



OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT
FACILITIES DEVELOPMENT DIVISION

APPLICATION FOR OSHPD PREAPPROVAL
OF MANUFACTURER'S CERTIFICATION (OPM)

OFFICE USE ONLY
APPLICATION #: OPM-0385-13

OSHPD Preapproval of Manufacturer's Certification (OPM)

Type: New Renewal Update to Pre-CBC 2013 OPA Number: _____

Manufacturer Information

Manufacturer: Getinge USA

Manufacturer's Technical Representative: Don Socha

Mailing Address: 1777 E. Henrietta Road, Rochester, NY. 14623

Telephone: On File Email: On File

Product Information

Product Name: 9100 Series Washer/Disinfector

Product Type: Other Electrical & Mechanical Components

Product Model Number: 9027, 9120, 9122, 9125, 9128

General Description: Floor loading Washer/Disinfector used to clean and disinfect medical instruments and carts

Applicant Information

Applicant Company Name: EASE Co.

Contact Person: Jonathan Roberson, S.E.

Mailing Address: 5877 Pine Ave. Suite 210, Chino Hills, CA. 91709

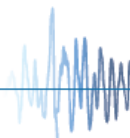
Telephone: (909) 606-7622 Email: J.Roberson@EASECo.com

I hereby agree to reimburse the Office of Statewide Health Planning and Development review fees in accordance with the California Administrative Code, 2013.

Signature of Applicant: _____ Date: 10/19/16

Title: Principal Engineer Company Name: EASE Co.

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"





**OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT
FACILITIES DEVELOPMENT DIVISION**

Registered Design Professional Preparing Engineering Recommendations

Company

Name: EASE Co.

Name: Jonathan Roberson, S.E. California License Number: S4197

Mailing Address: 5877 Pine Ave. Suite 210, Chino Hills, CA. 91709

Telephone: 909-606-7622 Email: J.Roberson@EASECo.com

OSHPD Special Seismic Certification Preapproval (OSP)

- Special Seismic Certification is preapproved under OSP- (Separate application for OSP is required)
- Special Seismic Certification is not preapproved

Certification Method(s)

- Testing in accordance with: ICC-ES AC156 FM 1950-10
- Other* (Please Specify): _____


*Use of test criteria other than those adopted by the California Building Standards Code, 2013 (CBSC 2013) for component supports and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2013 may be used when approved by OSHPD prior to testing.

- Analysis
- Experience Data
- Combination of Testing, Analysis, and/or Experience Data (Please Specify): _____

List of Attachments Supporting the Manufacturer's Certification

- Test Report Drawings Calculations Manufacturer's Catalog
- Other(s) (Please Specify): _____

OFFICE USE ONLY – OSHPD APPROVAL VALID FOR CBC 2013 ONLY

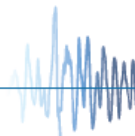
Signature:  Date: 05/07/2019

Print Name: Jeffrey Kikumoto

Title: SE

Condition of Approval (if applicable): _____

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"





**EQUIPMENT ANCHORAGE
& SEISMIC ENGINEERING**

5877 Pine Ave, Ste. 210
Chino Hills, CA. 91709
Phn: (909) 606-7622

Office of Statewide Health Planning and Development
PREAPPROVAL OF MANUFACTURER'S CERTIFICATION
OPM-0385-13

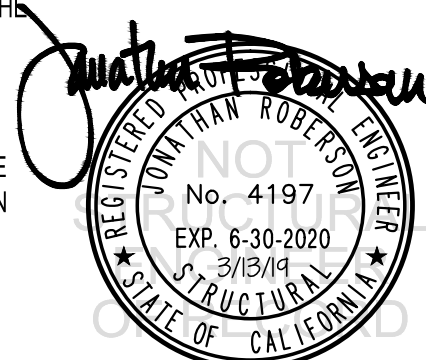
THIS PREAPPROVAL CONFORMS TO THE 2016 CALIFORNIA BUILDING CODE

MANUFACTURER: **GETINGE USA**
EQUIPMENT NAME: **9100 & 9100E SERIES WASHER DISINFECTOR**

Sheet: 1 of 11
Date: 3/13/19

GENERAL NOTES

1. THIS OSHPD PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE 2016 CBC. THE DEMANDS (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE 2016 CBC
2. THIS DOCUMENT MAY ONLY BE USED WITH THE EXPRESS WRITTEN CONSENT OF THE MANUFACTURER LISTED ABOVE FOR THE SPECIFIC PROJECT SITE AND INSTALLATION LOCATION. THIS DOCUMENT IS INVALID WITHOUT SUCH CONSENT.
3. THIS PREAPPROVAL CONFORMS TO THE 2016 CALIFORNIA BUILDING CODE WHERE S_{ds} IS NOT GREATER THAN 2.20. SEE DETAIL FOR APPLICABILITY
4. FORCES PER ASCE 7-10 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2 & 13.3-3,
WHERE $S_{ds} = 2.20$, $a_p = 1.0$, $I_p = 1.5$, $R_p = 1.5$, $z/h = 0$ AT CONCRETE SLAB, $z/h < 1$ AT CONCRETE SLAB ON METAL DECK. SEE FOLLOWING SHEETS FOR Ω .
5. THIS PREAPPROVAL COVERS ONLY THE SUPPORTS AND ATTACHMENTS OF THE EQUIPMENT TO THE STRUCTURE.
6. ALL DESIGN FORCES SHOWN ON THE DRAWINGS ARE FACTORED LOADS THAT SHALL BE USED FOR STRENGTH DESIGN.
7. CONCRETE SLAB ON METAL DECK DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION IN THE BUILDING. (i.e. $z/h \leq 1$)
8. CONCRETE SLAB DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION AT OR BELOW GRADE. (i.e. $z/h = 0$)
9. **RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD OF THE BUILDING**
 - A. PROVIDE SUPPORTING STRUCTURE TO SUPPORT WEIGHTS AND FORCES SHOWN IN ADDITION TO ALL OTHER LOADS.
 - B. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2016 CBC AND WITH THE DETAILS, MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PREAPPROVAL DOCUMENTS.
 - C. VERIFY THAT PROJECT SPECIFIC VALUES OF S_{ds} & z/h RESULT IN SEISMIC FORCES (E_h , E_v) THAT DO NOT EXCEED THE VALUES ON THE DETAILS.
 - D. VERIFY THAT THE CONCRETE SLAB TO WHICH THE EQUIPMENT IS ANCHORED MEETS THE REQUIREMENTS OF THE APPLICABLE ICC ESR.
 - E. VERIFY THAT THE ANCHORS ARE AN ADEQUATE DISTANCE FROM ANY SLAB EDGES OR OPENINGS (SEE TYPICAL DETAIL ON SHEET 2).
 - F. VERIFY THAT ALL NEW OR EXISTING ANCHORS ARE AN ADEQUATE DISTANCE FROM THE UNIT ATTACHMENTS AND CHECK FOR INTERACTION WHERE OTHER ANCHORS ARE WITHIN 18" OR $6h_{ef}$ FROM THIS UNIT'S ANCHORS.



GETINGE USA

9100 & 9100E SERIES WASHER DISINFECTOR

DES. **J. ROBERSON**

JOB NO. **36-1601**

DATE **3/13/19**

SHEET

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OF **11** SHEETS

10. EXPANSION ANCHORS:

A. ATTACHMENT IS TO BE MADE WITH THE ANCHORS LISTED BELOW AND INSTALLED AS DESCRIBED IN THE CORRESPONDING ICC REPORT.

| Anchor Diameter | Concrete Type | Min. f'c (psi) | Anchor Type | ICC Report No. | Min. Embed. | Min. Spacing | Min. Edge Dist. | Min. Conc. Thickness | Torque Test | Direct Tension Test |
|-----------------|-------------------|----------------|--------------------|----------------|-------------|--------------|-----------------|----------------------|-------------|---------------------|
| 1/2" | Sand Light Weight | 3000 | Hilti Kwik Bolt TZ | ESR-1917 | 3.25" | 9.75" | 24" | See Detail "A" | 40 FT-LB | N/A |
| 5/8" | Normal Weight | 3000 | Hilti Kwik Bolt TZ | ESR-1917 | 4" | 4" | 24" | 6" | 60 FT-LB | 3026 lb |

B. THIS PREAPPROVAL ALLOWS FOR UP TO A MAXIMUM OF 2 ADJACENT CONCRETE SLAB EDGES, 24" (SEE SCHEDULE) AWAY MINIMUM (i.e. - CORNER). SEE ADJACENT DETAIL FOR ADDITIONAL MINIMUM ALLOWABLE CONCRETE EDGE DISTANCES.

C. TESTING OF EXPANSION ANCHORS PER 2016 CBC, 1910A.5: TESTING SHALL BE DONE IN THE PRESENCE OF THE SPECIAL INSPECTOR AND A REPORT OF THE TEST RESULTS SHALL BE SUBMITTED TO OSHPD

(i) AFTER AT LEAST 24 HOURS HAVE ELAPSED SINCE INSTALLATION, DIRECT PULL TENSION TEST OR TORQUE TEST AT LEAST 50% OF THE ANCHORS.

(ii) ACCEPTANCE CRITERIA:

- DIRECT TENSION TEST: THE ANCHOR SHOULD HAVE NO OBSERVABLE MOVEMENT AT THE TEST LOAD. A PRACTICAL WAY TO DETERMINE OBSERVABLE MOVEMENT IS THAT THE WASHER BECOMES LOOSE.
- TORQUE TEST: THE APPLICABLE TORQUE MUST BE ACHIEVED WITHIN THE FOLLOWING LIMITS: WEDGE TYPE : 1/2 TURN OF THE NUT

(iii) IF ANY ANCHOR FAILS, TEST ALL ANCHORS.

D. AVOID DAMAGING EXISTING STEEL REINFORCING IN CONCRETE SLAB WHEN INSTALLING CONCRETE EXPANSION ANCHORS.

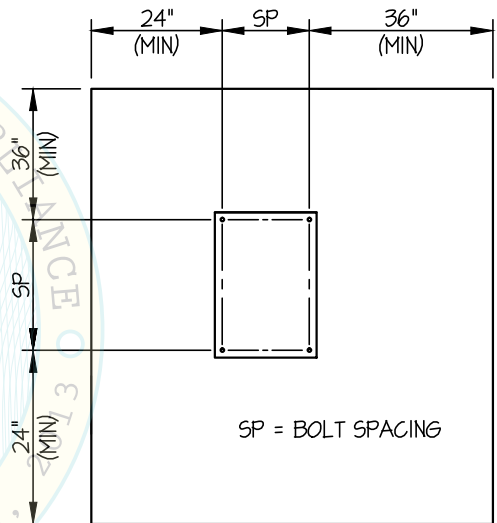
E. PROVIDE FOR FULL THREAD ENGAGEMENT OF NUT & WASHER.

11. BOLTS THROUGH CONCRETE ON METAL DECK

A. BOLTS SHALL BE TORQUED BY 3/4 TURN OF THE NUTS AFTER THE SNUG TIGHT (THE SNUG-TIGHT CONDITION IS DEFINED AS THE TIGHTNESS REQUIRED TO BRING THE CONNECTED PLIES INTO FIRM CONTACT) CONDITION IS ACHIEVED, UNLESS OTHERWISE NOTED.

B. THROUGH BOLT HOLES SHALL BE 1/16" LARGER THAN BOLT SIZE (HOLE SIZE = BOLT SIZE + 1/16) FOR CONCRETE.

C. THROUGH-BOLTS IN CONCRETE SHALL RECEIVE SPECIAL INSPECTION AND TESTING (THROUGH BOLTS WITH STEEL TO STEEL CONNECTION IN TENSION DO NOT REQUIRE TENSION TESTING) IN ACCORDANCE WITH REQUIREMENTS FOR POST-INSTALLED ANCHORS.



TYPICAL CONCRETE EDGE DETAIL



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SHEET

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9100 & 9100E SERIES WASHER DISINFECTOR

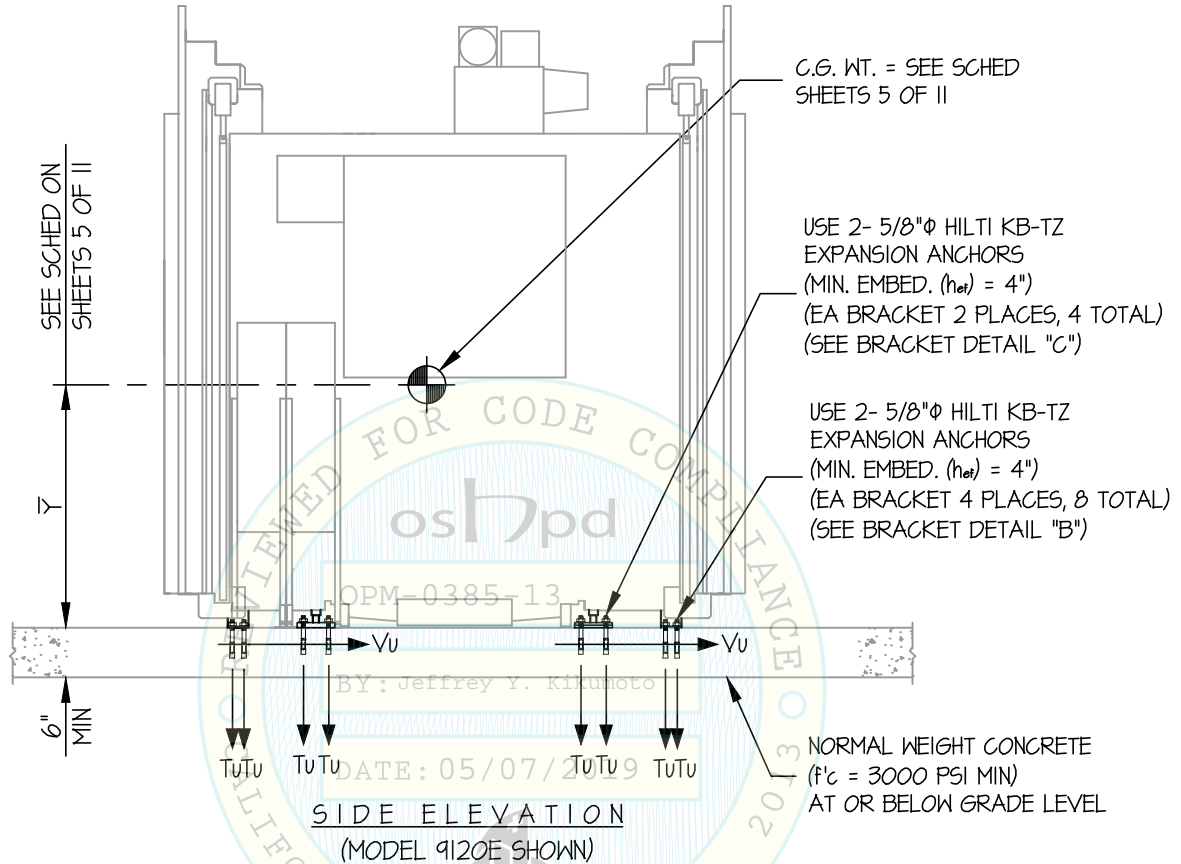
JOB NO. **36-1601**

DATE **3/13/19**

OF **11** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB



NOTES:

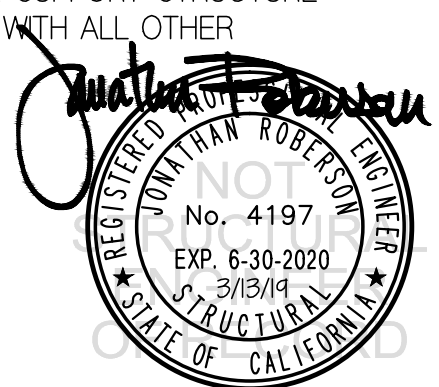
- FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10**
STRENGTH DESIGN IS USED. ($S_{Ds} = 2.20$, $a_p = 1.0$, $I_p = 1.5$, $R_p = 1.5$, $\Omega_o = 1.5$, $z/h = 0$)

HORIZONTAL FORCE (E_h) = $0.99 W_p$

HORIZONTAL FORCE (E_{mh}) = $1.49 W_p$ (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE (E_v) = $0.44 W_p$

- CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.
- STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.



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SHEET

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JOB NO. **36-1601**

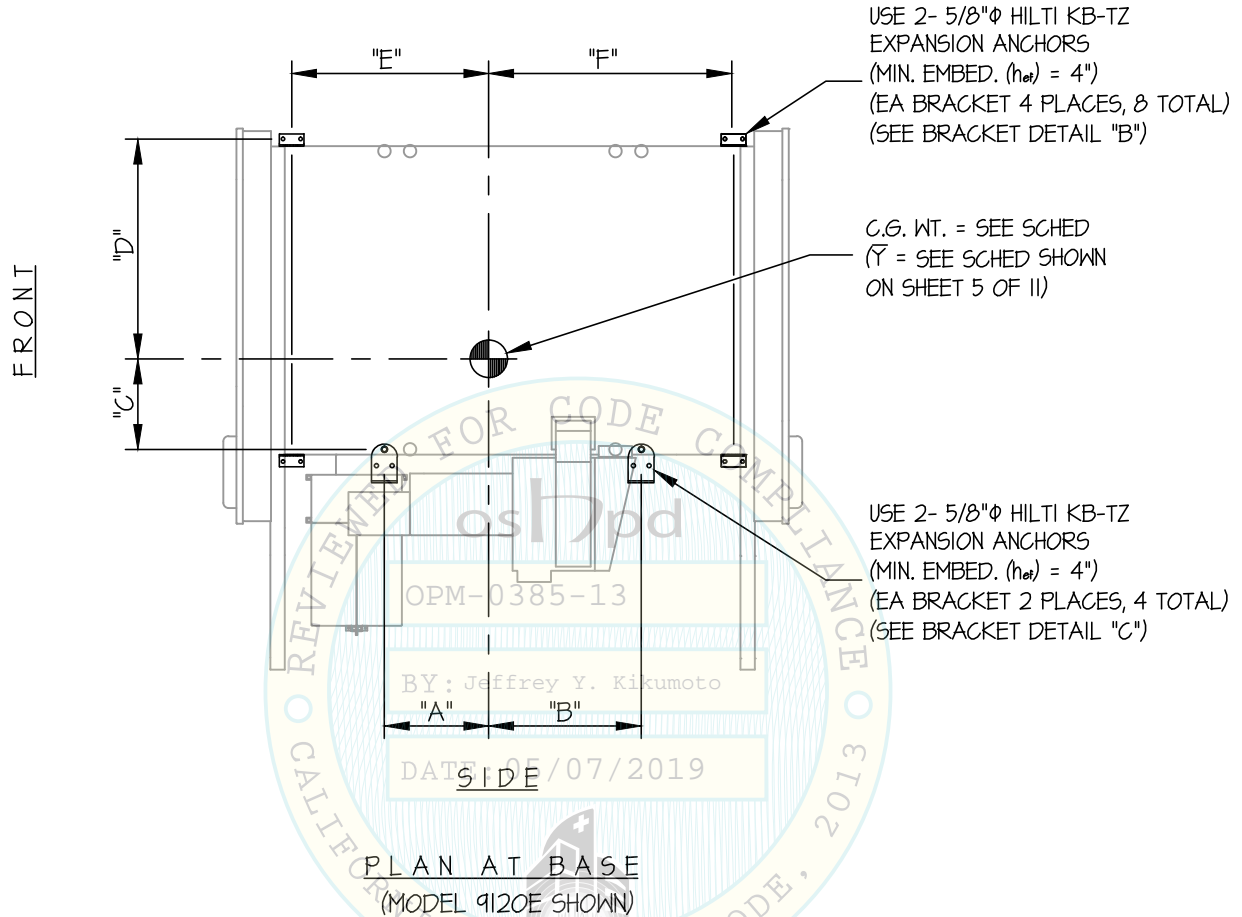
9100 & 9100E SERIES WASHER DISINFECTOR

DATE **3/13/19**

OF **11** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB



Jonathan Roberson

REGISTERED PROFESSIONAL ENGINEER
JONATHAN ROBERSON
No. 4197
EXP. 6-30-2020
3/13/19
STRUCTURAL
STATE OF CALIFORNIA

GETINGE USA

DES. **J. ROBERSON**

SHEET

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JOB NO. **36-1601**

9100 & 9100E SERIES WASHER DISINFECTOR

DATE **3/13/19**

OF **11** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

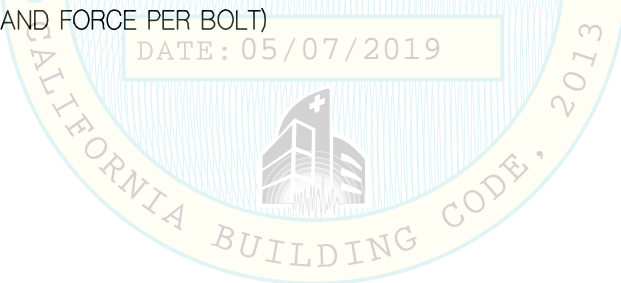
CONCRETE SLAB

| MODEL NUMBER | WEIGHT (lb.) | "A" (in.) | "B" (in.) | "C" (in.) | "D" (in.) | "E" (in.) | "F" (in.) | \bar{Y} (in.) | * Tu (lb.) | * Vu (lb.) |
|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|------------|------------|
| 9027 | 5500 | 32.96 | 42.92 | 13.62 | 37.66 | 46.26 | 56.22 | 42.91 | 1690 | 984 |
| 9120 | 5290 | 26.55 | 36.52 | 13.62 | 37.66 | 33.46 | 43.43 | 43.11 | 1956 | 952 |
| 9122 | 5840 | 20.04 | 29.21 | 17.36 | 42.21 | 37.79 | 46.97 | 46.46 | --- | --- |
| 9125 | 5500 | 31.48 | 41.44 | 13.62 | 37.66 | 43.31 | 53.27 | 43.11 | 1766 | 985 |
| 9128 | 5730 | 34.92 | 44.89 | 13.62 | 37.66 | 50.2 | 60.17 | 43.11 | 1686 | 1024 |
| 9120E | 4900 | 27.38 | 36.05 | 4.02 | 47.79 | 34.25 | 42.96 | 41.4 | 2060 | 1050 |
| 9122EW | 5180 | 28.96 | 38.25 | 8.17 | 51.82 | 37.83 | 47.13 | 43.82 | 2028 | 1053 |
| 9125E | 5180 | 32.43 | 40.64 | 5.01 | 46.80 | 44.32 | 52.46 | 41.26 | 1840 | 1086 |
| 9127E | 5270 | 34.01 | 42.06 | 5.37 | 46.44 | 47.35 | 55.36 | 41.32 | 1787 | 1097 |
| 9128E | 5350 | 36.03 | 43.99 | 5.64 | 46.17 | 51.33 | 59.26 | 41.22 | 1708 | 1107 |
| 9128EW | 5480 | 36.14 | 43.87 | 8.41 | 51.67 | 51.41 | 59.15 | 41.16 | 1642 | 1102 |

OMIT

* VALUES INCLUDE Ω_D (DEMAND FORCE PER BOLT)

DATE: 05/07/2019



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SHEET

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JOB NO. **36-1601**

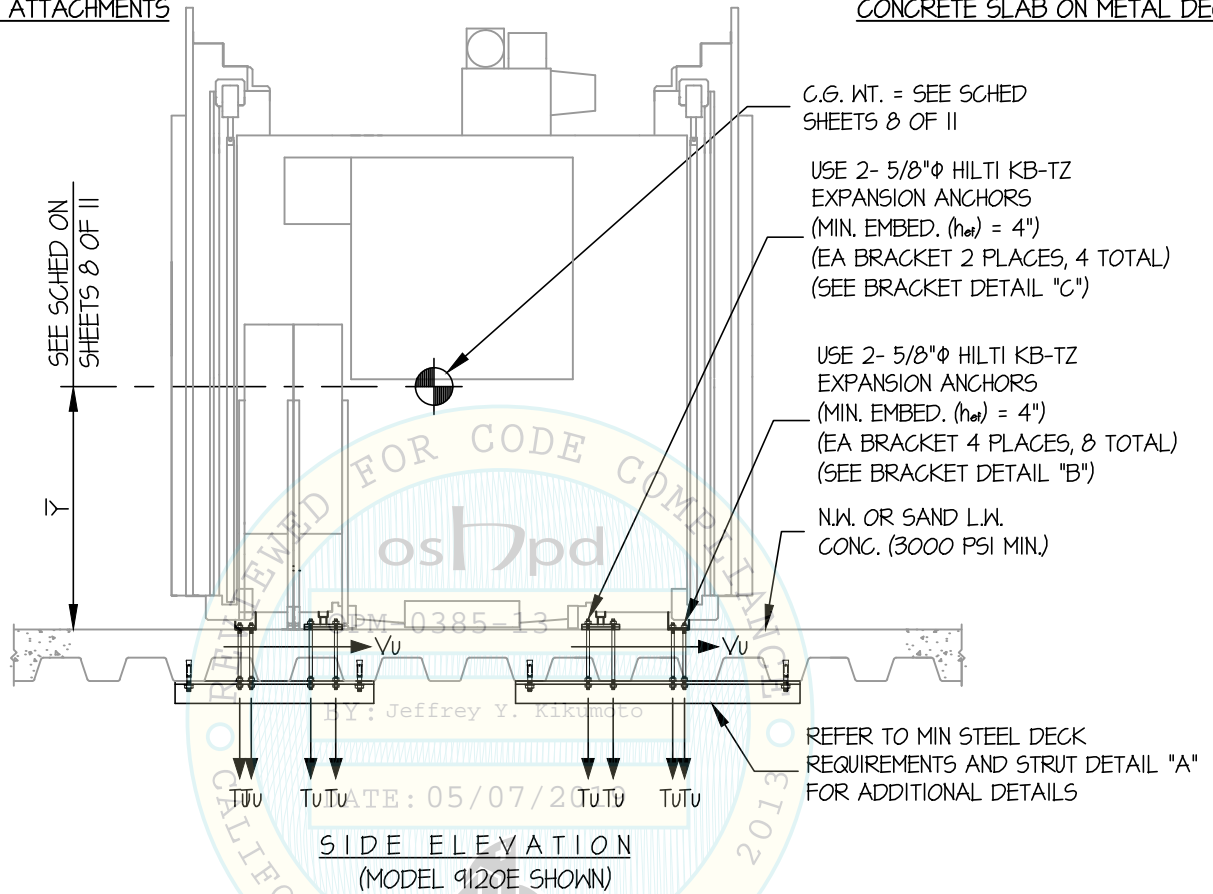
9100 & 9100E SERIES WASHER DISINFECTOR

DATE **3/13/19**

OF **11** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK



NOTES:

1. **FORCES ARE DETERMINED PER 2016 CALIFORNIA BUILDING CODE AND ASCE 7-10.**
STRENGTH DESIGN IS USED. ($S_{DS} = 2.20$, $\alpha_p = 1.0$, $I_p = 1.5$, $R_p = 1.5$, $\Omega_o = 1.5$, $z/h \leq 1$)

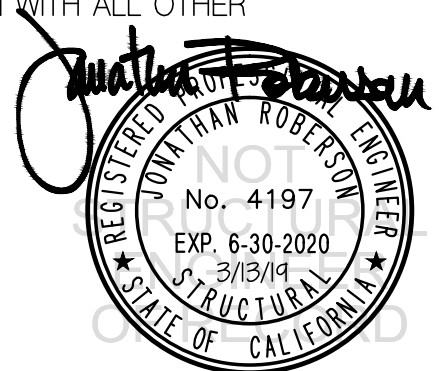
HORIZONTAL FORCE (E_h) = $2.64 W_p$

HORIZONTAL FORCE (E_{mh}) = $3.96 W_p$ (FOR CONCRETE ANCHORAGE)

VERTICAL FORCE (E_v) = $0.44 W_p$

2. CENTER OF GRAVITY (C.G.) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN.

3. STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURE DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.



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SHEET

7

JOB NO. **36-1601**

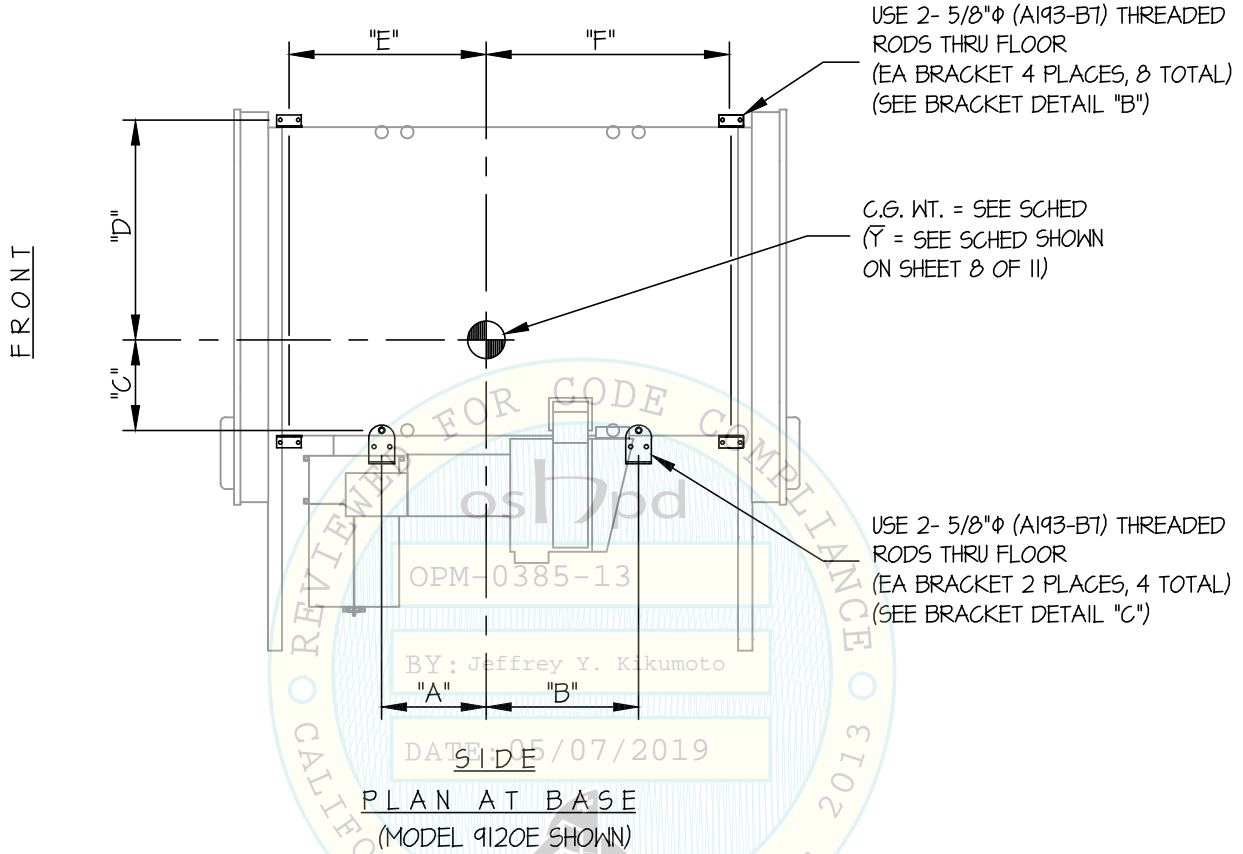
9100 & 9100E SERIES WASHER DISINFECTOR

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OF **11** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK



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SHEET

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JOB NO. **36-1601**

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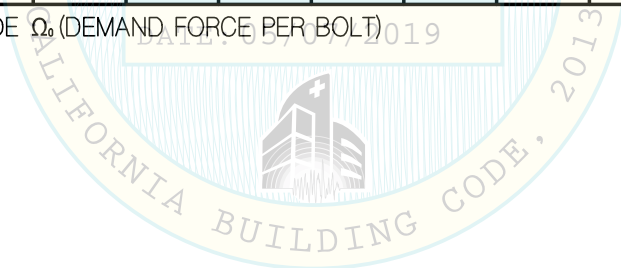
SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE SLAB ON METAL DECK

| MODEL NUMBER | WEIGHT (lb.) | "A" (in.) | "B" (in.) | "C" (in.) | "D" (in.) | "E" (in.) | "F" (in.) | \bar{Y} (in.) | * Tu (lb.) | * Vu (lb.) |
|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------|----------------|
| 9027 | 5500 | 32.96 | 42.92 | 13.62 | 37.66 | 46.26 | 56.22 | 42.91 | 3295 | 1744 |
| 9120 | 5290 | 26.55 | 36.52 | 13.62 | 37.66 | 33.46 | 43.43 | 43.11 | 3748 | 1686 |
| 9122 | 5840 | 20.04 | 29.21 | 17.36 | 42.21 | 37.79 | 46.97 | 46.46 | --- | --- |
| 9125 | 5500 | 31.48 | 41.44 | 13.62 | 37.66 | 43.31 | 53.27 | 43.11 | 3431 | 1745 |
| 9128 | 5730 | 34.92 | 44.89 | 13.62 | 37.66 | 50.2 | 60.17 | 43.11 | 3303 | 1814 |
| 9120E | 4900 | 27.38 | 36.05 | 4.02 | 47.79 | 34.25 | 42.96 | 41.4 | 3985 | 1859 |
| 9122EW | 5180 | 28.96 | 38.25 | 8.17 | 51.82 | 37.83 | 47.13 | 43.82 | 3924 | 1866 |
| 9125E | 5180 | 32.43 | 40.64 | 5.01 | 46.80 | 44.32 | 52.46 | 41.26 | 3616 | 1924 |
| 9127E | 5270 | 34.01 | 42.06 | 5.37 | 46.44 | 47.35 | 55.36 | 41.32 | 3530 | 1943 |
| 9128E | 5350 | 36.03 | 43.99 | 5.64 | 46.17 | 51.33 | 59.26 | 41.22 | 3396 | 1962 |
| 9128EW | 5480 | 36.14 | 43.87 | 8.41 | 51.67 | 51.41 | 59.15 | 41.16 | 3275 | 1952 |

OMIT

* VALUES DO NOT INCLUDE Ω_c (DEMAND FORCE PER BOLT)



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DES. J. ROBERSON

SHEET

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JOB NO. 36-1601

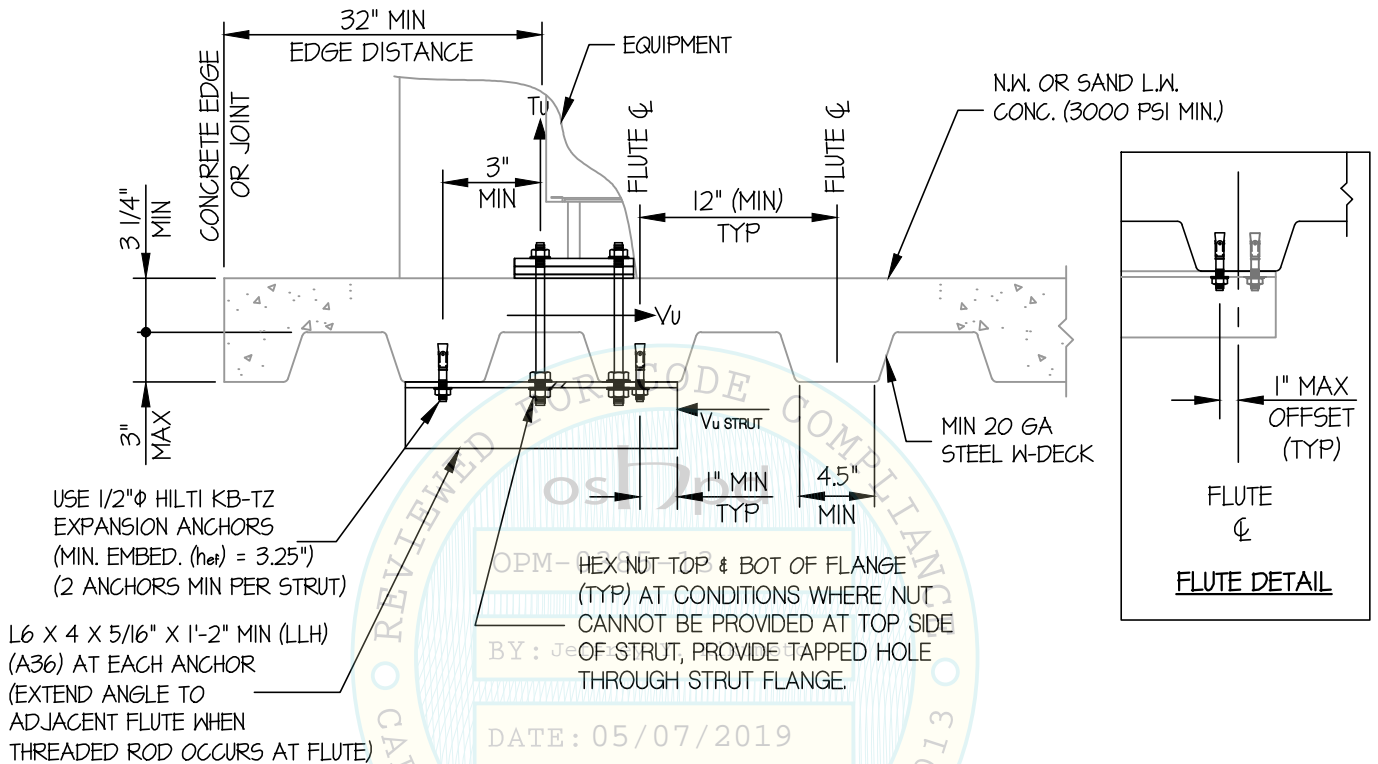
9100 & 9100E SERIES WASHER DISINFECTOR

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OF 11 SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

CONCRETE DETAIL



MIN STEEL DECK REQUIREMENTS AND STRUT DETAIL (A)



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9100 & 9100E SERIES WASHER DISINFECTOR

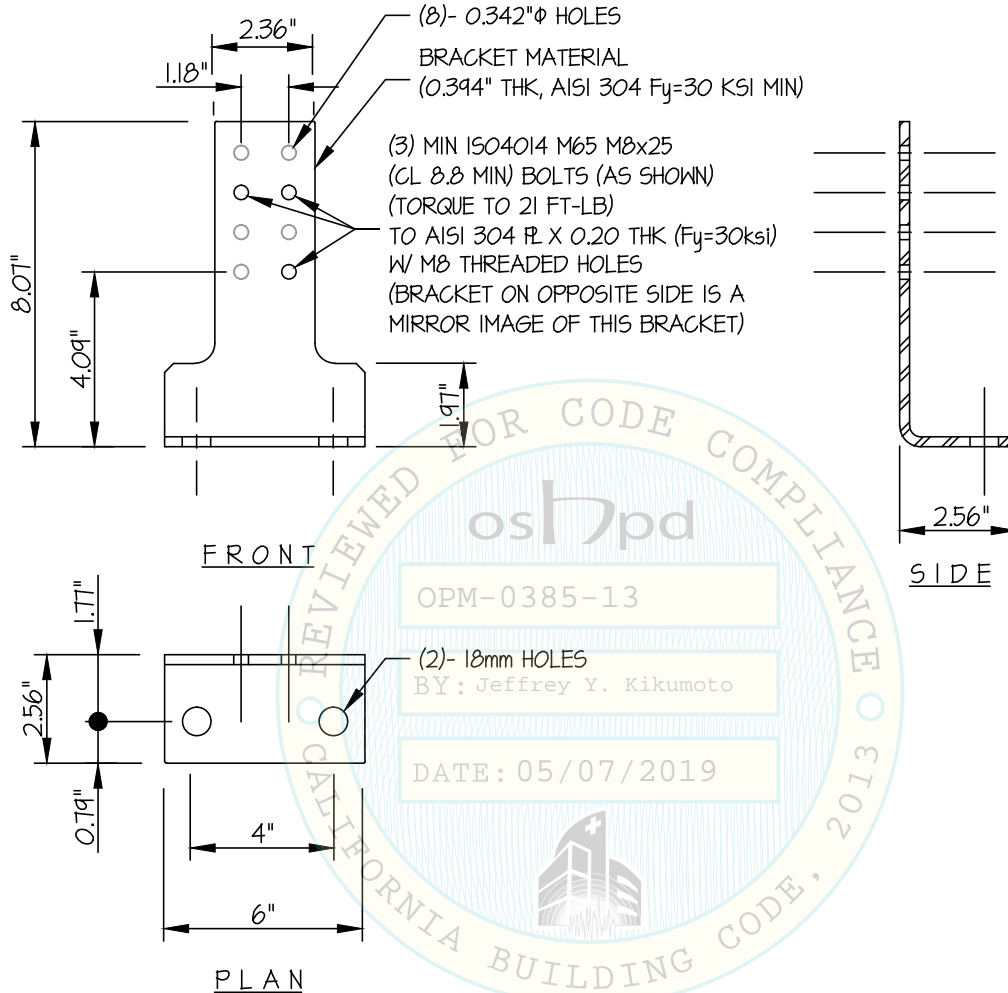
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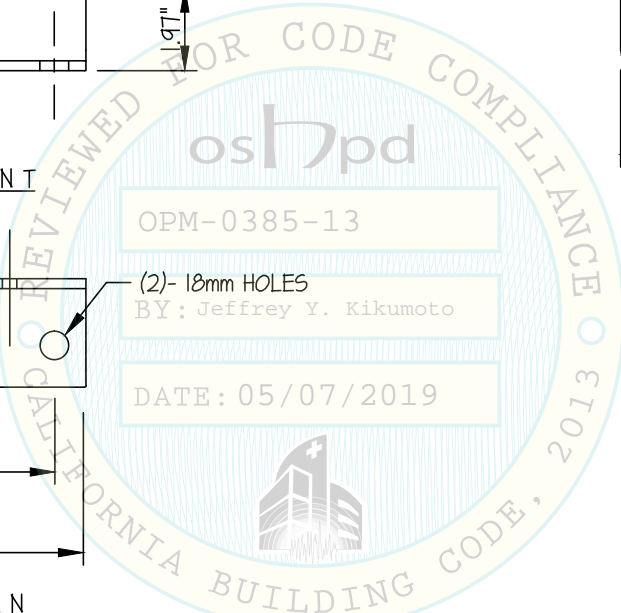
OF **11** SHEETS

SEISMIC SUPPORTS & ATTACHMENTS

BRACKET DETAILS



BRACKET DETAIL (B)



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11

JOB NO. **36-1601**

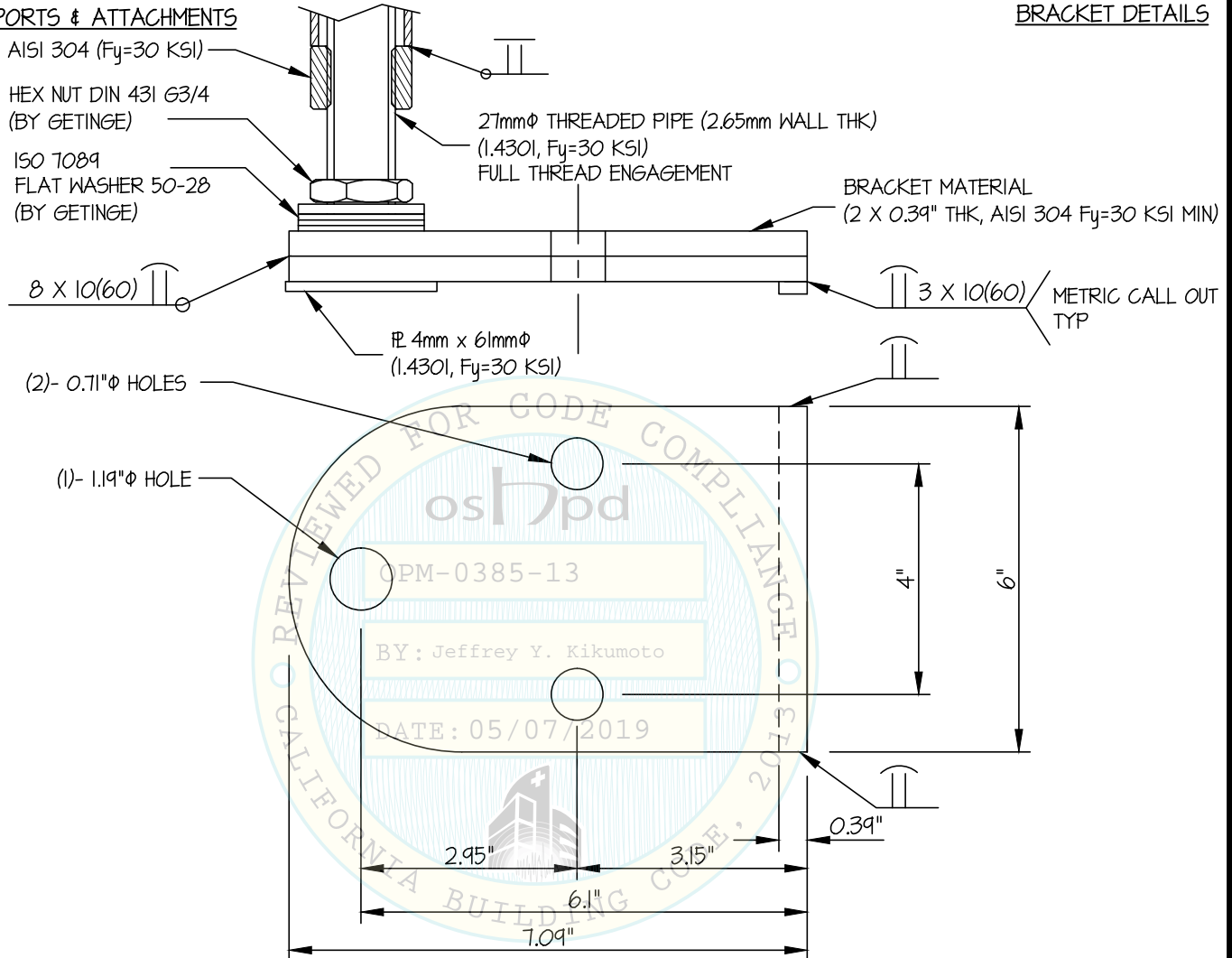
9100 & 9100E SERIES WASHER DISINFECTOR

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SEISMIC SUPPORTS & ATTACHMENTS

BRACKET DETAILS



PLAN

BRACKET DETAIL (C)

