

OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT FACILITIES DEVELOPMENT DIVISION

| որդով ծում. | | | | | | | | | | | |
|---|--|------|--|--|--|--|--|--|--|--|--|
| APPLICATION FOR OSHPD | OFFICE USE ONLY APPLICATION #: OPM-0334 | | | | | | | | | | |
| MANUFACTURER'S CERTIF | | | | | | | | | | | |
| OSHPD Preapproval of Manufacturer's Certification (OPM) | | | | | | | | | | | |
| OSHPD Freapproval of Manufacture | is Certification (OPIVI) | | | | | | | | | | |
| Type: New X Renewal/Update | e | | | | | | | | | | |
| | | | | | | | | | | | |
| Manufacturer Information | | | | | | | | | | | |
| Manufacturer: Shimadzu Medical System | S | | | | | | | | | | |
| Manufacturer's Technical Representative: | Jim Mekker | | | | | | | | | | |
| Mailing Address: 25101 Chagrin Blvd, Sui | te 240, Beechwood, OH 44122 | | | | | | | | | | |
| Telephone: (216) 288-0709 | Felephone: (216) 288-0709 Email: mekker@shimadzu-usa.com | | | | | | | | | | |
| | FOR CODE CO. | | | | | | | | | | |
| Product Information | OSHPD | \$ A | | | | | | | | | |
| Product Name: UD150B-40 GENERATOR | CABINET | T. | | | | | | | | | |
| Product Type: Generator | OPM-0334 | CH | | | | | | | | | |
| Product Model Number: UD150B-40 | BY: Havne Kim | | | | | | | | | | |
| General Description: RadSpeed System | | | | | | | | | | | |
| P | DATE: 09/29/2021 | 76 | | | | | | | | | |
| | | ~ | | | | | | | | | |
| Applicant Information | TO, | | | | | | | | | | |
| Applicant Company Name: EASE LLC. | COD | | | | | | | | | | |
| Contact Person: Tiffany Tonn | BUILDING | | | | | | | | | | |

Telephone: (406) 541-3273

Title: Office Manager

14/M/M



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Mailing Address: 1515 FAIRVIEW AVE, STE 205, MISSOULA, MT 59801

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

Email: tiffany@easeco.com



OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT FACILITIES DEVELOPMENT DIVISION

| Registered Design Professonal Preparing Engineering Recommendations | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Company Name: EASE | | | | | | | | | |
| Name: Jonathan Roberson California License Number: S4197 | | | | | | | | | |
| Mailing Address: 5877 Pine Ave., Suite 210, Chino Hills, CA 91709 | | | | | | | | | |
| Telephone: (951) 295-1892 Email: jon@EASECo.com | | | | | | | | | |
| | | | | | | | | | |
| OSHPD Special Seismic Certification Preapproval (OSP) | | | | | | | | | |
| Special Seismic Certification is preapproved under OSP OSP Number: | | | | | | | | | |
| | | | | | | | | | |
| Certification Method | | | | | | | | | |
| | | | | | | | | | |
| Testing in accordance with: CC-ES AC156 FM 1950-16 | | | | | | | | | |
| Other(s) (Please Specify): | | | | | | | | | |
| *Use of criteria other than those adopted by the California Building Standards Code, 2019 (CBSC 2019) for component supports | | | | | | | | | |
| and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2019 may be used when approved by OSHPD prior to testing. | | | | | | | | | |
| X Analysis BY: Hayne Kim | | | | | | | | | |
| Experience Data DATE: 09/29/2021 | | | | | | | | | |
| Combination of Testing, Analysis, and/or Experience Data (Please Specify): | | | | | | | | | |
| | | | | | | | | | |
| OSHPD Approval BUILDING | | | | | | | | | |
| Date: 9/29/2021 | | | | | | | | | |
| Name: Hayne Kim Title: Senior Structural Engineer | | | | | | | | | |
| Condition of Approval (if applicable): | | | | | | | | | |

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EQUIPMENT ANCHORAGE & SEISMIC ENGINEERING

5877 Pine Ave, Ste. 210 Chino Hills, CA. 91709 Phn: (909) 606-7622

Office of Statewide Health Planning and Development PREAPPROVAL OF MANUFACTURER'S CERTIFICATION OPM-0334

THIS PREAPPROVAL CONFORMS TO THE 2019 CALIFORNIA BUILDING CODE

MANUFACTURER: EQUIPMENT NAME:

SHIMADZU MEDICAL SYSTEMS

UD150B-40 GENERATOR CABINET

Sheet: <u>1 of 6</u>

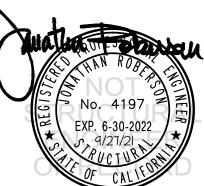
Date: 9/27/21

GENERAL NOTES

- 1. THIS OSHPD PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE 2019 CBC. THE DEMANDS (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE 2019 CBC
- 2. THIS DOCUMENT MAY ONLY BE USED WITH THE EXPRESS WRITTEN CONSENT OF THE MANUFACTURER LISTED ABOVE FOR THE SPECIFIC PROJECT SITE AND INSTALLATION LOCATION. THIS DOCUMENT IS INVALID WITHOUT SUCH CONSENT.
- 3. THIS PREAPPROVAL CONFORMS TO THE 2019 CALIFORNIA BUILDING CODE WHERE SDS IS NOT GREATER THAN 1.90.
- 4. FORCES PER ASCE 7-16 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2 & 13.3-3, WHERE SDS = 1.90, \mathbf{a}_p = 1.0, I_p = 1.5, R_p = 2.5, z/h = 0 AT CONCRETE SLAB & z/h < 1 AT CONCRETE SLAB ON METAL DECK. SEE FOLLOWING SHEETS FOR Ω_0
- 5. THIS PREAPPROVAL COVERS ONLY THE SUPPORTS AND ATTACHMENTS OF THE EQUIPMENT TO THE STRUCTURE.
- ALL DESIGN FORCES SHOWN ON THE DRAWINGS ARE FACTORED LOADS THAT SHALL BE USED FOR STRENGTH DESIGN.
- 7. CONCRETE SLAB ON METAL DECK DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION IN THE BUILDING. (i.e. z/h < 1)
- 8. CONCRETE SLAB DETAIL VALID FOR DEMANDS SHOWN AT OR BELOW GRADE. (i.e. z/h = 0)
- 9. SHEET METAL SCREWS SHALL BE TEKS SCREWS BY ITW BUILDEX (ICC ESR-1976).

10. RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD OF THE BUILDING

- A. PROVIDE SUPPORTING STRUCTURE TO SUPPORT WEIGHTS AND FORCES SHOWN IN ADDITION TO ALL OTHER LOADS.
- B. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2013 CBC AND WITH THE DETAILS, MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PREAPPROVAL DOCUMENTS.
- C. VERIFY THAT PROJECT SPECIFIC VALUES OF SDS & z/h RESULT IN SEISMIC FORCES (Eh, Ev) THAT DO NOT EXCEED THE VALUES ON THE DETAILS.
- D. VERIFY THAT THE CONCRETE SLAB TO WHICH THE EQUIPMENT IS ANCHORED MEETS THE REQUIREMENTS OF THE APPLICABLE ICC ESR REPORT AND THIS OPM.
- E. VERIFY THAT THE ANCHORS ARE AN ADEQUATE DISTANCE FROM ANY SLAB EDGES OR OPENINGS (SEE TYPICAL DETAIL ON SHEET 2).
- F. VERIFY THAT ALL NEW OR EXISTING ANCHORS ARE AN ADEQUATE DISTANCE FROM THE UNIT ATTACHMENTS AND CHECK FOR INTERACTION WHERE OTHER ANCHORS ARE WITHIN 18" OR 6hef FROM THIS UNIT'S ANCHORS.



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SHIMADZU MEDICAL SYSTEMS

UD150B-40 GENERATOR CABINET

DES. J. ROBERSON

JOB NO. 11-2101

DATE 9/27/21

2

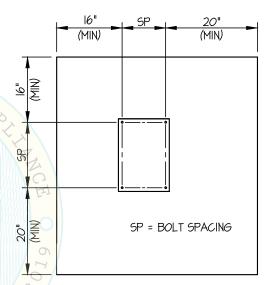
OF O SHEETS

11. EXPANSION ANCHORS:

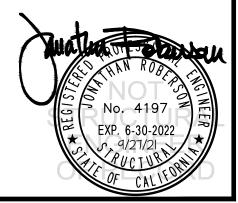
A. ATTACHMENT IS TO BE MADE WITH THE ANCHORS LISTED BELOW AND INSTALLED AS DESCRIBED IN THE CORRESPONDING ICC REPORT.

| Anchor Diameter | Concrete Type | Min. f'c (psi) | Anchor Type | ICC Report No. | Min. Embed. | Min. Spacing | Min. Edge Dist. | Min. Conc. Thickness | Torque Test | Direct Tension |
|--------------------|------------------|-------------------|---------------------|-------------------|----------------|-----------------|--------------------|-------------------------|----------------|----------------|
| 1/2" | Normal Weight | 3000 | Hilti Kwik Bolt TZ2 | ESR-4266 | 2" | 9" | 16" | 3.25" | 50 FT-LB | 1190 lb |

- B. THIS PREAPPROVAL ALLOWS FOR UP TO A MAXIMUM OF 2 ADJACENT CONCRETE SLAB EDGES, 16" AWAY MINIMUM (i.e. CORNER). SEE ADJACENT DETAIL FOR ADDITIONAL MINIMUM ALLOWABLE CONCRETE EDGE DISTANCES.
- C. TESTING AND SPECIAL INSPECTION OF EXPANSION ANCHORS SHALL BE PERFORMED BY AN APPROVED INDEPENDENT AGENCY EMPLOYED BY THE FACILITY OWNER PER CBC 1704A & 1910A.5 AND CAC 7-149. ALL REPORTS SHALL BE SENT TO THE INSPECTOR OF RECORD, OWNER AND THE ARCHITECT OR ENGINEER IN RESPONSIBLE CHARGE.
 - (i) AFTER AT LEAST 24 HOURS HAVE ELAPSED SINCE INSTALLATION, DIRECT PULL TENSION TEST AT LEAST 50% OF THE ANCHORS.
 - (ii) ACCEPTANCE CRITERIA:
 - DIRECT TENSION TEST: THE ANCHOR SHOULD HAVE NO
 OBSERVABLE MOVEMENT AT THE TEST LOAD. A PRACTICAL WAY
 TO DETERMINE OBSERVABLE MOVEMENT IS THAT THE WASHER
 BECOMES LOOSE.
 - TORQUE TEST: THE APPLICABLE TORQUE MUST BE ACHIEVED WITHIN THE FOLLOWING LIMITS: WEDGE TYPE: 1/2 TURN OF THE NUT
 - (iii) IF ANY ANCHOR FAILS, TEST ALL ANCHORS.
- D. AVOID DAMAGING EXISTING STEEL REINFORCING IN CONCRETE SLAB WHEN INSTALLING CONCRETE EXPANSION ANCHORS.
- E. PROVIDE FOR FULL THREAD ENGAGEMENT OF NUT & WASHER.



TYPICAL CONCRETE EDGE DETAIL



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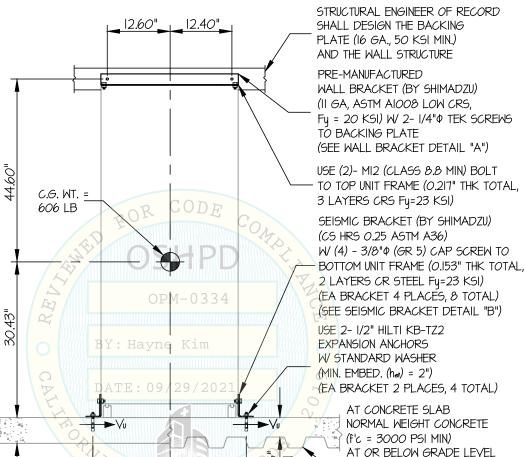
11-2101 JOB NO.

9/27/21 DATE

SHEET

SHEETS

CONCRETE SLAB / CONCRETE SLAB ON METAL DECK



Tu wall = 216 LB/SCREW (MAX) Vu wall = 170 LB/SCREW (MAX) Vu floor = 347 LB/BOLT (MAX) (Vu floor INCLUDES $\Omega_{\rm o}$

SEISMIC SUPPORTS & ATTACHMENTS

FRONT ELEVATION

NORMAL WEIGHT CONCRETE (f'c = 3000 PSI MIN) AT OR BELOW GRADE LEVEL

AT CONCRETE SLAB ON METAL DECK N.W. OR SAND L.W.

(f'c = 3000 PSI MIN)

NOTES: FORCES ARE DETERMINED PER 2019 CALIFORNIA BUILDING CODE AND ASCE 7-16.

STRENGTH DESIGN IS USED. (SDS = 1.90, Δp = 1.0, |p| = 1.5, Rp = 2.5, Ω_0 = 2.0, z/h < 1)

HORIZONTAL FORCE (Fn) = 1.37 Wp HORIZONTAL FORCE (Emh) = 2.74 Wp (FOR CONCRETE ANCHORAGE) VERTICAL FORCE (Ev) = 0.38 Wp

- 2. CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS. FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE. SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.
- UD150B-40 GENERATOR CABINET (UUT-30) HAS OBTAINED SPECIAL SEISMIC CERTIFICATION, REFER TO OSP-319-10
- SEE GENERAL NOTES: SHEET 1 AND 2



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OF

SHIMADZU MEDICAL SYSTEMS

UD150B-40 GENERATOR CABINET

DES. J. ROBERSON

JOB NO. 11-2101

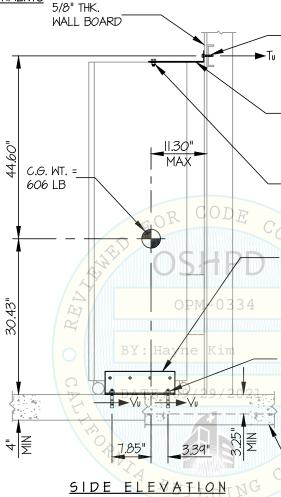
DATE 9/27/21

SHEET

4

6 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS



CONCRETE SLAB / CONCRETE SLAB ON METAL DECK STRUCTURAL ENGINEER OF RECORD SHALL DESIGN THE BACKING

PLATE (16 GA., 50 KSI MIN.) AND THE WALL STRUCTURE

PRE-MANUFACTURED
WALL BRACKET (BY SHIMADZU)
(II GA, ASTM ALOOB LOW CRS,
Fy = 20 KSI) W/ 2- I/4"\$\Phi\$ TEK SCREWS

TO BACKING PLATE
(SEE WALL BRACKET DETAIL "A")

USE (2)- MI2 (CLASS 8.8 MIN) BOLT TO TOP UNIT FRAME (0.217" THK TOTAL, 3 LAYERS CRS Fy=23 KSI)

SEISMIC BRACKET (BY SHIMADZU)
(CS HRS 0.25 ASTM A36)
W (4) - 3/8"\$\phi\$ (GR 5) CAP SCREW TO
BOTTOM UNIT FRAME (0.153" THK TOTAL,
2 LAYERS CR STEEL Fy=23 KSI)
(EA BRACKET 4 PLACES, 8 TOTAL)
(SEE SEISMIC BRACKET DETAIL "B")

USE 2- I/2" HILTI KB-TZ2
EXPANSION ANCHORS
W STANDARD WASHER
(MIN. EMBED, (he) = 2")
(EA BRACKET 2 PLACES, 4 TOTAL)

AT CONCRETE SLAB
NORMAL WEIGHT CONCRETE
(F'c = 3000 PSI MIN)
AT OR BELOW GRADE LEVEL

AT CONCRETE SLAB ON METAL DECK N.M. OR SAND L.M. (F'C = 3000 PSI MIN)



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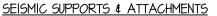
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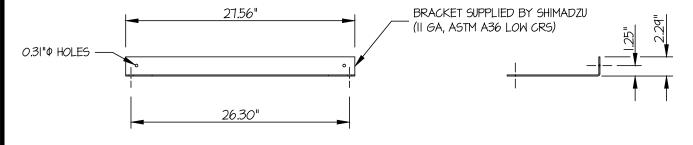
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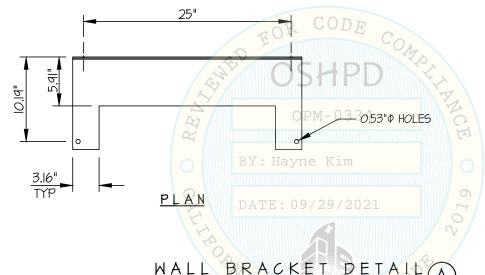


BRACKET DETAIL



<u>ELEVATION</u>

SIDE



NOTE: SHAKE TABLE TESTED PER OSP-0319-10



BUILDING

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6

о**г 6** sheets

