

DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FACILITIES DEVELOPMENT DIVISION

| արդարի իրա (բառանական արարագրանական արարագրանական արարագրանական արարագրանական արարագրանական արարագրանական արա | | |
|--|--------------------------|--|
| APPLICATION FOR HCAI PREAPPRO | VAL OF | OFFICE USE ONLY |
| MANUFACTURER'S CERTIFICATION | (OPM) | APPLICATION #: OPM-0693 |
| HCAI Preapproval of Manufacturer's Certification | on (OPM) | |
| Type: X New Renewal/Update | | |
| Manufacturer Information | | |
| Manufacturer: Midmark | | |
| Manufacturer's Technical Representative: Scott Strait | | |
| Mailing Address: 60 Vista Drive, Versailles, OH 45380 | | |
| Telephone: (800) 643-6275 Ema | il: sstrait@midmark.com | ו |
| NEDFO | Maria ONIS | |
| Product Information | ICAI | Z |
| Product Name: Midmark Wall-mounted Cabinet | PM-0693 | C |
| Product Type: Cabinet | | |
| Product Model Number: Units 027-10140-00 through - |)5, 027-10141-00 through | ı -11 <mark>, 027</mark> -10142-00 through -11 |
| General Description: Wall-mounted cabinet | . 00/07/2022 | |
| PATE | . 09/01/2023 | |
| Applicant Information | | |
| Applicant Company Name: Midmark | CO | |
| Contact Person: Scott Strait | UILDING | |
| Mailing Address: 60 Vista Drive, Versailles, OH 45380 | | |

"A healthier California where all receive equitable, affordable, and quality health care"

HCA

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

Telephone: (800) 643-6275

Title: Lead Engineer

Email: sstrait@midmark.com



DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FACILITIES DEVELOPMENT DIVISION

| Registered Design Professonal Preparing Engineering Recommendations |
|--|
| Company Name: ZFA STRUCTURAL ENGINEERS |
| Name: Ryan Bogart California License Number: S6104 |
| Mailing Address: 601 Montgomery Street Suite 1450, San Francisco, CA 94111 |
| Telephone: (415) 269-0660 Email: ryanb@zfa.com |
| |
| HOALO TILO TIME OF THE DESCRIPTION OF THE PROPERTY OF THE PROP |
| HCAI Special Seismic Certification Preapproval (OSP) |
| Special Seismic Certification is preapproved under OSP OSP Number: |
| OR CODE C |
| Certification Method |
| Testing in accordance with: ICC-ES AC156 FM 1950-16 |
| Other(s) (Please Specify): |
| *Use of criteria other than those adopted by the California Building Standards Code, 2022 (CBSC 2022) for component supports and attachments are not permitted. For distribution system, interior partition wall, and suspended ceiling seismic bracings, test criteria other than those adopted in the CBSC 2022 may be used when approved by HCAI prior to testing. |
| X Analysis |
| Experience Data DATE: 09/07/2023 |
| Combination of Testing, Analysis, and/or Experience Data (Please Specify): |
| COSE. |
| HCAI Approval |
| Date: 9/7/2023 |
| Name: William Staehlin Title: Senior Structural Engineer |
| Condition of Approval (if applicable): |

"A healthier California where all receive equitable, affordable, and quality health care"



STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY



CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11

EQUIPMENT MANUFACTURER: MIDMARK CORPORATION EQUIPMENT TYPE: WALL MOUNTED TALL CABINETS

GENERAL NOTES

- 1. THIS HCAI PREAPPROVAL OF MANUFACTURER'S CERTIFICATION (OPM) IS BASED ON THE CBC 2022. THE DEMAND (DESIGN FORCES) FOR USE WITH THIS OPM SHALL BE BASED ON THE CBC 2022.
- 2. FORCES PER ASCE 7-16 SECTION 13.3.1, EQUATIONS 13.3-1, 13.3-2, 13.3-3, WHERE S_{DS} = 2.50, a_P = 1.0, I_P = 1.5 & R_P = 2.5, $z/h \le 1.0$. A FACTOR OF 0.7 IS APPLIED TO CALCULATE ASD LOADS. HORIZONTAL FORCE (E_h) = 1.8Wp VERTICAL FORCE (E_v) = 0.5Wp
- THE DETAILS IN THIS PRE-APPROVAL MAY BE USED AT ANY LOCATION WITH AN S_{DS} OF 2.5g OR LESS.
- 4. ALL SEISMIC AND ANCHOR FORCES SHOWN IN THIS OPM ARE BASED ON ALLOWABLE STRESS DESIGN.
- SHEET METAL SCREWS (SMS) SHALL CONFORM TO ICC-ES ESR-1976 OR ICC-ES ESR-2196.
- 6. THE PRE-APPROVAL COVERS ONLY THE SUPPORTS AND ATTACHEMENTS OF THE UNITS TO THE STRUCTURE.

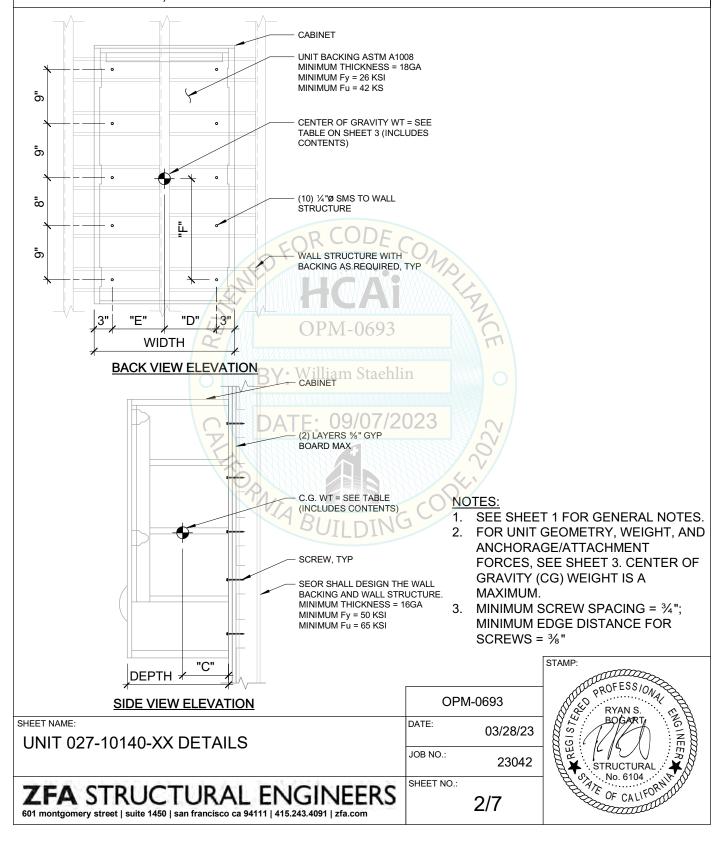
 OPM-0693
- 7. DESIGN WEIGHT INCLUDES SELF-WEIGHT OF CABINET PLUS LIVE LOAD OF 33 POUNDS PER CUBIC FEET PER 2022 CBC TABLE 1607.1 FOOTNOTE d. illiam Staehlin
- 1. RESPONSIBILITIES OF THE STRUCTURAL ENGINEER OF RECORD (SEOR)
 DESIGN BACKING PLATES, STUDS, ETC. WHICH THE UNITS ARE ATTACHED TO AS NOTED ON THE
 DRAWINGS. THE SEOR SHALL ALSO VERIFY THE ADEQUACY OF THE STRUCTURES (SUCH AS WALLS
 AND FLOORS) WHICH SUPPORT THE UNITS FOR ALL LOADS.
- 2. PROVIDE ANY SUPPORTING STRUCTURE REQUIRED TO SUPPORT WEIGHTS AND FORCES SHOWN, IN ADDITION TO ALL OTHER LOADS.
- 3. VERIFY THAT THE INSTALLATION IS IN CONFORMANCE WITH THE 2022 CBC AND WITH THE DETAILS SHOWN IN THIS DOCUMENT. VERIFY THAT THE ACTUAL EQUIPMENT'S WEIGHT, CG LOCATION, ANCHOR LOCATIONS, ANCHOR DETAILS AND THE MATERIAL AND GAGE OF THE UNIT WHERE ATTACHMENTS ARE MADE AGREE WITH THE INFORMATION SHOWN ON THE PRE-APPROVAL DOCUMENTS.
- 4. VERIFY THAT THE COMBINATION OF S_{DS} & z/h RESULT IN SEISMIC FORCES (E_h , E_v) THAT ARE NOT GREATER THAN THE VALUES IN THE GENERAL NOTES.

5. VERIFY THAT THE ATTACHMENTS ARE LOCATED AT AN ADEQUATE DISTANCE FROM ANY END OR EDGE OF METAL STUD.

| | | BOFESS/O4 |
|---|----------------|---------------|
| | OPM-0693 | RYAN S. |
| SHEET NAME: | DATE: 03/28/23 | BOGART 6 |
| GENERAL NOTES | JOB NO.: 23042 | STRUCTURAL * |
| ZFA STRUCTURAL ENGINEERS 601 montgomery street suite 1450 san francisco ca 94111 415.243.4091 zfa.com | SHEET NO.: 1/7 | OF CALIFORNIA |



CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11





CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11

| PART NUMBER | WIDTH (in) | DEPTH (in) | WEIGHT (LBS) | "A" (in) | "B" (in) | 'C" (in) | "D" (in) | 'E" (in) | "F" (in) | MAXIMUM TENSION (ibs/screw) | MAXIMUM SHEAR (Ibs/screw) |
|--------------|------------|------------|--------------|----------|----------|----------|----------|----------|----------|-----------------------------------|---------------------------------|
| 027-10140-00 | 12 | 17.83 | 203 | 5.85 | 21.30 | 8.27 | 2.85 | 3.15 | 17.30 | 105 | 38 |
| 027-10140-01 | 15 | 17.83 | 244 | 7.34 | 21.28 | 8.18 | 4.34 | 4.67 | 17.28 | . 67 | 46 |
| 027-10140-02 | 18 | 17.83 | .286 | 8.83 | 21.27 | 8.11 | 5.83 | 6.17 | 17.27 | 96 | 55 |
| 027-10140-03 | 23 | 17.83 | 327 | 10.32 | 21.26 | 8.06 | 7.32 | 7.68 | 17.26 | - 86 | 61 |
| 027-10140-04 | 24 | 17.83 | 375 | 12,00 | 21.25 | 8.17 | 9.00 | 9.00 | 17.25 | 109 | 70 |
| 027-10140-05 | 30 | 17.83 | 457 | 15.00 | 21.24 | 8.09 | 12.00 | 12.00 | 17.24 | 128 | 82 |



SHEET NAME:

UNIT 027-10140-XX SCHEDULE

OPM-0693

DATE: 03/28/23

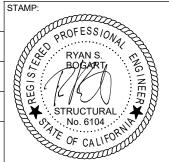
JOB NO.: 23042

SHEET NO.:

ZFA STRUCTURAL ENGINEERS

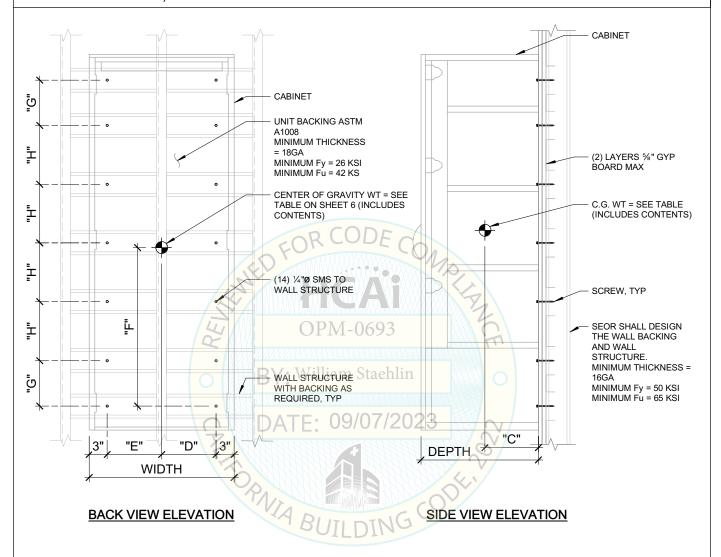
601 montgomery street | suite 1450 | san francisco ca 94111 | 415.243.4091 | zfa.com

3/7



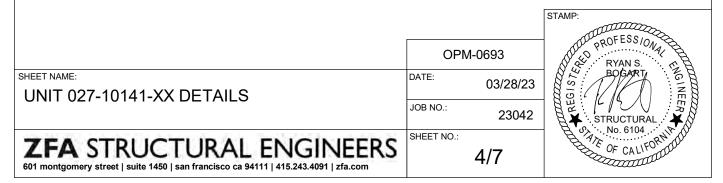


CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11



NOTES:

- 1. SEE SHEET 1 FOR GENERAL NOTES.
- 2. FOR UNIT GEOMETRY, WEIGHT, AND ANCHORAGE/ATTACHMENT FORCES, SEE SHEET 5. CENTER OF GRAVITY (CG) WEIGHT IS A MAXIMUM.
- 3. MINIMUM SCREW SPACING = 3/4"; MINIMUM EDGE DISTANCE FOR SCREWS = 3/4";





CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11

| "A" (in) |
|-------------|
| |
| 5.86. 30.31 |
| 7.34 30.27 |
| 8.84 30.24 |
| 10.33 30.22 |
| 12.00 30.21 |
| 15.00 30.18 |
| 5.87 31.32 |
| 7.35 31.20 |
| 8.85 33.05 |
| 10.34 33.02 |
| 12.00 33.03 |
| 15.00 33.00 |



SHEET NAME:

UNIT 027-10141-XX SCHEDULE

OPM-0693

DATE: 03/28/23

JOB NO.: 23042

SHEET NO.:

SHEET NO.:

5/7

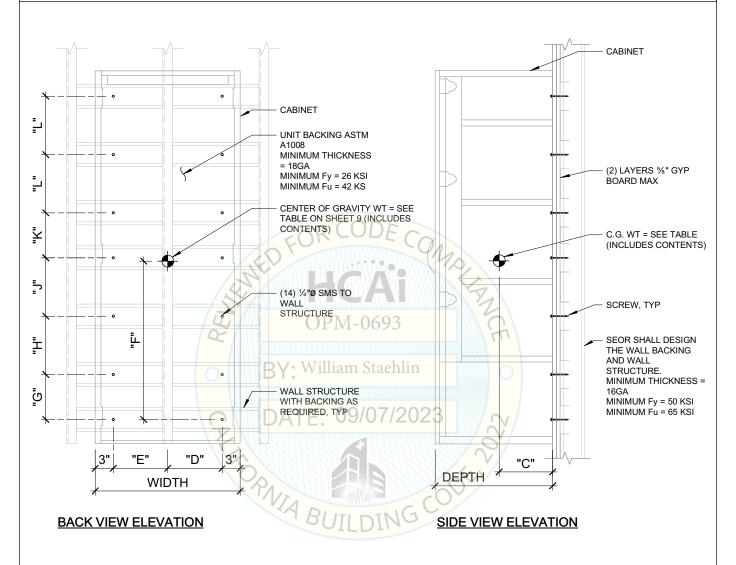


STAMP:

601 montgomery street | suite 1450 | san francisco ca 94111 | 415.243.4091 | zfa.com

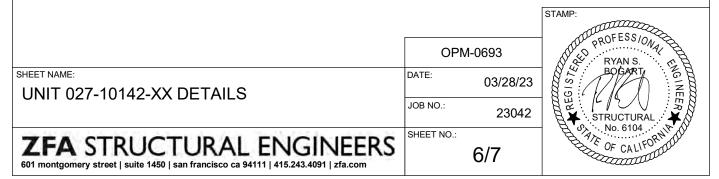


CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11



NOTES:

- 1. SEE SHEET 1 FOR GENERAL NOTES.
- 2. FOR UNIT GEOMETRY, WEIGHT, AND ANCHORAGE/ATTACHMENT FORCES, SEE SHEET 7. CENTER OF GRAVITY (CG) WEIGHT IS A MAXIMUM.
- 3. MINIMUM SCREW SPACING = $\frac{3}{4}$ "; MINIMUM EDGE DISTANCE FOR SCREWS = $\frac{3}{4}$ "





CABINET UNITS 027-10140-00 TO 027-10140-05, 027-10141-00 TO 027-10141-11, AND 027-10142-00 TO 027-10142-11

| MAXIMUM SHEAR (Ibs/bolt) | 43 | 46 | 55 | 62 | 7.1 | 87 | 42 | 20 | 26 | 89 | 77 | 84 |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| MAXIMUM TENSION (ibs/bolt) | 83 | 06 | 88 | 88 | 88 | 115 | 104 | 96 | 35 | 93 | 102 | 120 |
| 'L' (in) | 9.75 | 9.75 | 9.75 | 9.75 | 9.75 | 9.75 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |
| 'K' (in) | 7.50 | 7.50 | 7.50 | 7.50 | 7.50 | 7.50 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |
| (in) | 9.75 | 9.75 | 9.75 | 9.75 | 9.75 | 9.75 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| 7H" (in) | 9.75 | 9.75 | 9.75 | 9.75 | 9.75 | 9.75 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 00'6 |
| (ui) _9_ | 7.50 | 7.50 | 7.50 | 7.50 | 7.50 | 7.50 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 00'6 |
| F" (in) | 26.04 | 26.08 | 26.10 | 26.11 | 25.95 | 25.99 | 28.94 | 28.98 | 28.99 | 29.00 | 28.85 | 28.89 |
| "E" (in) | 80.6 | 4.59 | 60.9 | 7.60 | 9.00 | 12.00 | 3.07 | 4.58 | 80.9 | 7.59 | 9.00 | 12.00 |
| (ui) _O_ | 2.82 | 4.41 | 5.91 | 7.41 | 9.00 | 12.00 | 2.93 | 4.42 | 5.92 | 7.41 | 9.00 | 12.00 |
| -C- (in) | 8.24 | 8.18 | 8.13 | 8.09 | 8.14 | 8.08 | 8.21 | 8.15 | 8.10 | 8.06 | 8.10 | 8.05 |
| .B. (in) | 30.04 | 30.08 | 30.10 | 30.11 | 29.95 | 29.99 | 32.94 | 32.98 | 32.99 | 33.00 | 32.85 | 32.89 |
| -A- (in) | 5.92 | 7.41 | 8.91 | 10,41 | 12.00 | 15.00 | 5.93 | 7.42 | 8.92 | 10.41 | 12.00 | 15.00 |
| WEIGHT (LBS) | 288 | 347 | 408 | 467 | 532 | 651 | 312 | 377 | 443 | 508 | 577 | 707 |
| HEIGHT (in) | 62.28 | 62.28 | 62.28 | 62.28 | 62.28 | 62.28 | 65'29 | 62.39 | 65.79 | 65.39 | 62.39 | 65.79 |
| WIDTH (in) | 12 | 15 | 18 | 21 | 24 | 30 | 12 | 15 | 18 | 21 | 24 | 30 |
| PART NUMBER WIDTH (in) | 027-10142-00 | 027-10142-01 | 027-10142-02 | 027-10142-03 | 027-10142-04 | 027-10142-05 | 027-10142-06 | 027-10142-07 | 027-10142-08 | 027-10142-09 | 027-10142-10 | 027-10142-11 |



SHEET NAME:

UNIT 027-10142-XX SCHEDULE

OPM-0693 DATE: 03/28/23 JOB NO.: 23042

601 montgomery street | suite 1450 | san francisco ca 94111 | 415.243.4091 | zfa.com

7/7

SHEET NO.:

