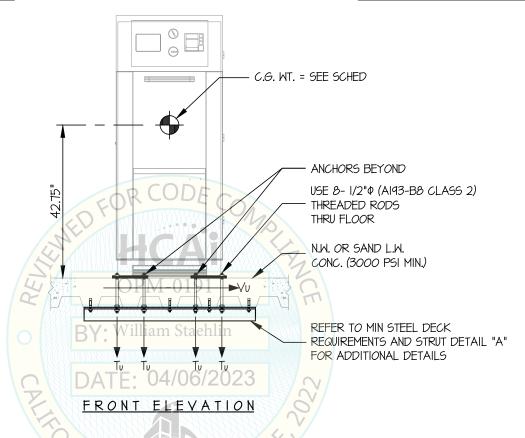
DATE 4/5/23

SHEET

9 <sub>SHEETS</sub>

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK



#### NOTES:

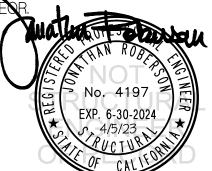
1. FORCES ARE DETERMINED PER 2022 CALIFORNIA BUILDING CODE AND ASCE 7-16. STRENGTH DESIGN IS USED. (EXAMPLE: SDS = 1.90,  $\Delta p$  = 1.0,  $\Delta p$  = 1.5,  $\Delta p$  = 1.5,  $\Delta p$  = 1.5,  $\Delta p$  = 2.0,  $\Delta p$  1)

HORIZONTAL FORCE (En) = 2.28 Wp

HORIZONTAL FORCE (Emh) = 4.56 Wp (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE (Ev) = 0.38 Wp

- 2. THIS CALCULATION ENCOMPASSES WEIGHTS AND VERTICAL C.G. POSITIONS NOT EXCEEDING VALUES SHOWN.
- 3. THIS CALCULATION WAS PREPARED WITHOUT KNOWLEDGE OF ANY SITE CONDITION. COMPATIBILITY FOR USE WITH A SITE SHALL BE EVALUATED BY THE STRUCTURAL ENGINEER OF RECORD OF THE INSTALLATION (SEOR). USE REQUIRES APPROVAL BY THE SEOR.
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- 5. SEE GENERAL NOTES: SHEETS 1 AND 2.



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OF

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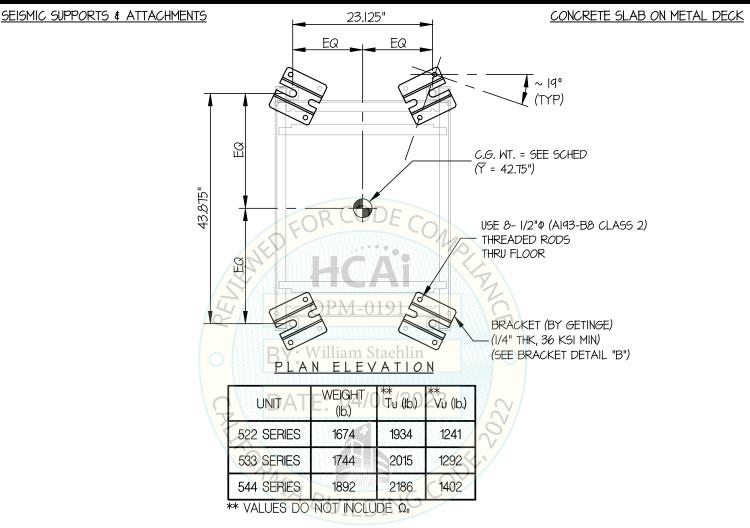
500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38" DES. J. ROBERSON

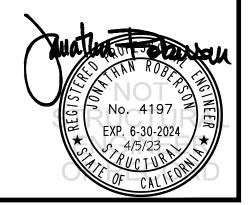
JOB NO. 36-2301

DATE 4/5/23

SHEET 7

9 SHEETS





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DES. J. ROBERSON

36-2301

8

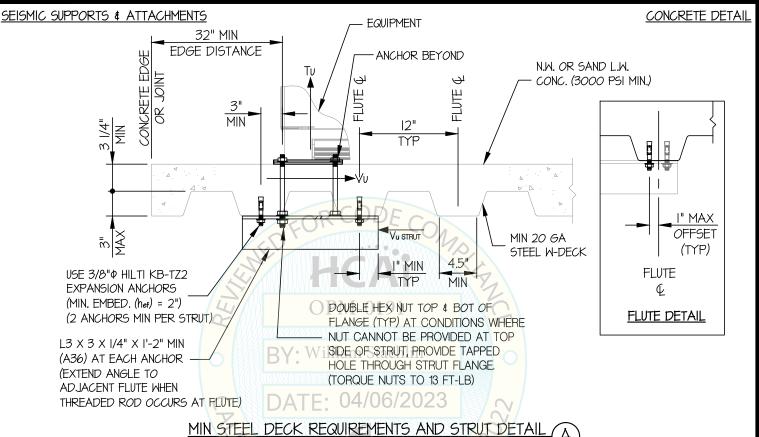
SHEET

500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38"

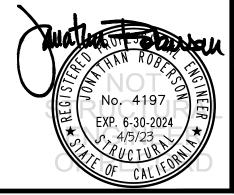
DATE 4/5/23

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OF

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500 SERIES STEAM STERILIZER VESSEL SIZE: 21.5" x 21.5" x 38" DE8. J. ROBERSON

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