

## DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FACILITIES DEVELOPMENT DIVISION

| althit int.                  |   |  |
|------------------------------|---|--|
| APPLICATION FOR              | HCAI PREAPPROVAL OF                           | OFFICE USE ONLY  |
|                              | CERTIFICATION (OPM)                           | APPLICATION #: OPM-0666  |
| HCAI Preapproval of Man      | ufacturer's Certification (OPM)               |  |
| Type: X New Rer              | newal/Update                                  |  |
| Manufacturer Information     |   |  |
| Manufacturer: RXL Inc.       |   |  |
| Manufacturer's Technical Rep | resentative: Bryan Garcia                     |  |
| Mailing Address: 609 Science | e Dr., Moorpark, CA 930210000                 |  |
| Telephone: (805) 207-0585    | Email: bgarcia@rxlusa.com                     |  |
|                              | ED MA   |  |
| Product Information          | ACAI N  | E CONTRACTOR OF THE CONTRACTOR |
| Product Name: RXL            | OPM-0666                                      |  |
| Product Type: Server racks a | and cabinet                                   |  |
| Product Model Number: RXL    | 2823x7019 7'; RXL 2823x7019 8'; RXL 5550      |  |
| General Description: Anchora | age of 2 post racks and cabinet               |  |
|                              | P. DATE: 6/12/2023                            | 010  |
| Applicant Information        |   | 41   |
| Applicant Company Name: U    | niversal Structural Engineers, LLC            |  |
| Contact Person: Kevin OKee   | fe BUILDING                                   |  |
| Mailing Address: 1660 S. Am  | phltett Blvd., Suite 335, San Mateo, CA 94402 |  |

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"



Email: ktokeefe@universalstructuralengineers.com



Telephone: (650) 312-9233

Title: President



# DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FACILITIES DEVELOPMENT DIVISION

| Registered Design Professonal Preparing Engineering Recommendations   |
|---|
| Company Name: UNIVERSAL STRUCTURAL ENGINEERS  |
| Name: Kevin O'Keefe California License Number: S4192  |
| Mailing Address: 1660 Amphlett Blvd., Suite 335, San Mateo, CA 94402  |
| Telephone: (650) 312-9233 Email: ktokeefe@UniversalStructuralEnginees.com   |
|   |
| HCAI Special Seismic Certification Preapproval (OSP)  |
| Special Seismic Certification is preapproved under OSP OSP Number:  |
| an CODE a   |
| Contification Method  |
| Certification Method  |
| Testing in accordance with:   ICC-ES AC156   FM 1950-16   |
| Other(s) (Please Specify):  |
| *Use of criteria other than those adopted by the California Building Standards Code, 2019 (CBSC 2019) for component supports and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2019 may be used when approved by HCAI prior to testing. |
| X Analysis  |
| Experience Data  CDATE: 6/12/2023   |
| Combination of Testing, Analysis, and/or Experience Data (Please Specify):  |
|   |
| HCAI Approval   |
| Date: 6/12/2023   |
| Name: Jeffrey Kikumoto Title: Senior Structural Engineer  |
| Condition of Approval (if applicable):  |

"Access to Safe, Quality Healthcare Environments that Meet California's Diverse and Dynamic Needs"





### GENERAL NOTES

- 1. THIS HCAI PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE 2019 CBC. THE DEMANDS (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE 2019 CBC
- 2. THIS DOCUMENT MAY ONLY BE USED WITH THE EXPRESS WRITTEN CONSENT OF THE MANUFACTURER LISTED ABOVE FOR THE SPECIFIC PROJECT SITE AND INSTALLATION LOCATION. THIS DOCUMENT IS INVALID WITHOUT SUCH CONSENT.
- 3. THIS PREAPPROVAL CONFORMS TO THE 2019 CALIFORNIA BUILDING CODE WHERE  $S_{
  m DS}$  IS NOT GREATER THAN 1.70 & 2.50: SEE DETAILS FOR APPLICABILITY.
- 4. FORCES PER ASCE 7-16 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2 & 13.3-3,

WHERE S<sub>DS</sub> =1.70, G<sub>P</sub>= 1.0, I<sub>P</sub> = 1.5, R<sub>P</sub> = 2.5, Z/H=0 AT CONCRETE SLAB. SEE FOLLOWING SHEETS FOR  $\Omega_0$ 

WHERE S<sub>DS</sub> =2.5,  $Q_P$  = 1.0,  $Q_P$  = 1.5,  $Q_P$  = 2.5, Z/H=0 at concrete slab &  $Z/H \le 1$  at concrete slab on metal deck. See following sheets for  $Q_D$ .

- 5. THIS PREAPPROVAL COVERS ONLY THE SUPPORTS AND ATTACHMENTS OF THE EQUIPMENT TO THE STRUCTURE.
- 6. ALL DESIGN FORCES SHOWN ON THE DRAWINGS ARE FACTORED LOADS THAT SHALL BE USED FOR STRENGTH DESIGN.
- 7. CONCRETE SLAB ON METAL DECK DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION IN THE BUILDING. (I.E.  $Z/H \le 1$ )
- 8. CONCRETE SLAB ON GRADE DETAIL VALID FOR DEMANDS SHOWN AT ANY ELEVATION BELOW GRADE. (I.E. Z/H ≤ 0)
- 9. RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD OF THE BUILDING
  - A. PROVIDE SUPPORTING STRUCTURE TO SUPPORT WEIGHTS AND FORCES SHOWN IN ADDITION TO ALL OTHER LOADS.
  - B. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2019 CBC AND WITH THE DETAILS, MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PRE-APPROVAL DOCUMENTS.
  - C. VERIFY THAT PROJECT SPECIFIC VALUES OF  $\rm S_{DS}$  & Z/H RESULT IN SEISMIC FORCES (  $\rm E_{H}, \, E_{V}$  ) THAT DO NOT EXCEED THE VALUES ON THE DETAILS.
  - D. VERIFY THAT THE CONCRETE SLAB TO WHICH THE EQUIPMENT IS ANCHORED MEETS THE REQUIREMENTS OF THE APPLICABLE ICC ESR.

E. VERIFY THAT THE ANCHORS ARE AN ADEQUATE DISTANCE FROM ANY SLAB EDGES OR O

F. VERIFY THAT ALL NEW OR EXISTING ANCHORS ARE AN ADEQUATE DISTANCE FROM THE UNIT ATTACHMENTS AND CHECK FOR INTERACTION WHERE OTHER ANCHORS ARE WITHIN 18" OR 6 her FROM THIS UNIT'S ANCHORS.



UNIVERSAL STRUCTURAL ENGINEERS 1660 S. AMPHLETT BLVD. SUITE 335 SAN MATEO, CA 94402 PHONE:(650) 312-9233 FAX: (650) 312-9229

WWW.UniversalStructuralEngineers.com

(SEE TYPICAL DETAIL ON SHEET S1.1).

PROJECT NAME: RXL
PROJECT ADDRESS:

| PROJECT NO. | 202262    | REVISIONS |
|-------------|-----------|-----------|
| DATE:       | 09/06/22  |           |
| DRAWN BY:   | M.M./K.T. |           |
| CHECK BY:   | KTO       |           |

**S1.**(

N6. V\$ 4192 Exp. 12/31/24

- G. EQUIPMENT MANUFACTURER MUST DESIGN UNIT TO MAKE C.G.
  - <= THAN THE C.G. HEIGHT DIMENSION SHOWN ON DRAWINGS.
- H. ALL HOLES THROUGH STEEL FOR BOLTS SHALL BE STANDARD HOLE SIZE PER ANSI/AISC360-16 TABLE J3.3.

#### 10. EXPANSION ANCHORS:

A. ATTACHMENT IS TO BE MADE WITH THE ANCHORS LISTED BELOW AND INSTALLED AS DESCRIBED IN THE CORRESPONDING ICC REPORT.

|                           |                  |                        |                        |                   |                 |                      |                       | TORQUE                  | IORQUE                      |                          |
|---------------------------|------------------|------------------------|------------------------|-------------------|-----------------|----------------------|-----------------------|-------------------------|-----------------------------|--------------------------|
| ANCHOR<br>DIAMETER        | CONCRETE<br>TYPE | MIN. F'C<br>(PSI)      | ANCHOR<br>TYPE         | ICC REPORT<br>NO. | h <sub>ef</sub> | MIN.<br>SPACING      | MIN.<br>EDGE<br>DIST. | MIN. CONC.<br>THICKNESS | TEST:<br>STAINLESS<br>STEEL | TEST:<br>CARBON<br>STEEL |
| RXL 28:                   | 23X78019 S       | ERVER RA               | ACK                    |                   |                 |                      |                       |                         |                             |                          |
| S <sub>DS</sub> <1.70     | , SLAB ON        | GRADE                  |                        |                   |                 |                      |                       |                         |                             |                          |
| %"<br>CARBON<br>STEEL     | NORMAL<br>WEIGHT | 3000                   | HILTI KWIK<br>BOLT TZ2 | ESR-4266          | 3¼"             | 2¾"                  | 7"                    | 6"                      | 60 FT-LB                    | 40<br>FT-LB              |
| 1.7 <s<sub>DS&lt;</s<sub> | 2.5, SLAB C      | N GRADE                |                        | OR COL            | )Ec             |                      |                       |                         |                             |                          |
| 34"<br>CARBON<br>STEEL    | NORMAL<br>WEIGHT | 3000                   | HILTI KWIK<br>BOLT TZ2 | ESR-4266          | 3¾"             | 33/4"                | 8"                    | 6"                      | 125 FT-LB                   | 110<br>FT-LB             |
| RXL-RD:                   | 29&RXL-RD        | 34                     | 3.//                   | OPMO              | 666             |                      | 5                     |                         | •                           |                          |
| S <sub>DS</sub> <1.70     | , SLAB ON        | GRADE /                | Z////                  | OF IVI-O          | 000             |                      | m                     |                         |                             |                          |
| ¾"<br>CARBON<br>STEEL     | NORMAL<br>WEIGHT | 3000                   | HILTI KWIK<br>BOLT TZ2 | ESR-4266          | (ษูฑ)           | 10 <sub>2</sub> 1/4" | 3½"                   | 4"                      | 30 FT-LB                    | 30<br>FT-LB              |
|                           | 2.5, SLAB (      | ON GRA <mark>DE</mark> |                        |                   |                 |                      |                       |                         |                             |                          |
| ½"<br>CARBON<br>STEEL     | NORMAL<br>WEIGHT | 3000                   | HILTI KWIK<br>BOLT TZ2 | ESR-4266          | 31/4"           | 3"                   | 680                   | 6"                      | 40 FT-LB                    | 50<br>FT-LB              |
| 3/4"<br>CARBON<br>STEEL   | LIGHT<br>WEIGHT  | 3000                   | HILTI KWIK<br>BOLT TZ2 | ESR-4266          | 3¾"             | 4"                   | 7"                    | 6"                      | 60 FT-LB                    | 40<br>FT-LB              |

### NOTE:

- REFER TO TABLE A ON S1.4 FOR CORRESPONDING SPACING FOR SPECIFIED EDGE DIST, & VICE VERSA, FOR STAINLESS STEEL, REFER TO TABLE ON S1.4. THIS TABLE TAKES PRECEDENCE OVER THE TABLE ON S1.4 IF DIMENSIONS CONFLICT.
- 2. FOR CONCRETE OVER METAL DECK ANCHORAGE , SEE S1.3

B. TESTING AND SPECIAL INPSECTION OF EXPANSION ANCHORS SHALL BE PERFORMED BY AN APPROVED INDEPENDENT AGENCY EMPLOYED BY THE FACILITY OWNER PER COST 1704A & 1910A.5 AND CAC 7-149. ALL REPORTS SHALL BE SENT TO THE INSPECTOR OF RECORD, OWNER AND THE ARCHITECT OR ENGINEER IN RESPONSIBLE CHARGE.



UNIVERSAL STRUCTURAL ENGINEERS 1660 S. AMPHLETT BLVD. SUITE 335 SAN MATEO, CA 94402 PHONE:(650) 312-9233 FAX: (650) 312-9229

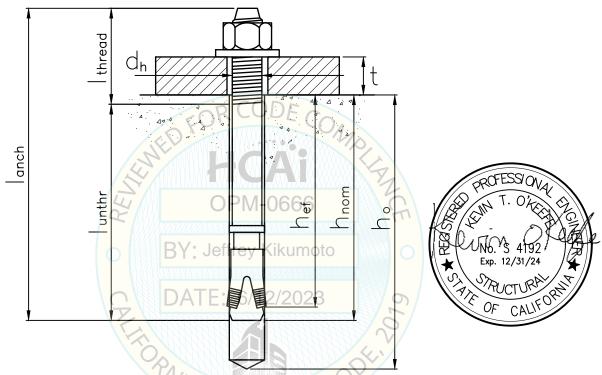
WWW.UniversalStructuralEngineers.com

| PROJECT NAMI | E: RXL    | 10            | COTON.         | 01                         | Off le      |
|--------------|-----------|---------------|----------------|----------------------------|-------------|
| PROJECT ADDF | RESS:     |               |                | 3 4192 <i>t</i><br>2/31/24 |             |
| PROJECT NO.  | 202262    | $\mathcal{A}$ | <b>PENSTON</b> | JBURY                      | <u>~</u> // |
| DATE:        | 09/06/22  |               | OF OF          | CALIFO                     |             |
| DRAWN BY:    | M.M./K.T. |               |                |                            |             |
| CHECK BY:    | KTO       |               |                |                            |             |
|              |           |               |                |                            |             |

SHEET

**S1.1** 

- (i) AFTER AT LEAST 24 HOURS HAVE ELAPSED SINCE INSTALLATION, TORQUE TEST AT LEAST 50% OF THE ANCHORS OR ALTERNATE BOLTS IN A GROUP, SHALL BE TESTED.
- (ii) ACCEPTANCE CRITERIA PER 2019 CBC, 1910A.5.5 TORQUE TEST; THE APPLICABLE TORQUE MUST BE ACHIEVED WITHIN THE FOLLOWING LIMITS:
  - THE MANUFACTURER'S RECOMMENDED INSTALLATION TORQUE BASED ON AN APPROVED EVALUATION REPORT USING CRITERIA ADOPTED IN THIS CODE.
  - IF ANY ANCHOR FAILS, TEST ALL ANCHORS.
- 11. DIMENSIONS FOR EXPANSION ANCHORS ARE AS FOLLOWS



- 12. BOLTS THROUGH CONCRETE ON METAL DECK
  - C. BOLTS SHALL BE TORQUED BY ¾ TURN OF THE NUTS AFTER THE SNUG TIGHT ( THE SNUG-TIGHT CONDITION IS DEFINED AS THE TIGHTNESS REQUIRED TO BRING THE CONNECTED PILES INTO FIRM CONTACT) CONDITION IS ACHIEVED, UNLESS OTHERWISE NOTED.
  - D. THROUGH BOLT HOLES SHALL BE 1/16" LARGER THAN BOLT SIZE ( HOLE SIZE=BOLT SIZE + 1/16) FOR CONCRETE.
  - E. THROUGH-BOLTS IN CONCRETE SHALL RECEIVE SPECIAL INSPECTION AND TESTING (THROUGH BOLTS WITH STEEL TO STEEL CONNECTION IN TENSION DO NOT REQUIRE TENSION TESTING) IN ACCORDANCE WITH REQUIREMENTS FOR POST-INSTALLED ANCHORS.



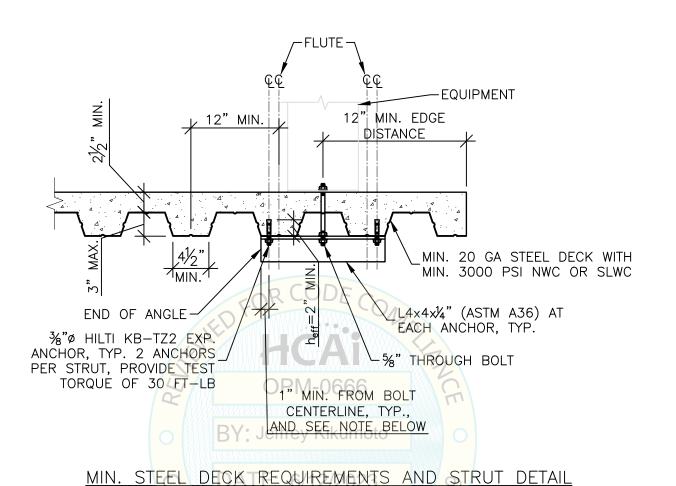
6/12/2023

UNIVERSAL STRUCTURAL ENGINEERS 1660 S. AMPHLETT BLVD. SUITE 335 SAN MATEO, CA 94402 PHONE:(650) 312-9233 FAX: (650) 312-9229

FAX: (650) 312-922 WWW.UniversalStructuralEngineers.com

| PROJECT NAMI | E: RXL    |           |
|--------------|-----------|-----------|
| PROJECT ADD  | RESS:     |           |
|              |           |           |
| PROJECT NO.  |           | REVISIONS |
| DATE:        | 09/06/22  |           |
| DRAWN BY:    | M.M./K.T. |           |
| CHECK BY:    | KTO       |           |

SHEET





1. AT DECK SOFFIT, PARALLEL w/ FLUTE, SPACING CAN BE GREATER OF 3\*heff OR 1.5\*FLUTE WIDTH



|  | ι |
|--|---|
|  | 1 |
| THE PART OF THE PA | S |
|  | F |

UNIVERSAL
STRUCTURAL
ENGINEERS
1660 S. AMPHLETT BLVD.
SUITE 335

SAN MATEO, CA 94402 PHONE:(650) 312-9233 FAX: (650) 312-9229

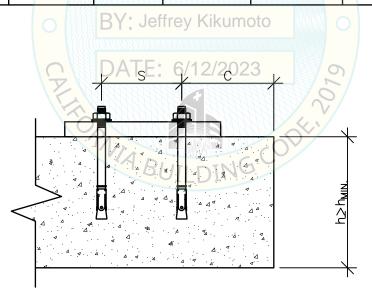
WWW.UniversalStructuralEngineers.com

| PROJECT | NAME:    | RXL | CLIEET |
|---------|----------|-----|--------|
| PROJECT | ADDRESS: |     | SHEET  |

| PROJECT NO. | 202262    | REVISIONS |
|-------------|-----------|-----------|
| DATE:       | 09/06/22  |           |
| DRAWN BY:   | M.M./K.T. |           |
| CHECK BY:   | KTO       |           |

**S1.3** 

| SETTING<br>INFORMATION      | SYMBOL UNIT        |       | NOMINAL ANCHOR DIA. (IN) |      |      |            |      |
|-----------------------------|--------------------|-------|--------------------------|------|------|------------|------|
|                             |                    |       | 3/8                      | 1/2  | 5    | <b>/</b> 8 | 3/4  |
| EFFECTIVE MIN.<br>EMBEDMENT | h <sub>eff</sub>   | in.   | 2                        | 21/2 | 31/4 | 4          | 3¾   |
| MIN. MEMBER<br>THICKNESS    | h <sub>min.</sub>  | in.   | 4                        | 5    | 5½   | 6          | 6    |
|                             |                    |       | CARBON STE               | EL   |      |            |      |
| MIN. EDGE                   | C <sub>min</sub> . | in.   | 21/2                     | 23/4 | 3½   | 2¾         | 4    |
| DISTANCE                    | FOR S>_            | in.   | 6                        | 93/4 | 5½   | 71/4       | 5¾   |
| MIN. ANCHOR                 | S <sub>min.</sub>  | in.   | 21/4                     | 3    | 2¾   | 21/4       | 3¾   |
| SPACING                     | FOR C>_            | in.   | 3½                       | 8    | 7    | 41/4       | 71/4 |
|                             |                    |       | STAINLESS S              | TEEL |      |            |      |
| MIN EDGE                    | C <sub>min</sub> . | in.OP | 21/2 [                   | 21/2 | 31/4 | 21/4       | 4    |
| MIN. EDGE<br>DISTANCE       | FOR S>             | in.   | 5                        | 41/2 | 5½   | 7          | 7½   |
| MIN. ANCHOR                 | S <sub>min</sub> . | in.   | 21/4                     | 21/2 | 2¾   | 3          | 4    |
| SPACING                     | FOR C>_            | in.   | PIVI-0666                | 41/2 | 4    | 41/4       | 6    |





NORMAL WEIGHT AND LIGHT WEIGHT SLAB ON GRADE MINIMUM EDGE DISTANCES



UNIVERSAL STRUCTURAL ENGINEERS 1660 S. AMPHLETT BLVD. SUITE 335 SAN MATEO, CA 94402

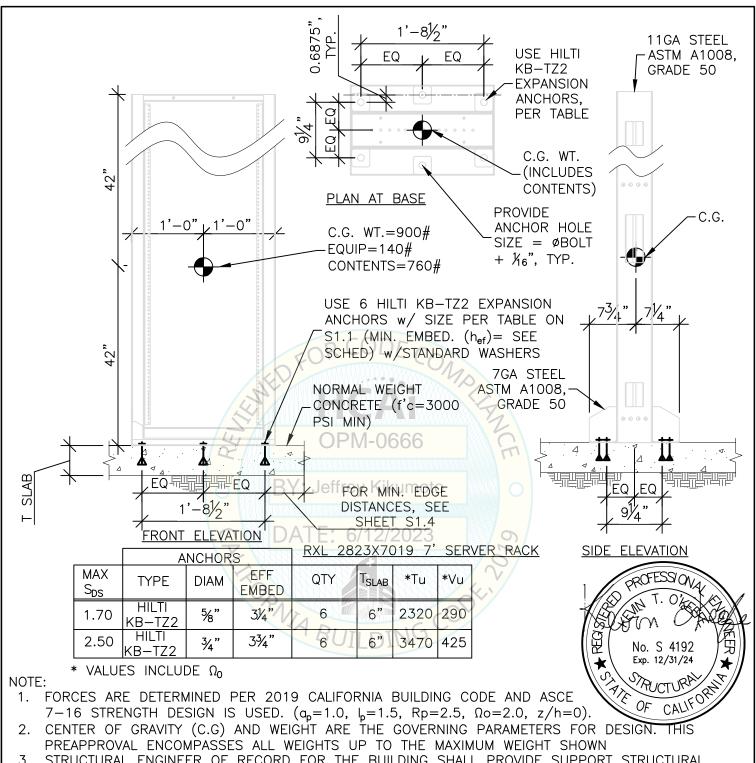
PHONE: (650) 312-9233 FAX: (650) 312-9229 WWW.UniversalStructuralEngineers.com

| PROJECT NAMI | E: RXL    |           |
|--------------|-----------|-----------|
| PROJECT ADD  | RESS:     |           |
|              |           |           |
| PROJECT NO.  |           | REVISIONS |
| DATE:        | 09/06/22  |           |
| DRAWN BY:    | M.M./K.T. |           |
| CHECK BY:    | KT0       |           |

6/12/2023

**SHEET** 

**S1.4** 



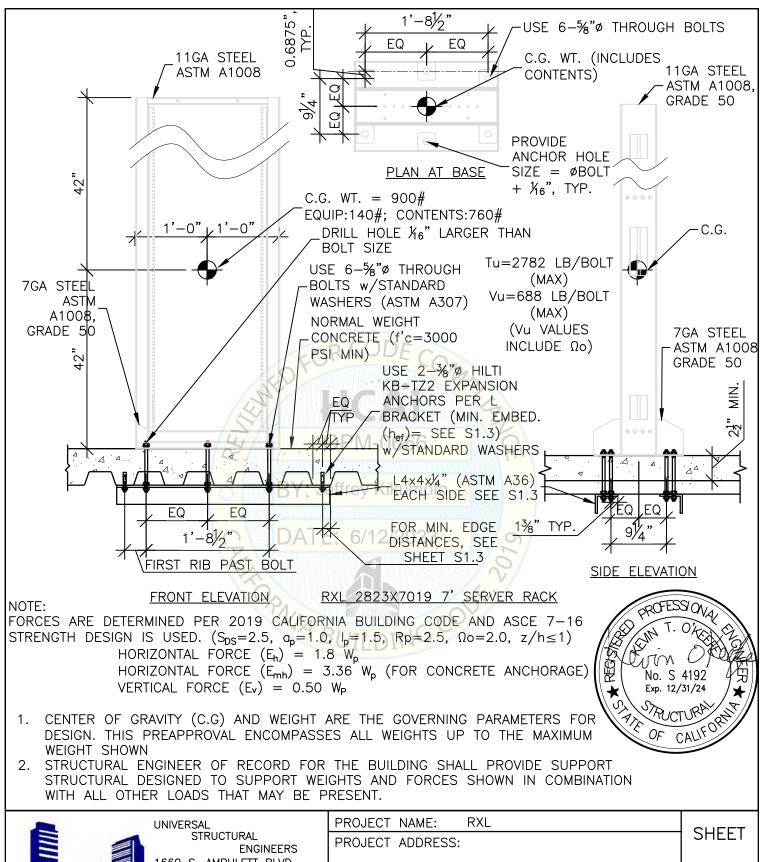
3. STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURAL DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.



UNIVERSAL
STRUCTURAL
ENGINEERS
1660 S. AMPHLETT BLVD.
SUITE 335
SAN MATEO, CA 94402

PHONE: (650) 312-9233 FAX: (650) 312-9229 WWW.UniversalStructuralEngineers.com

| PROJECT NAM | <u> </u>  |           | SHEET |
|-------------|-----------|-----------|-------|
| PROJECT NO. |           | REVISIONS |       |
| DATE:       | 09/06/22  |           | 520   |
| DRAWN BY:   | M.M./K.T. |           |       |
| CHECK BY:   | KTO       |           |       |



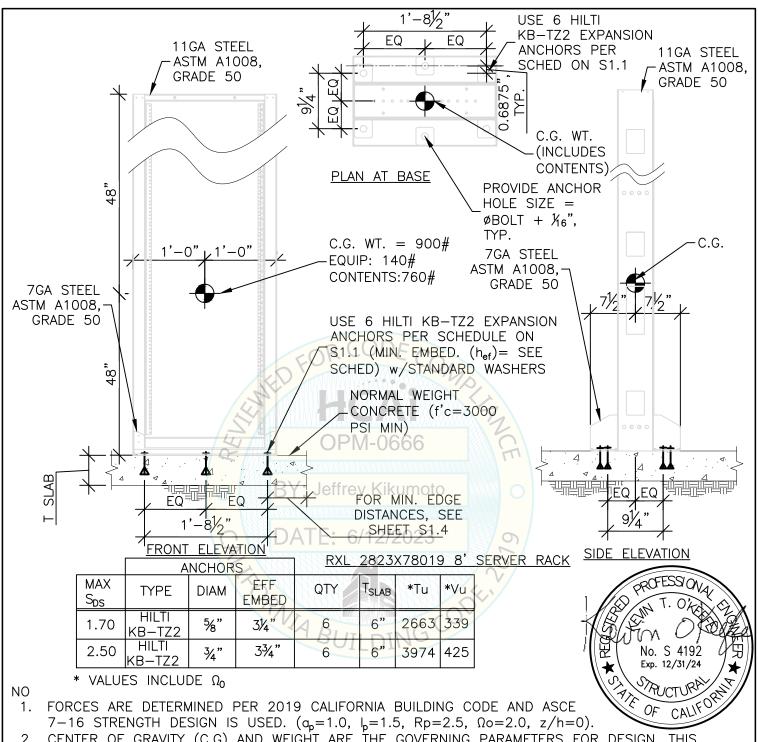


1660 S. AMPHLETT BLVD. SUITE 335 SAN MATEO, CA 94402

PHONE: (650) 312-9233 FAX: (650) 312-9229 FAX:

WWW.UniversalStructuralEnginéers.com

| PROJECT NAME     | <u>:</u> : RXL |           | SHEET        |
|------------------|----------------|-----------|--------------|
| PROJECT ADDRESS: |                |           | SHLLI        |
| PROJECT NO.      | 202262         | REVISIONS | 001          |
| DATE:            | 09/06/22       |           | <b>5</b> 2.1 |
| DRAWN BY:        | M.M./K.T.      |           |              |
| CHECK BY:        | KTO            |           |              |



CENTER OF GRAVITY (C.G) AND WEIGHT ARE THE GOVERNING PARAMETERS FOR DESIGN. THIS

PREAPPROVAL ENCOMPASSES ALL WEIGHTS UP TO THE MAXIMUM WEIGHT SHOWN 3. STRUCTURAL ENGINEER OF RECORD FOR THE BUILDING SHALL PROVIDE SUPPORT STRUCTURAL DESIGNED TO SUPPORT WEIGHTS AND FORCES SHOWN IN COMBINATION WITH ALL OTHER LOADS THAT MAY BE PRESENT.

PROJECT NAME:

PROJECT ADDRESS:



**UNIVERSAL STRUCTURAL ENGINEERS** 1660 S. AMPHLETT BLVD. SUITE 335 SAN MATEO, CA 94402

PROJECT NO. 202262 **REVISIONS** 09/06/22 DATE: PHONE: (650) 312-9233 FAX: (650) 312-9229 M.M./K.T. DRAWN BY: WWW.UniversalStructuralEnginéers.com KTO CHECK BY:

RXL

SHEET

S3.(

